

APN #: 08-221-02, 008-201-17, 08-201;22
08-201-26

Escrow No. 09006084-027 FB

Recording Requested By:
Chicago Title
2370 Corporate Circle, #100
Henderson, NV 89074



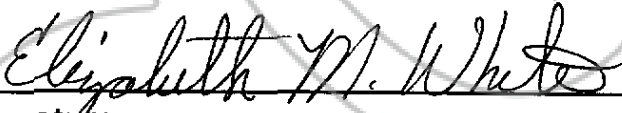
Mail Tax Statements and Recorded Deed to:
(Tax Exempt)

United States of America
c/o Bureau of Land Management
Ely District, Caliente Field Office
U.S. Highway 93, Bldg. #1, P.O. Box 237
Caliente, Nevada 89008-0237

GENERAL WARRANTY DEED

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).

Name: Elizabeth M. White



Signature

Title: BLM Land Acquisition Program Manager

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.



APNs: 008-221-02, 008-201-17
008-201-22, and 008-201-26

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and tax statement to
(Tax Exempt):

United States of America
c/o Bureau of Land Management
Ely District, Caliente Field Office
U.S. Highway 93, Bldg. #1, P.O. Box 237
Caliente, Nevada 89008-0237

GENERAL WARRANTY DEED
(The Conservation Fund to United States)

THIS GENERAL WARRANTY DEED is granted by **THE CONSERVATION FUND**, a Maryland Non-Profit Corporation, located at 1655 N. Fort Myer Drive, Suite 1300, Arlington, VA 22209-3199 ("**GRANTOR**"), for the consideration of Two Million Five Hundred Sixty-Six Thousand Dollars (\$2,566,000), the receipt and sufficiency of which is hereby acknowledged, which hereby grants, bargains, sells, conveys, and confirms to **THE UNITED STATES OF AMERICA** and its assigns, ("**GRANTEE**"), and to its successors, heirs and assigns forever, the following described real property (the "**Property**") situate in the County of Lincoln, State of Nevada:

Real Property described in Exhibit "A"

Subject to excluded and reserved water, water rights, spring rights, and ditch rights appurtenant to Exhibit A's Parcel 1, as excluded or reserved by the terms of the Grant Bargain and Sale Deed recorded at Lincoln County's Book 181, Page 420, as No. Document 121551.

The acquiring Federal agency is the Department of the Interior, Bureau of Land Management.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or in equity, of, in and to the above-bargained Property, with the hereditaments and appurtenances, including all the Grantor's right, title, and interest in and to any alleys, streets, ways, strips, or gores abutting or adjoining the land except as otherwise reserved herein.

TO HAVE AND TO HOLD all and singular the said Property together with the appurtenances above bargained and described, unto the Grantee, its successors and assigns



forever. The Grantor, for itself does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the delivery of this deed, it is well seized of the Property above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good rights, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, subject to easement and matters of record.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the GRANTOR has duly executed this instrument as of the date shown below,

THE CONSERVATION FUND, a Maryland non-profit corporation

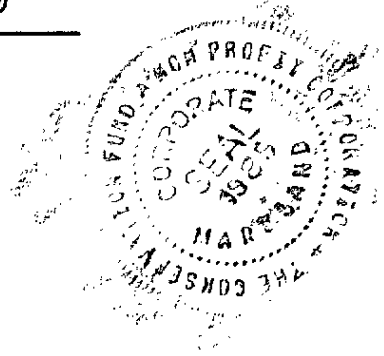
By: _____

(Authorized Signature)

11/10/10
Date

Name and Title

ELIZABETH G. ENGLE, ASSISTANT SECRETARY



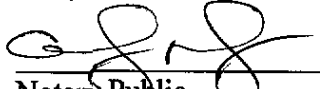


ACKNOWLEDGMENT

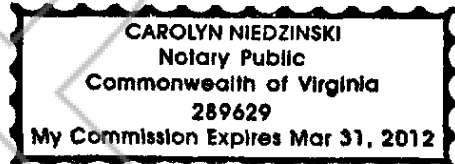
COMMONWEALTH OF VIRGINIA)
) ss.
COUNTY OF ARLINGTON)

On this 10th day of November, 2010, before me, the undersigned, a Notary Public in and for the jurisdiction aforesaid, personally appeared Elizabeth Engle as Assistant Secretary of The Conservation Fund, a Maryland non-profit corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was his/her act and deed for the purposes therein express.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public
Name: Carolyn McLoy
Notary Registration Number: 289629



My commission expires: 3/31/12 I was Commissioned a Notary Public as Carolyn Niedzinski

(SEAL)



EXHIBIT "A"
LEGAL DESCRIPTION

All that land in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

Township 12 South, Range 64 East, M.D.M., Lincoln County, Nevada.

Section 31, the West Half (W ½) of the Southwest Quarter (SW ¼).

APN 008-221-02

PARCEL 2:

That portion of Section 25, Township 12 South, Range 63 East, M.D.M., described as follows:

Parcel Two (2) of Parcel Map recorded March 23, 2006 in Book "C", Page 0183 as Instrument No. 126174, Official Records, Lincoln County, Nevada.

APN 008-201-17

PARCEL 3:

That portion of Section 13, Township 12 South, Range 63 East, M.D.M, described as follows:

Parcel Two (2) of Parcel Map recorded December 22, 2006 in Book C, Page 0282 as Instrument No. 128085, Official Records, Lincoln County, Nevada.

APN 008-201-22

PARCEL 4:

That portion of Section 24, Township 12 South, Range 63 East, M.D.M, described as follows:

Parcel Two (2) of Parcel Map recorded December 22, 2006 in Book C, Page 0285 as Instrument No. 128088, Official Records, Lincoln County, Nevada.

APN 008-201-26



APN's: 008-221-02, 008-201-17, 008-201-022
008-201-026

STATEMENT ATTACHED TO
GENERAL WARRANTY DEED
TO
UNITED STATES OF AMERICA

This Statement is attached to the General Warranty Deed for the real property described therein in the County of Lincoln, State of Nevada, from The Conservation Fund to the United States of America, pursuant to NRS 328.110.

The United States of America does not seek exclusive jurisdiction over the property described in the General Warranty Deed.

**The United States of America
Department of the Interior
Bureau of Land Management**

By: Elizabeth M. White
Elizabeth M. White

Title: Land Acquisition Program Manager, SNPLMA Division,
BLM Southern Nevada District

Date: 11-15-2010

ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF CLARK

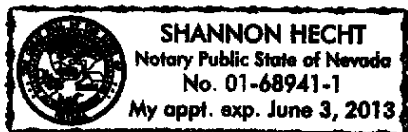
On this 15th day of November, 2010, personally came before me, a notary public in and for said County and State, the within-named ELIZABETH M. WHITE, personally known to me, or proven to me on the basis of satisfactory evidence, to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

[Signature]
Notary Public Signature

My commission expires: June 3, 2013



**State of Nevada
 Declaration of Value**

Recording requested By
 CHICAGO TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$44.00
 Recorded By: DP RPTT:
 Book- 260 Page- 0232

1. Assessor Parcel Number(s)

- a) 008-221-02 _____
- b) 008-201-17 _____
- c) 008-201-22 _____
- d) 008-201-26 _____

2. Type of Property:

- a) Vacant Land
- b) Sgl. Fam. Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property

\$ 2,566,000.00

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$ 0

Real Property Transfer Tax Due

\$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 2

b. Explain Reason for Exemption: Sale of land to the United States of America.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declare(s) and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: GRANTOR/SELLER

Signature: Elijah M. White, BLM Capacity: GRANTEE/BUYER

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: The Conservation Fund

Print Name: United States of America

Address: 1655 N. Fort Myer Drive
 Suite 1300

Address: Ely District, HC33 Box 33500
 (702 Industrial Way)

City/State/Zip: Arlington, VA 22209-3199

City/State/Zip: Ely, NV 89318

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title Insurance Company Esc. #: 09006084-027-FB

Address: 2370 Corporate Circle, #100

City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)