DOC # 0137114 Record Official Recording requested By TICOR TITLE Lincoln County - NV Leslie Boucher - Recorder Fee: \$17.00 Page 1 Recorded By: DP RPTT Book- 260 Page- 0066

of 4

APN 12-230-24 APN APN Affidavit Conversion of Manufactured/Mobile Home transfer Title of Document to Real Property Affirmation Statement I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: Assistant L Mockbee 11/23/2010 Grantees address and mail tax statement: Adolf Ulbrich & Selma J Ulbrich 4 Mustang Avenue Caliente. 89003

CERTIFICATION OF COPY

THIS DOCUMENT IS BEING RE_RECORDED TO CORRECT SIZE OF THE MOBILE HOME

	ાય ા anal
State of Nevada } County of Lincoln } ss.	E-15-
I, Leslie Boucher, the duly elected, qualified and	acting County Recorder of Lincoln
County, in the State of Nevada, do hereby certify	that the foregoing is a true, full and
correct copy of the original Affidavit Conv	ersion of Manufactured/Mobile Home
To Real Property NRS 361.244	<u> </u>
	\ \ /
now on file in this office, in Book 245	of Official Records
	0132694
	EREOF, I have set my hand and my office, in Pioche, Nevada,
this 26 day	of Janaury
20_09	
	ala Briches
Lesine	Boucher Recorder
Amy	Bliner. Deputy Recorder
	The second of th

LINCOLN COUNTY RECORDER/AUDITOR OFFICE OF LESLIE BOUCHER PO BOX 218 PIOCHE, NV 89043 PHONE (775)962-5495 FAX (775)962-5482 ASSESSOR'S PARCEL # 12-230-24

COUNTY OF <u>Lincoln</u> Escrow No. 08054243-LG

36821-Lin

DOC # 0132694

09/29/2008

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Official Record
Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder
fee \$15.00 | Page 1 of 2
RPTT: Recorded By: RE
800K-245 | Page-0000

AFFIDAVIT CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I - TO BE COMPLETED BY APPLICANT MANUFACTURED/MOBILE HOME INFORMATION	
1. Owner/Buyer name Adolf Ulbrich and Selma J. Ulbrich	
2. Owner of land (if leased) N/A	
3. Physical location of manufactured/mobile home 4 Mustang Avenue, Calle	nte, NV 89008
4. Manufactured/mobile home description: Manufacturer NASHUA Mo	del NASHUA
Model Year 2003 Serial # NNID39995 Length 60'	Width 15'5"
5. New lienholder:	
Name Wells Fargo Bank, N.A.	/
Address 1000 Blue Gentian Road	<u> </u>
Eagan, MN 55121	
As the owner of the real property listed atN/A	described manufactured home
SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/	BUYER DATE
N/A N/A	
PRINT NAME DATE PRINT NAME	DATE
On, 20, before me the undersigned, a Notary P	ublic, in and for the State of
Nevada, County of personally appeared who acknowledged that he Notary Public	executed the affidavit.
	1

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ASSESSOR'S PARCEL # 12-230-24

Escrow No. 08054243-LG

PART III - OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY. ADOMF ULBRICH SELMA J. ULBRICH DATE PRINT NAME DATE PRINT NAME SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE DATE PRINT NAME DATE PRINT NAME for the State of before me the undersigned, a Notary Nevada, County personally, appeared Notary Public who acknowledged that he executed the affidavit. NOTARY PUBLIC

When recorded mail to:

Name: Ticor Title of Nevada

Address/ City/ State/ Zip: 2285 Corporate Cir., #130/

Henderson, NV 89074 Attn: Lois Golding

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV. COPY TO LIENHOLDER OR OWNER/BUYER

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No. 94-5584-1 oppointment Expires Jan. 6, 2012