

APN: 006-041-09



0137107

**MAIL TAX NOTICE/BILL**

**RECORDED DEED TO:**

Roberta F. Lenzie  
20876 Pinion Pine Road  
Pioche, NV 89043

Space Above this Line For Recorder's Use

**GRANT, BARGAIN, SALE DEED**

The undersigned grantor:

Roberta F. Lenzie, an unmarried woman

does hereby convey, grant, bargain, sell and warrant to the following grantee:

**The Roberta F. Lenzie Trust dated September 8, 1993**

the grantor's interest in the real property located in the County of Lincoln, State of Nevada described as follows:

The South 330 Feet of the East One-Half (E 1/2) of U.S. Government Lot No. One (1) in Section 2, Township 4 North, Range 67 East, M.D.B.&M.

(And more commonly known as 20876 Pinion Pine Road, Pioche, NV 89043).

The property is conveyed with all warranties of title (subject to each encumbrance, covenant, restriction, reservation and right-of-way of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee(s), as Trustee(s) of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee(s) has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.



0137107

Book 260  
Page 32

11/29/2010  
Page 2 of 2

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was none.

DATED:     AUG 17 2010    

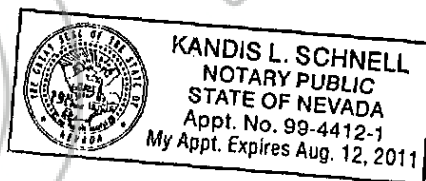
GRANTOR:

*Roberta F. Lenzie*  
Roberta F. Lenzie

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF CLARK    )

On this      day of     AUG 17 2010    , personally appeared before me, a Notary Public, **Roberta F. Lenzie**, who is personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she signed the instrument.

*Kandis L. Schnell*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
EVANS & ASSOCIATES

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By AE RPTT:  
Book- 260 Page- 0031

- 1. Assessor Parcel Number(s)
  - (a) 006-041-09
  - (b) \_\_\_\_\_
  - (c) \_\_\_\_\_
  - (d) \_\_\_\_\_

- 2. Type of Property:
  - (a)  Vacant Land
  - (b)  Single Fam. Res
  - (c)  Condo/Twnhse
  - (d)  2-4 Plex
  - (e)  Apt. Bldg
  - (f)  Comm'l/Ind'l
  - (g)  Agricultural
  - (h)  Mobile Home
  - Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: Trust on file

- 3. Total Value/Sales Price of Property \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )
- Transfer Tax Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7 \_\_\_\_\_
- b. Explain Reason for Exemption: Transfer to/from Trust: no consideration.

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Roberta F. Lenzie

Capacity: Grantor

Signature \_\_\_\_\_

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

(Required)

Print Name: Roberta F. Lenzie  
Address: 20876 Pinion Pine Road  
City: Pioche  
State: Nevada Zip: 89043

**BUYER (GRANTEE) INFORMATION**

(Required)

Print Name: The Roberta F. Lenzie Trust  
Address: 20876 Pinion Pine Rd.  
City: Pioche  
State: NV Zip: 89043

**Company/Person Requesting Recording (required if not seller or buyer)**

Evans & Associates  
7251 W. Lake Mead #530  
Las Vegas, NV 89117

Escrow #: \_\_\_\_\_