

**AFFIDAVIT AND DECLARATION OF CLAIMS HELD
IN NEVADA PURSUANT TO NRS 517.188**

The following Document contains no Personal Information as defined by NRS 603A.040



0136743

**MUST BE COMPLETED IN BLACK INK
MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one):

- Less than 11 claims (Fee is \$0 per claim)
- Not less than 11 and not more than 199 (Fee is \$70 per claim)
- Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
- Not less than 1,300 (Fee is \$195 per claim)

RECORDER'S STAMP

The number of mining claims held in Lincoln County is 8 claims.
The total fee payable for claims held in this county is \$ 0 (not including recording fees).

Name of claim(s):
See Attached Exhibit A
Please attach additional page(s) as necessary.

BLM Serial No(s):
See Attached Exhibit A

Fee remittance method (check one):

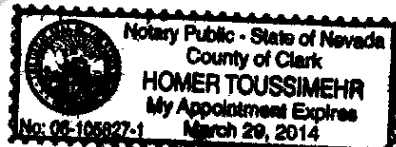
- \$ 0 This is the total fee and it is being paid at the time of filing.
- \$ _____ This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.
- \$ _____ This is the second half of the fee. Refer to Document # _____ recorded on _____
- No fee is being paid with this filing. The total fee, \$ _____, will be paid not later than June 1, 2011.
- This is the total fee, \$ _____, due by June 1, 2011. Refer to Document # _____ recorded on _____

STATE OF NEVADA
COUNTY OF CLARK

Subscribed and sworn to by
(PAUL C. DAVIS)
(Owner, Claimant, Agent, or Lessee)

before me this
12 day of NOVEMBER, 2010.

Name and mailing address of owner or claimant:
Paul C. Davis
61 Voltaire
Henderson, NV 89015



Dated this 12 day of Nov, 2010

By Paul C. Davis
Owner, Claimant, Agent, or Lessee Signature

[Signature]
NOTARY PUBLIC (Signature)
(or other person authorized to administer an oath)

Paul Davis
Owner, Claimant, Agent, or Lessee Name (printed)



EXHIBIT A

Date: AUGUST 23, 2010

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

<u>Name of claims:</u>	<u>Section / ¼</u>	<u>Township</u>	<u>Range</u>	<u>BLM Serial No.(s)</u>	<u>Meridian</u>
1. SAUL 3	25SE, 36NE	4S	55E	NMC-962376	MDB&M
2. SAUL 4	25SE, 25NE	4S	55E	NMC-962377	MDB&M
3. SAUL 5	31SE, 32SW	4S	56E	NMC-962378	MDB&M
4. SAUL 6	31SE	4S	56E	NMC-962379	MDB&M
5. SAUL 7	5NW, 6NE	5S	55E	NMC-962380	MDB&M
6. SAUL 8	5NW	5S	55 ½ E	NMC-962381	MDB&M
7. SAUL 9	31NE, 31SE, 32NW, 32SW	4S	56E	NMC-962382	MDB&M
8. SAUL 10	31NW, 31SW	4S	56E	NMC-962567	MDB&M
9.					
10.					