

**Official Record**

Recording requested By  
CLIFFORD JENSON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 259 Page- 0357



0136680

WHEN RECORDED, MAIL TO:  
Clifford Jenson  
P.O. Box 741  
Caliente, NV 89008

**A.P.N. 003-076-03**

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford Jenson and Amy Jo Jenson, husband and wife as joint tenants with right of survivorship

do hereby GRANT, BARGAIN and SELL to

Clifford Jenson, a married man as his sole and separate property

The real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS NUMBERED ONE (1), TWO (2), THREE (3) AND FOUR (4) IN BLOCK NUMBERED FIVE (5) IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, TOGETHER WITH ANY AND ALL IMPROVEMENTS THEREON AND THE FIXTURES THEREIN; AS SAID LOT AND BLOCK ARE DELINEATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID CITY OF CALIENTE, NOW ON FILE AND RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belong or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: November 5, 2010.

Cliff Jenson  
Clifford Jenson

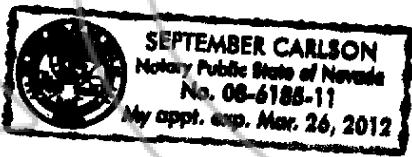
Amy Jo Jenson  
Amy Jo Jenson

STATE OF NEVADA )  
 ) ss  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on November 5, 2010 by Clifford Jenson and Amy Jo Jenson, husband and wife as joint tenants with right of survivorship.

September Carlson  
NOTARY PUBLIC

(My commission expires: March 26, 2012)



# State of Nevada Declaration of Value

DOC # DV-136680  
11/05/2010 01:08 PM  
Official Record

1. Assessor Parcel Number(s)

- a) APN 003-076-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: MY WIFE IS BEING REMOVED FROM TITLE

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cliff Jensen Capacity \_\_\_\_\_

Signature Amy Jensen Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name CLIFFORD JENSON  
AMY JENSON  
Address PO BOX 741  
City CALIENTE  
State NV. Zip 89002

Print Name CLIFF JENSON  
Address PO BOX 741  
City CALIENTE  
State NV. Zip 89002

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)