

Official Record

Recording requested By  
TICOR TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4  
RPTT: Recorded By: DP  
Book- 260 Page- 0066



0137114

APN 12-230-24

APN \_\_\_\_\_

APN \_\_\_\_\_

Affidavit Conversion of Manufactured/Mobile Home transfer

to Real Property **Title of Document**

**Affirmation Statement**

XX I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

J L Mockbee Assistant  
Signature Title

J L Mockbee  
Print

11/23/2010  
Date

**Grantees address and mail tax statement:**  
Adolf Ulbrich & Selma J Ulbrich  
4 Mustang Avenue  
Caliente, NV 89008



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# CERTIFICATION OF COPY

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT  
SIZE OF THE ~~MOBILE HOME~~

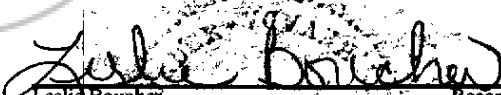
State of Nevada }  
County of Lincoln } ss.

By: 

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln  
County, in the State of Nevada, do hereby certify that the foregoing is a true, full and  
correct copy of the original Affidavit Conversion of Manufactured/Mobile Home  
To Real Property NRS 361.244

now on file in this office, in Book 245 of Official Records  
Page 88-89 as Document Number 0132694

IN WITNESS WHEREOF, I have set my hand and  
affixed the Seal of my office, in Pioche, Nevada,  
this 26 day of Janaury  
20 09

  
Leslie Boucher Recorder

Amy Elmer Deputy Recorder





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ASSESSOR'S PARCEL # 12-230-24  
Escrow No. 08054243-LG

**PART III - OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Adolf H. Ulbrich 9-24-08  
SIGNATURE-OWNER/BUYER      DATE

ADOLF ULBRICH  
PRINT NAME      DATE

Selma J. Ulbrich 9-24-08  
SIGNATURE-OWNER/BUYER      DATE

SELMA J. ULBRICH  
PRINT NAME      DATE

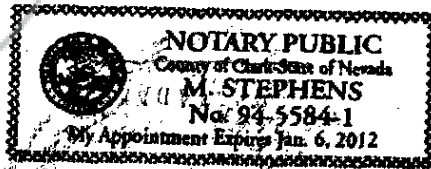
\_\_\_\_\_  
SIGNATURE-OWNER/BUYER      DATE

\_\_\_\_\_  
PRINT NAME      DATE

\_\_\_\_\_  
SIGNATURE-OWNER/BUYER      DATE

\_\_\_\_\_  
PRINT NAME      DATE

On 9-24-08 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Clark personally appeared Adolf Ulbrich and Selma J. Ulbrich who acknowledged that he executed the affidavit. \_\_\_\_\_ Notary Public



When recorded mail to:

Name: Ticor Title of Nevada  
Address/ City/ State/ Zip: 2285 Corporate Cir., #130  
Henderson, NV 89074  
Attn: Lois Golding

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO LIENHOLDER OR OWNER/BUYER