## AFFIDAVIT AND DECLARATION OF CLAIMS HELD **IN NEVADA PURSUANT TO NRS 517.188**

The following Document contains no Personal Information as defined by NRS 603A.040

## MUST BE COMPLETED IN BLACK INK **MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one):

- Less than 11 claims (Fee is \$0 per claim)
- □ Not less than 11 and not more than 199 (Fee is \$70 per claim)
- □ Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
- □ Not less than 1,300 (Fee is \$195 per claim)

BLM Serial No(s):

0136651

Page 1

0241

Recorder

Recorded By: AE

Lincoln County - NV

Official Recording requested By JOHANNA PERKINS

Leslie Boucher

Book- 259 Page-

**RECORDER'S STAMP** 

Fee: \$14.00

RPTT

The number of mining claims held in LINCOLN County is 8 claims. The total fee payable for claims held in this county is \$ 0.00 (not including recording fees).

## Name of claim(s):

CD-

Plea

21 THRU CD-28	NMC1009789 THRU NMC1009796
se attach additional page(s) as necessary	

Fee	e remittance method (check one):
	\$ This is the total fee and it is being
	paid at the time of filing.
	\$ This is half the fee and it is being
1	paid at the time of filing. The second half will
	be paid not later than June 1, 2011.
	This is the second half of the fee.
Ì	Refer to Document #
l	recorded on
	No fee is being paid with this filing. The total
	fee, \$, will be paid not later than
	June 1, 2011.
D	This is the total fee, \$, due by June
	1, 2011. Refer to Document #
	recorded on
Nai	me and mailing address of owner or claimant:
TR	OY GRAHN
370	04 E. 134TH COURT
TH	ORNTON, CO 80241
Dat	ted this 4th day of October 20 10

Owner, Claimant, Agent, or Lessee Signature

Owner, Claimant, Agent, or Lessee Name (printed)

TROY GRAHN

STATE OF Colorado
COUNTY OF Adams
Subscribed and sworn to by
Troy Grahn
(Owner, Claimant, Agent, or Lessee)
before me this
4th day of October, 2010.
The state of the s
NOTAR / P
( Amus /
Mr. Commission Comp. 22, 2004
My Commission Expres March 22, 2014  Thank Samer
NOTARY PUBLIC (Signature)
(or other person authorized to
administer an oath)

ver. 3/22/2010