

A.P.N.: 006-231-07
File No: 119-2401646 (BM)
R.P.T.T.: \$458.25 C



When Recorded Mail To: Mail Tax Statements To:
David Leedham and Lela Leedham and Steve Bowman and
Connie Bowman and Janet Leedham
12570 Resort Road
Ursine, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paula Jean Foht, a widow

do(es) hereby GRANT, BARGAIN and SELL to

David Leedham and Lela Leedham, husband and wife and Steve Bowman and Connie
Bowman, husband and wife and Janet Leedham, a single woman all as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See attached Exhibit "A"

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/30/2010

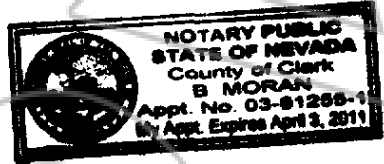


Paula Jean Foht
Paula J. Foht

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
October 14, 2010 by
Paula J. Foht.

B Moran
Notary Public
(My commission expires: 04/03/2011)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/14/2010 under Escrow No. 119-2401646

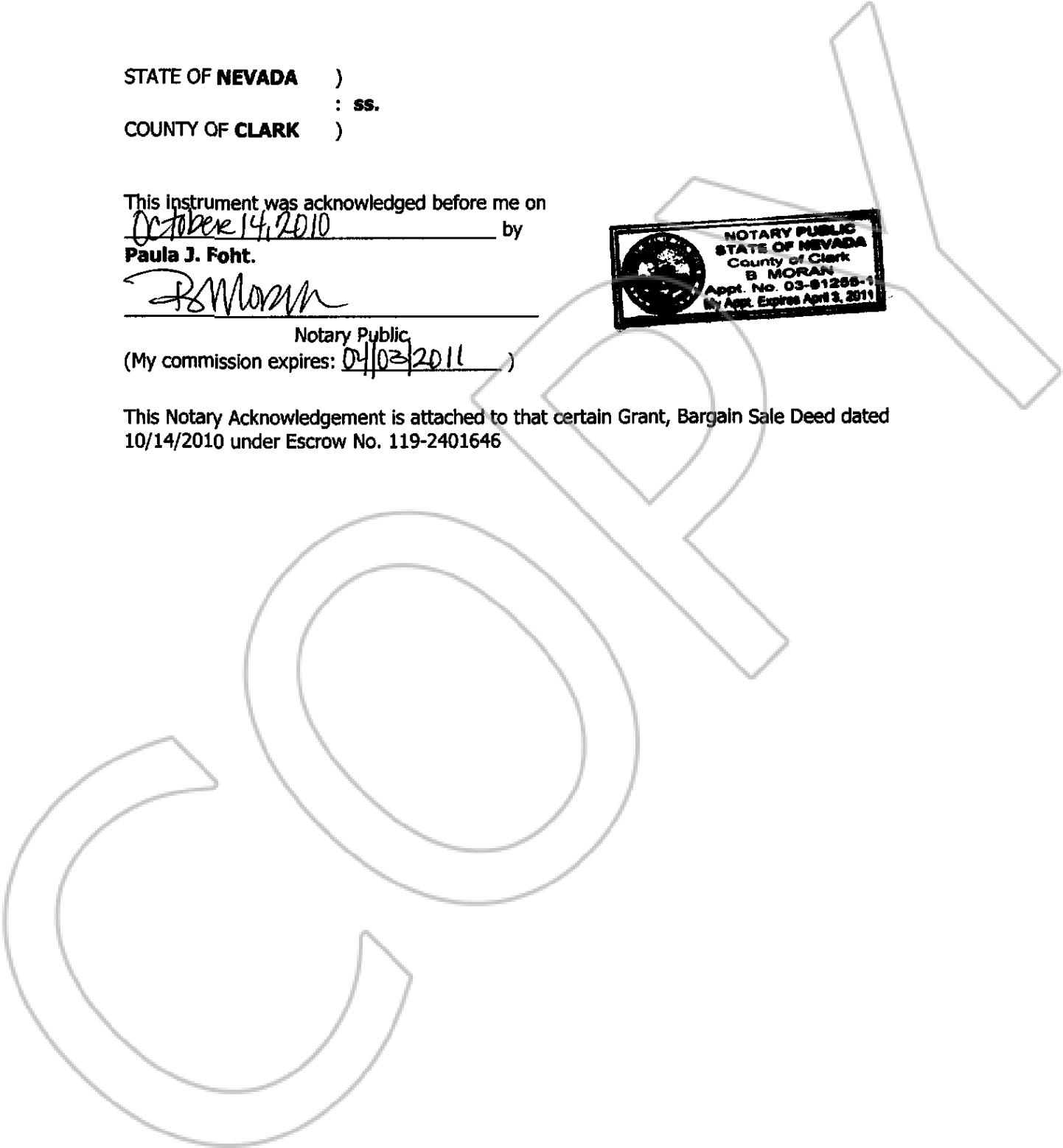




EXHIBIT 'A'

A PARCEL OF LAND SITUATE WITHIN THE EAST HALF (E 1/2) OF SECTION THIRTY-FIVE (35), TOWNSHIP TWO NORTH (2N), RANGE SIXTY-NINE EAST (69E), M.D. B. & M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION THIRTY-FIVE (35) BEARS S. 41° 01' 30.7" W, A DISTANCE OF 3,961.54 FEET, MORE OR LESS; THENCE NORTH 330 FEET, MORE OR LESS TO THE NORTHWEST CORNER; THENCE N 89° 52' 30" E, 943.27 FEET, MORE OR LESS, TO THE NORTHEAST CORNER; THENCE SOUTH 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER; THENCE S 89°52'30" W 220.5 FEET, MORE OR LESS TO A POINT ON AN EXISTING FENCE AND THE WESTERLY RIGHT-OF-WAY ON THE EXISTING COUNTY ROAD (ALSO BEING THE EAST BOUNDARY OF THE HOLLINGER FIELD); THENCE N 08° W, 197 FEET, MORE OR LESS. ALONG SAID EXISTING FENCE AND RIGHT-OF-WAY; THENCE S 89° 09' W, 128.68 FEET, MORE OR LESS ALONG SAID EXISTING FENCE; THENCE N 65° W, 30.5 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE; THENCE S 15° 41' W, 42.74 FEET MORE OR LESS, ALONG SAID EXISTING FENCE THENCE S 42°01' W, 51.77 FEET, MORE OR LESS; ALONG SAID EXISTING FENCE; THENCE N 79° 01' W, 64.75 FEET, MORE OR LESS. ALONG SAID EXISTING FENCE; THENCE S 16° 14' W, 141.45 FEET, MORE OR LESS, ALONG SAID EXISTING FENCE; THENCE S 89° 52' 30" W, 406.78 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND CONVEYED TO JACK W. HERDT AND MARK A. HERDT, DESCRIBED AS FOLLOWS:

A PART OF THAT PROPERTY FOUND IN THAT AMENDED RECORD OF SURVEY RECORDED PLAT BOOK A AT PAGE 187 OF LINCOLN COUNTY, NEVADA RECORDS AND WHICH IS IN SECTION 35, T. 2 N., R. 69 E., M.D.M. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING IN SOUTHWEST CORNER MONUMENTED BY A PIPE BY MCNUTT (RLS 4324) (BY TESTIMONY OF THE OWNERS) FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 35 BEARS S 48°36'40" W 3978.93';

THENCE N 02°59'23" E 330.61' TO AN ANGLE IRON WHICH MONUMENTS ORIGINAL REBAR SET BY HULSE (RLS 3644) IN THE FENCE LINE;

THENCE N 89°52'30" E 196.53' ALONG THE EXISTING FENCE TO REBAR & PLASTIC CAP STAMPED L SMITH PLS 12751;

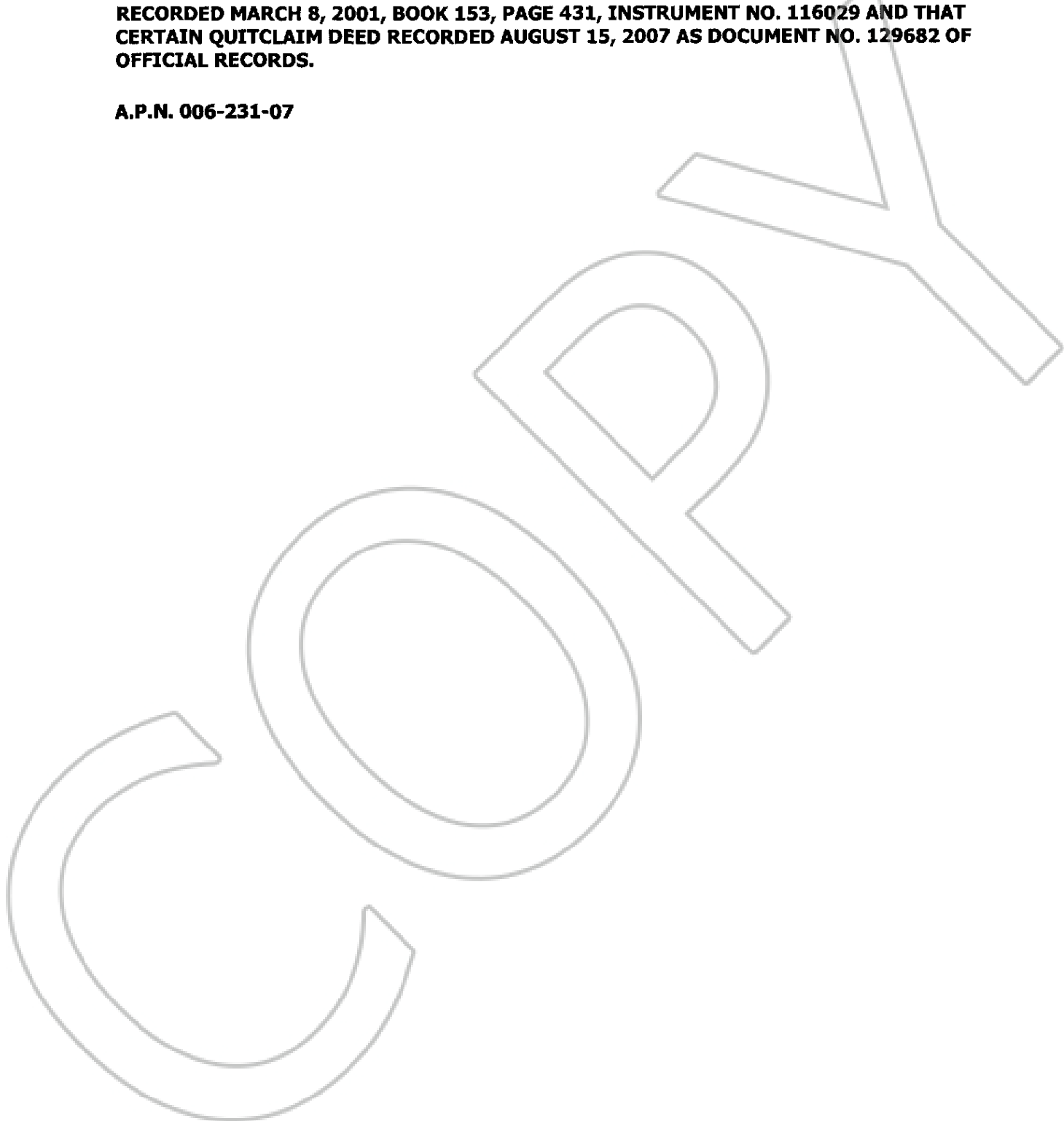


**THENCE S 04°01'10" W 330.40' ALONG AN EXISTING FENCE TO A FENCE CORNER &
REBAR WITH PLASTIC CAP STAMPED L SMITH PLS 12751;**

THENCE S 89°42'03" W 190.62' TO THE POINT OF BEGINNING.

**THE ABOVE METES AND BOUNDS APPEARED PREVIOUSLY IN THAT DOCUMENT
RECORDED MARCH 8, 2001, BOOK 153, PAGE 431, INSTRUMENT NO. 116029 AND THAT
CERTAIN QUITCLAIM DEED RECORDED AUGUST 15, 2007 AS DOCUMENT NO. 129682 OF
OFFICIAL RECORDS.**

A.P.N. 006-231-07



Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$42.00
Recorded By: AE RPTT: \$458.25
Book- 259 Page- 0405

STATE OF NEVADA
DECLARATION OF VALUE

- Assessor Parcel Number(s)
 - 006-231-07
 -
 -
 -

- Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- | | |
|-----------------------------------------------|--------------|
| a) Total Value/Sales Price of Property: | \$117,500.00 |
| b) Deed in Lieu of Foreclosure Only (value of | (\$ _____) |
| c) Transfer Tax Value: | \$117,500.00 |
| d) Real Property Transfer Tax Due | \$458.25 |

4. **If Exemption Claimed:**

- Transfer Tax Exemption, per 375.090, Section: _____
- Explain reason for exemption: _____

- Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>[Signature]</u>	Capacity: <u>Escrow Agent</u>
Signature: _____	Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Paula Jean Foht
 Address: 1972 North 975 East
 City: Logansport
 State: IN Zip: 46947

Print Name: Leedham
 Address: 12570 Resort Road
 City: Ursine
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance	File Number: <u>119-2401646 BM/BM</u>
Print Name: <u>Company</u>	
Address <u>7201 West Lake Mead Boulevard, Suite 212</u>	
City: <u>Las Vegas</u>	State: <u>NV</u> Zip: <u>89128</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)