

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANYLincoln County - NV
Leslie Boucher - RecorderFee: \$42.00 Page 1 of 4
RPTT: \$136.50 Recorded By: AE
Book- 259 Page- 0217A.P.N.: 003-033-02
File No: 116-2401741 (TKG)
R.P.T.T.: \$136.50

0136638

When Recorded Mail To: Mail Tax Statements To:
Antionette Pinkham
PO Box 786
Caliente, NV 89008**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rex L. and Norma J. Lawson, husband and wife as joint tenants, and not as tenants in common, with full right of survivorship

do(es) hereby **GRANT, BARGAIN and SELL** to

Antionette Pinkham, a single woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND FRONTING 100 FEET ON RYAN STREET AND BEING 165.43 FEET IN DEPTH AND BEING PART OF LOT THREE (3) AND LOT ONE (1) IN BLOCK FORTY-SEVEN (47) OF THE NORTHSIDE ADDITION TO THE CITY OF CALIENTE AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT;

BEGINNING AT A POINT 194.48 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 3 IN SAID BLOCK 47, SAID POINT BEING ON THE SOUTH SIDE OF RYAN STREET AND RUNNING THENCE EAST 100 FEET TO A POINT ON SAID STREET LINE, WHICH POINT IS 100 FEET WEST OF THE NORTHEAST CORNER OF LOT 1 OF SAID BLOCK 47, THENCE AT RIGHT ANGLES SOUTH 165.43 FEET, THENCE AT RIGHT ANGLES WEST 100 FEET TO A POINT ON THE DIVIDING LINE BETWEEN SAID LOT 3 AND LOT 2 IN SAID BLOCK 47, THENCE NORTH 165.43 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 22, 1991 IN BOOK 94, PAGE 587, AS DOCUMENT NO. 95918, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



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10/26/2010
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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/04/2010

COPY



x Norma J. Lawson
Norma J. Lawson

Guardianship for Rex Lawson

Signed in counterpart
Wendy Rudder, Guardian

STATE OF Oregon)
COUNTY OF Josephine ^{ss.}

This instrument was acknowledged before me on
October 21, 2010 by
**Norma J. Lawson and Guardianship for Rex
Lawson.**

Laura Michelle Eklund
Notary Public
(My commission expires: 4.24.13)

Laura Michelle Eklund
OFFICIAL SEAL
LAURA MICHELE EKLUND
NOTARY PUBLIC-OREGON
COMMISSION NO. 438560
MY COMMISSION EXPIRES APRIL 24, 2013
438560
Exp. 4/24/13

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/19/2010 under Escrow No. 116-2401741



signed in counterpart
Norma J. Lawson

Guardianship for Rex Lawson

Wendy Rudder, Guardian
Wendy Rudder, Guardian

STATE OF Nevada
COUNTY OF Lincoln : ss.

This instrument was acknowledged before me on
10/21/10 by

Wendy Rudder

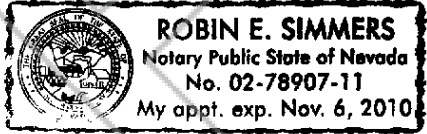
~~Norma J. Lawson~~ and Guardianship for Rex Lawson

Robin E. Simmers

Notary Public

(My commission expires: Nov 6 2010)

ROBIN E. SIMMERS



02-78907-11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/19/2010 under Escrow No. 116-2401741

exp: 11/6/10.

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$42.00
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 - a) 003-033-02
 - b) _____
 - c) _____
 - d) _____

2. Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$35,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$35,000.00
- d) Real Property Transfer Tax Due \$136.50

4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Escrow Agent
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Norma J. Lawson - Pex LAWSON
Address: 15910 Watergap Rd.
City: Williams
State: OR Zip: 97544

Print Name: Antoniette Pinkham
Address: PO Box 786
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company Lenders Advantage
Address 2490 Paseo Verde Parkway, Suite 100
City: Henderson

File Number: 116-2401741 TKG/LM
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)