

Official Record

Recording requested By
DON L STEWART

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3
Recorded By: LB

RPTT:

Book- 259 Page- 0512



APN 012-110-17

APN 012-110-18

APN _____

Gurant, Buzpin & Sale Deed
Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____
(State specific law)

Don L Stewart
Signature Title

DON L STEWART
Print

11-22-10
Date

Grantees address and mail tax statement:

DON L STEWART
324 FOREST PARK DR.
KETCHIKAN AK 99901



1 PARCEL NO. 012-110-17
2 012-110-18

3 GRANT, BARGAIN AND SALE DEED

4 THIS INDENTURE, made the 8th day of JAN.,
5 ~~2000~~²⁰⁰¹, by and between FERNE I. CARTER, party of the first part and
6 hereinafter referred to as "Grantor", and DON L. STEWART, my son,
7 party of the second part and hereinafter referred to as "Grantee";

8 W I T N E S S E T H:

9 That the said Grantor, for and in consideration of the
10 sum of Ten Dollars (\$10.00) lawful money of the United States of
11 America, and other good and valuable considerations, the receipt
12 whereof is hereby acknowledged, does hereby grant, bargain and sell
13 unto said Grantee, and to his heirs and assigns forever, the
14 following described lots, pieces or parcels of land situate, lying
15 and being in the County of Lincoln, State of Nevada, and bounded
16 and particularly described as follows, to-wit:

17 PARCEL A

18 PARCEL NOS. 3 AND 4 AS SHOWN ON PARCEL MAP FOR
19 LESTER C. AND LORENE W. MATHEWS, FILED IN THE OFFICE
20 OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JULY 2, 1986,
21 IN BOOK A, PAGE 261 OF PLATS, AS FILE NO. 85233, LOCATED
22 IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
23 QUARTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 68 EAST,
24 M.D.B.&M.

25 EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER,
26 LEAD, CINNABAR, AND OTHER VALUABLE MINERALS WHICH MAY
27 EXIST IN SAID TRACT, EXCEPT GAS, COAL, OIL AND
28 OIL SHALES AS RESERVED BY THE UNITED STATES OF AMERICA IN
29 PATENT RECORDED OCTOBER 30, 1945, IN BOOK G-1, PAGE 260,
30 OF REAL ESTATE RECORDS, LINCOLN COUNTY, NEVADA.

31 PARCEL B

32 PARCEL NUMBER 2 OF THE PARCEL MAP FOR FERNE CARTER
RECORDER JULY 6, 1998, RECORDED IN PLAT BOOK B, PAGE 133,
FILE NUMBER 111245, LINCOLN COUNTY, NEVADA

TOGETHER WITH ALL AND SINGULAR, the tenements,
hereditaments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 FIFTH STREET - P. O. BOX 5
ELY, NEVADA 89301
(775) 289-4422

1 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
2 together with the appurtenances, unto the said Grantee, and to his
3 heirs and assigns forever.

4 IN WITNESS WHEREOF, the said Grantor has hereunto set his
5 hands the day and year first above written.

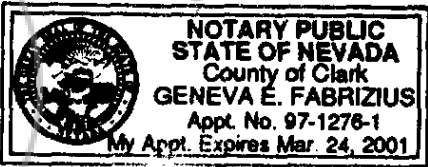
6
7 *Ferne I. Carter*
8 FERNE I. CARTER

9 STATE OF NEVADA)
10) ss.
11 COUNTY OF LINCOLN)

12 On JANUARY 8, ²⁰⁰¹~~2000~~, personally appeared
13 before me, a Notary Public, FERNE I. CARTER, personally known or
14 proved to me to be the persons whose names are subscribed to the
15 above instrument who acknowledged that she executed the instrument.

16 *Geneva E. Fabrizius*
17 NOTARY PUBLIC

18
19 GRANTEE'S ADDRESS:
20 324 FOREST PARK DRIVE
21 KETCHIKAN, ALASKA 99901



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GARY D. FAIRMAN
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State of Nevada Declaration of Value

DOC # DV-136754
11/22/2010 03:01 PM
Official Record

1. Assessor Parcel Number(s)

- a) 012-110-17
- b) 012-110-18
- c) _____
- d) _____

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Page 1 of 1 Fee: \$41.00
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2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDING ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property

\$ _____

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: # 5

b. Explain Reason for Exemption: Mother Deeding to Son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity _____

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Fenne F Cauten

Address HC 34 Box 200

City Caliente

State NV

Zip 89008

Print Name DON L. STEWART

Address 324 Forest Park Dr.

City Ketchikan

State AK

Zip 99901

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____

Esc. # _____

Address _____

City _____

State: _____

Zip _____

(As a public record, this form may be recorded / microfilmed)