Lincoln County - NV Leslie Boucher APN <u>12-112-01</u> Fee: \$17.00 Book- 260 Page-APN DECREE (xuieting **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) Grantees address and mail tax statement: Chin a Meind Driverson

DOC # 0137468

Recording requested By DYLAN FREHNER

Record

- Recorder

Page 1 of 4 Recorded By AE

Case No.: CV-1044010 1 Dept. No.: 2 3 4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, 5 IN AND FOR THE COUNTY OF LINCOLN 6 7 CLAIR BARTON ANDERSON, JR. and 8 MELIND RUTH ANDERSON, husband and 9 wife as joint tenants. DECREE OUIETING TITLE 10 Plaintiff, 11 Pioche, Nevada 89043 TElephone (775) 962-5533 · Facsimile (775) 549-9586 VS. 12 AFTON MATHEWS FOREMAN, , aka AFTON . 13 MATHEWS, deceased, and her successors in interest; ELSIE GOULET, individually, and her 14 successors in interest; AMBROSE GOULET, individually, and his successors in interest; and 15 DOE I through DOE X; together with each and every one and all of the unknown heirs of each 16 and every one of the above-named Defendants, 17 their last known addresses being Lincoln County. Nevada, unless otherwise stated herein; also all 18 other persons unknown claiming any right, title, estate, lien or interest in the real property 19 described in the complaint adverse to Plaintiffs' ownership, or any cloud upon Plaintiffs' title 20 thereto. 21 Defendants. 22 23 This cause coming on regularly to be heard on this 10 day of December, 2010, 24 before the above-entitled Court, sitting without a jury, the HONORABLE STEVE L. 25 DOBRESCU, District Judge, presiding; the Plaintiffs being represented in Court by DYLAN V. 26 27 28 - 1 -

FREHNER, Esq., their attorney; said action having been dismissed as to all fictitious Defendants designated by the names DOES I through X;

WHEREAS, IT APPEARS AND THE COURT FINDS:

That all unknown heirs and Defendants were served by publication on November 10, 2010, through December 2, 2010;

That the time within which said Defendants were required to appear and plead herein has expired; that they have not appeared herein; that no answer, motion or other pleading has been served or filed herein; and

WHEREAS, the Court has read the affidavit of CLAIR BARTON ANDERSON, JR., outlining the allegations of said Complaint respecting ownership and possession of real property described in said Complaint; and the Court being satisfied that the allegations of the Complaint are true and that the relief asked for should be granted; therefore, on motion of DYLAN V. FREHNER, Esq., attorney for Plaintiffs,

IT IS SO ORDERED, ADJUDGED AND DECREED:

1. That Plaintiffs own in fee simple, as joint tenants with the right of survivorship, and are entitled to the quiet and peaceful possession of that certain parcel of land situated in the County of Lincoln, State of Nevada, and described as follows, to-wit:

Lots 1 and 2, Block 5, as designated and delineated on the official town plat of the Town of Panaca, on file and of record in the office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER: 002-112-01.

2. That Plaintiffs' title to said real property is hereby forever quieted against any and all claims or demands of Defendants, and all other persons unknown claiming any right, title, estate, lien or interest in the real property;

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| DYLAN V, FREHNER ATTORNEY at LAW F.O. Box 517 Picche, Nevada 89043 Telephone (775) 962-5533 - Facsimile (775) 549-9586 | 1 | 3. That Defendants and any person claiming under them are permanently enjoined |
|--|--------|---|
| | 2 | and restrained from asserting any claim or interest in or to said real property or any part thereof. |
| | 3 | |
| | 4 | DATED this Or day of December, 2010. |
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| | 6 7 | 15/ Steve L. Dobrescu DISTRICT JUDGE |
| | 8 | DISTRICT JODGE |
| | 9 | |
| | 10 | Respectfully submitted: |
| | | Dylantion |
| | 11- | DYLAN V. FREHNER, ESQ. |
| | 12 | P.O. Box 517 Pioche, Nevada 89043 |
| | 13 | Attorney for the Plaintiffs |
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| / / | 21 | This document to which this certificate is attached is a full, true and correct |
| | 22 | copy of the original, on file and recorded in the County Clarks Nevada. |
| / / | 23 | In witness whereof, I have hereunto set my hand and affired the real of the Seventh Judicial District Court in end for the County of the value of Nevada, This 3th day of 10ccember 20.10 |
| | 24 | Nevada, This 13th day of December 20. 10 |
| | 25 | Clerk |
| | 26 | Deputy Clerk |
| | 27 | Deputy Ciera |
| | 28 | - 3 - |