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Case No . PA - 0818 007 1 Dept. No.: 1 2 3 4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA. 5 6 IN AND FOR THE COUNTY OF LINCOLN 7 8 IN THE MATTER OF THE ESTATE OF 9 ORDER APPROVING AND WENDELL LEWIS MATTHEWS. CONFIRMING SALE OF ESTATE'S 10 INTEREST IN REAL PROPERT Deceased. 11 12 13 Having reviewed the Return of Sale of Real Property and Petition for Approval and 14 15 Confirmation of Sale (hereinafter "Petition"), filed by the RUTH MATHEWS and WENDY 16 GRIFFIN, Petitioners and Administrators of the WENDELL LEWIS MATHEWS Estate 17 (hereinafter "Petitioners"), the Court finds: 18 1. That the real property described as: 19 APN 02-112-01, and further described as Lots 1 and 2, Block 5, as designated and 20 delineated on the official Town Plat of the Town of Panaca, on File and of Record in the Office of the County Recorder of Lincoln County, Nevada; 21 22 is included within the Estate of Wendell Lewis Mathews. 23 2. That all beneficiaries of the Estate, including the Petitioners and ROBERT 24 MATHEWS, are in agreement that the property should be sold in accordance with 25 the terms and conditions set forth in the Petition; 26 3. That the terms and conditions of the sale of the property are appropriate; 27 28 - 1 -

And good cause otherwise appearing: 1 IT IS HEREBY ORDERED, that the sale of the above described real property on the 2 terms and conditions set forth in the Petition, namely forty-five thousand dollars (\$45,000.00) 3 cash, is approved and confirmed. 4 5 IT IS HEREBY FURTHER ORDERED that the Petitioners are authorized to pay to 6 Independence Realty a commission equal to ten percent (10%) of the selling price of the property, 7 the sum of forty-five hundred dollars (\$4,500.00), as a fair and reasonable commission for 8 procuring the sale. 9 IT IS HEREBY FURTHER ORDERED that the Petitioners be authorized and directed to 10 take all action and to execute all documents necessary to complete the sale and conveyance of the 11 above described real property. 12 13 day of October, 2010. DATED this 14 15 16 DISTRICT COURT JUDGE 17 18 19 20 21 This document to which this certificate is attached is a full, true and correct copy of the original, on file and recerded in the County Clerks Office, Floohe 22 Neveda. In will uses whereast. I have hereunto set my hand and offixed the soot of the 23 Seventh Individed Dietrict Court in and for the County of March, 71.00 of Nevada, This 16 4 6ay of Nov. 20.10 24 25 26 27 28 -2-