

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$19.00 Page 1 of 6  
RPTT: \$175.50 Recorded By: LB  
Book- 259 Page- 0861

APN: 002-112-01

**RECORDING REQUESTED BY:**

First American Title Insurance Company  
Title No. 9015-2397002  
Escrow No. FT100026075

**When Recorded Mail Document  
and Tax Statement To:**

Clair Barton Anderson, Jr.  
P.O. Box 147  
Panaca, NV 89042



RPTT: \$175.50

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That The Wendell Lewis Mathews Estate ( who acquired title as Lewis Wendell Mathews) as to all its undivided interest per court order filed October 7, 2010 as Case No. PR-081e007 and Virginia Mathews West (who acquired title as Virginia Mathews Lewis), a Widow as to an undivided 1/6 interest and Victoria Mathews Gilpatrick. a widow as to an undivided 1/6 interest

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Clair Barton Anderson, Jr. and Melinda Ruth Anderson, Husband and Wife as Joint Tenants

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

**SEE EXHIBIT A ATTACHED**

- SUBJECT TO:
1. Taxes for the fiscal year 2010-2011
  2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining.



0137097

STATE OF ARIZONA

COUNTY OF Mohave

I, DORI EMERY, a  
Notary Public of the County and State first  
above written, do hereby certify that ~~Ruth Mathews and Wendy Griffin as Administrators~~ <sup>DE</sup>  
of the ~~Wendell Lewis Mathews Estate and~~ <sup>PE</sup>  
~~Virginia Mathews Lewis and Victoria Mathews~~  
Gilpatrick personally appeared before me this  
day and acknowledged the due execution of the  
foregoing instrument.

Witness my hand and official seal, this the  
12<sup>th</sup> of November 2010

Dori Emery

Notary Public  
Print Name DORI EMERY  
My Commission Expires: Jan 13, 2010

(SEAL)

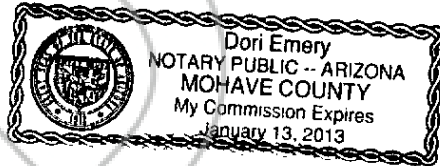
Wendell Lewis Mathews Estate

BY: Ruth Mathews  
Ruth Mathews  
Administrator

BY: Signed in counterpoint  
Wendy Griffin  
Administrator

Virginia M. West  
Virginia Mathews Lewis West

Signed in counterpoint  
Victoria Mathews Gilpatrick





STATE OF Nevada

COUNTY OF Clark

I, Esteban Andrade, a  
Notary Public of the County and State first  
above written, do hereby certify that Ruth  
Mathews and ~~Wendy Griffin~~ as Administrators  
of the Wendell Lewis Mathews Estate and  
~~Virginia Mathews Lewis and Victoria Mathews  
Gilpatrick~~ personally appeared before me this  
day and acknowledged the due execution of the  
foregoing instrument.

Witness my hand and official seal, this the  
11-10-10

Esteban Andrade  
Notary Public  
Print Name Esteban Andrade  
My Commission Expires: 7-18-13

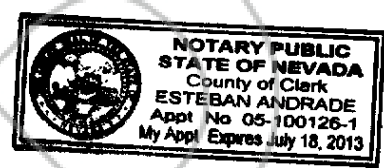
(SEAL)

Wendell Lewis Mathews Estate  
BY: Ruth Mathews  
Ruth Mathews  
Administrator

BY: signed in counterpart  
Wendy Griffin  
Administrator

signed in counterpart  
Virginia Mathews Lewis

signed in counterpart  
Victoria Mathews Gilpatrick





STATE OF NEVADA  
COUNTY OF CLARK

I, Jesse Smith, a Notary Public of the County and State first above written, do hereby certify that ~~Ruth Mathews and Wendy Griffin~~ as Administrators of the Wendell Lewis Mathews Estate and ~~Virginia Mathews Lewis and Victoria Mathews Gilpatrick~~ personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 11/10/2011.

Jesse Smith  
Notary Public  
Print Name Jesse Smith  
My Commission Expires: 6/8/2011

(SEAL)

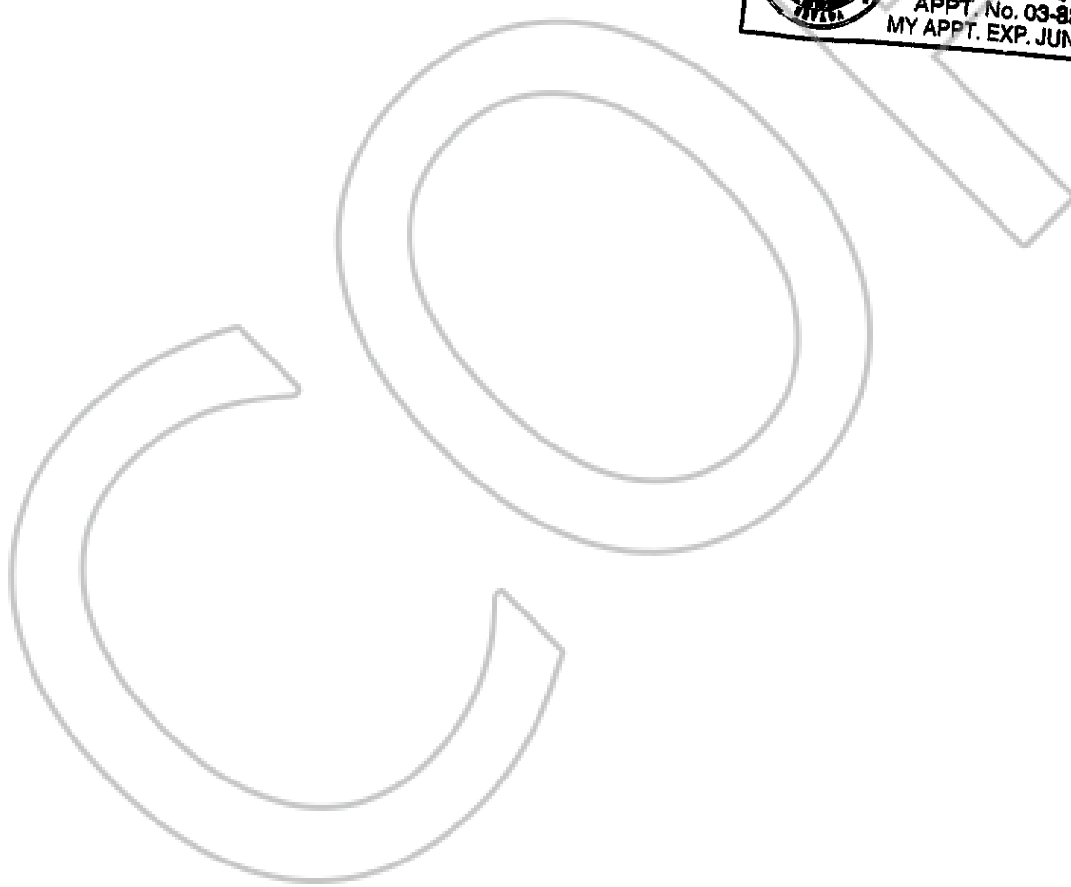
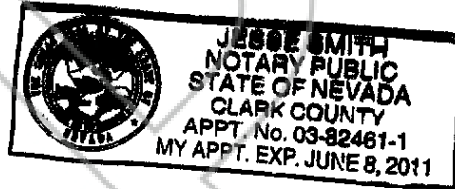
Wendell Lewis Mathews Estate

BY: Signed in counterpart  
Ruth Mathews  
Administrator

BY: Wendy Griffin  
Wendy Griffin  
Administrator

Signed in counterpart  
Virginia Mathews Lewis

Signed in counterpart  
Victoria Mathews Gilpatrick





STATE OF Nevada  
COUNTY OF Lincoln

I, Alyson Long, a  
Notary Public of the County and State first  
above written, do hereby certify that Ruth  
Mathews and Wendy Griffin as Administrators  
of the Wendell Lewis Mathews Estate and  
Virginia Mathews Lewis and ~~Victoria Mathews  
Gilpatrick~~ personally appeared before me this  
day and acknowledged the due execution of the  
foregoing instrument.

Wendell Lewis Mathews Estate

BY: Ruth Mathews  
Ruth Mathews  
Administrator

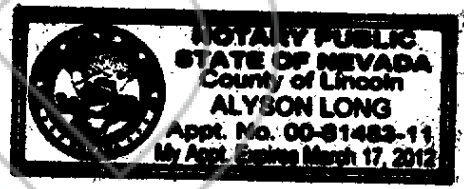
BY: \_\_\_\_\_  
Wendy Griffin  
Administrator

\_\_\_\_\_  
Virginia Mathews Lewis  
Victoria Mathews Gilpatrick  
Victoria Mathews Gilpatrick

Witness my hand and official seal, this the

11/19/10  
Alyson Long  
Notary Public  
Print Name Alyson Long  
My Commission Expires: March 17, 2012

(SEAL)





0137097

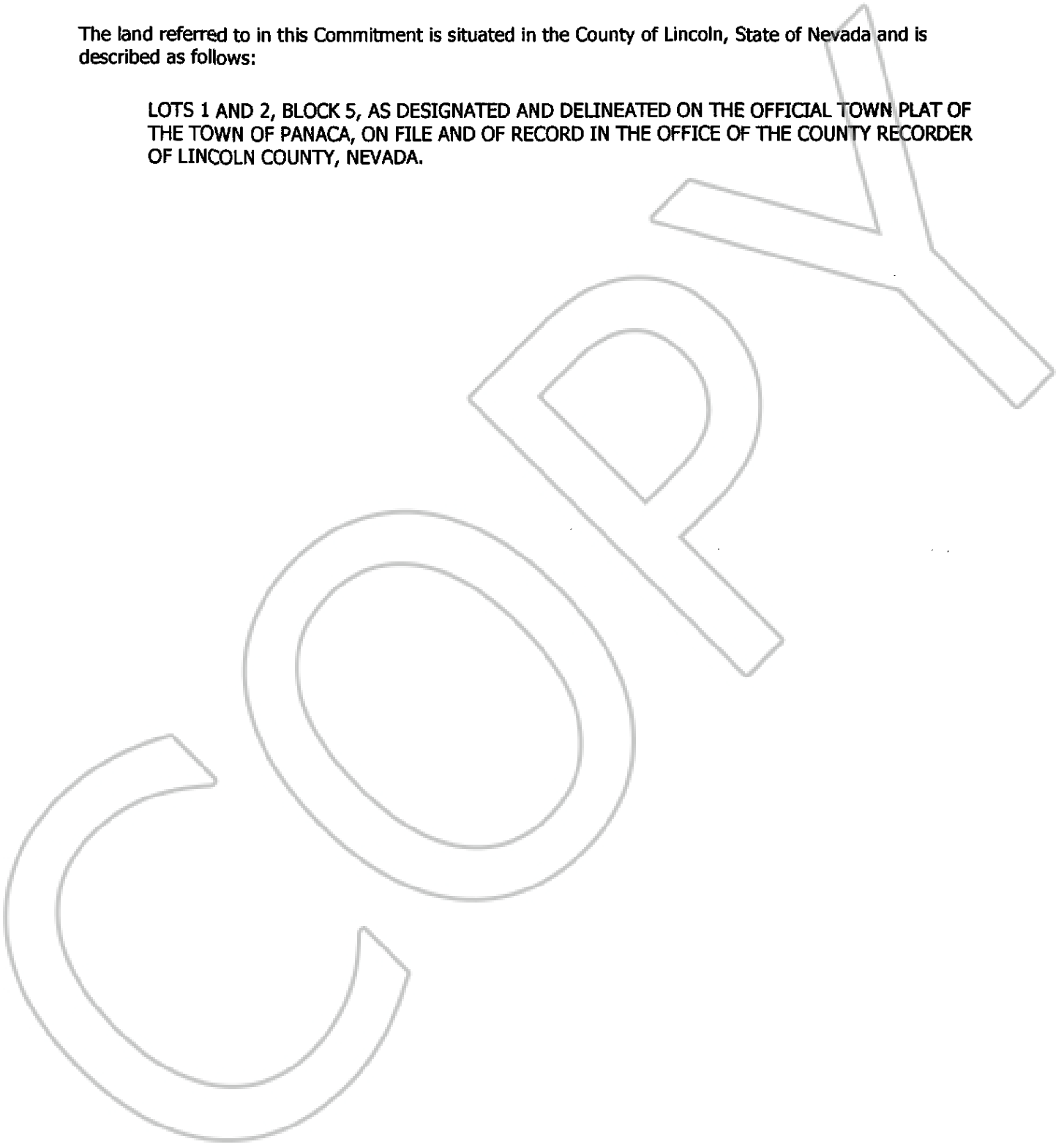
Book 259  
Page 866

11/22/2010  
Page 5 of 5

**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

**LOTS 1 AND 2, BLOCK 5, AS DESIGNATED AND DELINEATED ON THE OFFICIAL TOWN PLAT OF THE TOWN OF PANACA, ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**



Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$19.00  
Recorded By: LB RPTT: \$175.50  
Book- 259 Page- 0861

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-112-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- |  |                 |                             |                  |
|--|-----------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land     | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Townhouse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg.      | f) <input type="checkbox"/> | Comm'Wind'l      |
| g) <input type="checkbox"/>            | Agricultural    | h) <input type="checkbox"/> | Mobile Home      |
| i) <input checked="" type="checkbox"/> | Other           |                             |                  |

FOR RECORDERS OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property \$ 45,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- c) Transfer Tax Value: \$ 45,000.00
- d) Real Property Tax Due \$ 175.50

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b) Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Wendy Guff  
 Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_ Grantor  
 Capacity: \_\_\_\_\_ Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)  
 Print Name: Wendell Lewis Mathews Estate,  
 Virginia Mathews Lewis, and  
 Victoria Mathews Gilpatrick

(Required)  
 Print Name: Clair Barton Anderson, Jr.

Address: P.O. Box  
 City, State, Zip: Mesquite, NV 89024

Address: P.O. Box 147  
 City, State, Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

First American Title Insurance Company  
 5310 Kletzke Lane, Ste. 100  
 Reno, NV 89511

Escrow #: FT07-FT100026075-EA