

APN 008-342-02

APN 008-343-01

APN 008-355-01



0137115

Grant, Bargain, Sale Deed

Title of Document

Affirmation Statement

PL I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)

PL I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Rachel Liznaga, legal secretary
Signature Title

Rachel Liznaga
Signature

11-23-10
Date

Grantees address and mail tax statement:

JB2, LLC

7251 W. Lake Mead #530

Las Vegas, NV 89128



APN#: 008-342-02, 008-343-01 and 008-355-01

Recording Requested by and Return to:

NAME: Evans & Associates

ADDRESS: 7251 W. Lake Mead #530

CITY/STATE/ZIP: Las Vegas, NV 89128

*** Being re-recorded to correct parcel numbers and legal description***

GRANT, BARGAIN, SALE DEED _____
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.



0137115

Book 260
Page: 72

11/30/2010
Page: 3 of 6

DOC # 0134198

08/28/2009 03:22 PM

Official Record

Recording requested By
EVANS & ASSOCIATES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 250 Page- 0533



APN#: ~~008-343-01~~

Recording Requested by and Return to:

NAME: Evans & Associates

ADDRESS: 7251 W. Lake Mead # 530

CITY/STATE/ZIP: Las Vegas, NV 89128

Grant Bargain Sale Deed

(Title on Document)

*** Re-Recording to correct Name/Title

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies.)

This cover page must be typed or printed clearly in black ink only.

APN: ~~008-343-01~~
008-342-02
008-343-01
008-355-01

MAIL TAX NOTICE/BILL/
RECORDED DEED TO:



JB2, LLC
3230 S. Buffalo #108
Las Vegas, NV 89117

Space Above this Line For Recorder's Use

GRANT, BARGAIN, SALE DEED

The undersigned grantors:

Bolognese Family Trust 1984

does hereby convey, grant, bargain, sell and warrant to the following grantees:

JB2, LLC,

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

*See Exhibit (A) attached hereto
~~Lot 23-29 in Block 2, District 5.0.~~ and incorporated herein*

The property is conveyed with all warranties of title (subject to each encumbrance, covenant, restriction, reservation and right-of-way of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee(s), as Trustee(s) of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee(s) has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.



Grant, Bargain, Sale Deed

The undersigned grantors, under penalties of perjury, declares that the actual consideration received for this conveyance was none.

DATED: JUL 28 2008

GRANTOR:

BOLOGNESE FAMILY TRUST 1984

Joseph Bolognese
 Joseph Bolognese, Manager TRUSTEE *CB*

Dorothy W. Bolognese
 Dorothy W. Bolognese, Manager TRUSTEE *CB*

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK)

On this day of JUL 28 2008, personally appeared before me, a Notary Public, **Joseph Bolognese** and **Dorothy W. Bolognese**, who are personally known or proved to me to be the persons whose names are subscribed to the above instrument and who acknowledged to me that they signed the instrument.

Kandis L. Schnell

 NOTARY PUBLIC

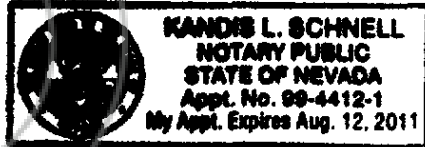




EXHIBIT "A"

Lot 22 in Block 2 of Mountain View Estates Unit One, Lots 23, 24, 25, 26, 27, 28 and 29 in Block 3 of Mountain View Estates Unit One, an amended plat of Evergreen Flats, being a portion of Sections 13, 14, 23, 24 and 25 in Township 10 South, Range 62 East, M.D.B.&M., as shown in Book A of Plats, Page 90 of Maps, recorded as Document No. 50858, September 20, 1971 in the Office of the County Recorder of Lincoln County, Nevada.

And

Lots 74, 75, 76, 77, 78, 79, 80 and 81 of Mountain View Estates Unit Two, an Amended plat of Evergreen Flats, being a portion of Section 13, 14, 23, 24, and 25 in Township 10 South, Range 62 East, M.D.B.&M., as shown in Book A of Plats, Page 90 of Maps recorded as Document No. 50858, September 20, 1971, in the Office of the County Recorder of Lincoln County, Nevada

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
EVANS & ASSOCIATES

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$19.00
Recorded By: AE RPTT:
Book- 260 Page- 0070

- Assessor Parcel Number(s)
 - 008-343-01
 - 008-342-02
 - 008-355-01
 -
- Type of Property:

| | |
|---------------------------------------|---|
| <input type="checkbox"/> Vacant Land | <input checked="" type="checkbox"/> Single Fam. Res |
| <input type="checkbox"/> Condo/Twnhse | <input type="checkbox"/> 2-4 Plex |
| <input type="checkbox"/> Apt. Bldg | <input type="checkbox"/> Comm'l/Ind'l |
| <input type="checkbox"/> Agricultural | <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: *re-recorded doc# 134198/132906
Trust on file*

- Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- Transfer Tax Exemption per NRS 375.090, Section 3 _____
- Explain Reason for Exemption: Recognize true status: re-record to correct parcel numbers and legal description.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rachel Izumaga

Capacity: Legal Secretary

Signature Rachel Izumaga

Capacity: Legal Secretary

SELLER (GRANTOR) INFORMATION
(Required)

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Bolognese Family Trust
Address: 6884 Tomiyasu Lane
City: Las Vegas
State: Nevada Zip: 89120

Print Name: JB2, LLC
Address: 7251 W. Lake Mead #530
City: Las Vegas
State: Nevada Zip: 89128

Company/Person Requesting Recording (required if not seller or buyer)

Evans & Associates
7251 W. Lake Mead #530
Las Vegas, NV 89117