

Official Record

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FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT.

Recorded By: AE

Book- 259 Page- 0213



APN# 003-033-02

Order to confirm sale  
of real property

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

FIRST AMERICAN TITLE.

Return Documents To:

Name Wendy Rudder.

Address PO Box 509

City/State/Zip AVAMO, NV 89001

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



EXHIBIT - 6 FILED  
30

Case No.:PR909009

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR LINCOLN COUNTY

In the Matter of the Guardianship )  
of the Person and Estate of )  
Rex Lawson, )  
an Adult Ward )  
\_\_\_\_\_ )

**ORDER TO CONFIRM SALE OF REAL PROPERTY**

A Petition to Confirm Sale of Real Property has been filed by Wendy Rudder, Deputy Public Guardian and Guardian of Rex Lawson, Ward. A hearing on the allegations of the Petition has been held. The Court having received the evidence finds that notice of said hearing has been duly given as required by law; that the facts alleged in said Petition are true and correct; and that said Petition ought to be granted.

1. Said sale was legally made and fairly conducted and notice of the time, place and terms of the sale was given as prescribed by law.

2. Said sale is necessary in order that the proceeds thereof may be applied for the care and support of the Ward and Norma Lawson, The Ward's spouse. It is for the advantage, benefit and best interest of the Ward and Norma Lawson that said real property be sold.

3. It does not appear that a sum exceeding such sale price by at least 10% may be obtained.

IT IS THEREFORE ORDERED that the sale so made of the real property located at

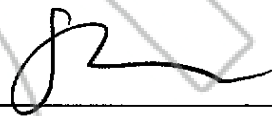
1 257 Ryan Street, Caliente, State of Nevada, APN: 003-033-02, to Antoinette Pinkham, for the  
2 sum of \$35,000, be, and the same is hereby confirmed. A particular description of said  
3 property is as follows:

4 Portion lots 1 and 3, Block 47

5 IT IS FURTHER ORDERED that Wendy Rudder, Deputy Public Guardian of Rex  
6 Lawson, Ward, is hereby authorized and directed to pay the customary closing costs and  
7 prorations incident to said sale, and any liens outstanding upon the property; and that the  
8 Guardian is directed to execute appropriate conveyances in favor of said purchaser upon  
9 receipt of the purchase price.


10 IT IS FURTHER ORDERED that one-half (1/2) of the proceeds from said sale shall be  
11 given to Norma Lawson, the Ward's spouse; and that one-half (1/2) of the proceeds from said  
12 sale shall be given to Wendy Rudder, Deputy Public Guardian, for the care and support of Rex  
13 Lawson, Ward.

14 DATED this 27<sup>th</sup> day of October, 2010.

15  
16   
17 \_\_\_\_\_  
18 District Judge

19  
20  
21  
22 *This document to which this certificate is attached is a full, true and correct  
23 copy of the original, on file and recorded in the County Clerk's Office, Poole  
24 Nevada.*

25 *In witness whereof, I have hereunto set my hand and affixed the seal of the  
26 Seventh Judicial District Court in and for the County of Lincoln, State of  
27 Nevada, This 17<sup>th</sup> day of October, 2010*

28 \_\_\_\_\_  
29 Clerk  
30   
31 \_\_\_\_\_  
32 Deputy Clerk



**EXHIBIT 'A'**

**A PARCEL OF LAND FRONTING 100 FEET ON RYAN STREET AND BEING 165.43 FEET IN DEPTH AND BEING PART OF LOT THREE (3) AND LOT ONE (1) IN BLOCK FORTY-SEVEN (47) OF THE NORTHSIDE ADDITION TO THE CITY OF CALIENTE AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT;**

**BEGINNING AT A POINT 194.48 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 3 IN SAID BLOCK 47, SAID POINT BEING ON THE SOUTH SIDE OF RYAN STREET AND RUNNING THENCE EAST 100 FEET TO A POINT ON SAID STREET LINE, WHICH POINT IS 100 FEET WEST OF THE NORTHEAST CORNER OF LOT 1 OF SAID BLOCK 47, THENCE AT RIGHT ANGLES SOUTH 165.43 FEET, THENCE AT RIGHT ANGLES WEST 100 FEET TO A POINT ON THE DIVIDING LINE BETWEEN SAID LOT 3 AND LOT 2 IN SAID BLOCK 47, THENCE NORTH 165.43 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 22, 1991 IN BOOK 94, PAGE 587, AS DOCUMENT NO. 95918, LINCOLN COUNTY, NEVADA.**

**A.P.N. 003-033-02**