



A.P. N.: 002-250-11
Escrow No.: 17581 / 17581
R.P.T.T.: Exemption No. 03
**WHEN RECORDED MAIL TAX
STATEMENTS AND DOCUMENTS TO:**
Mr. and Mrs. Martin T. Soderborg
359 South 4th Street
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Martin T. Soderborg and Gretchen A. Soderborg, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to
Martin T. Soderborg and Gretchen A. Soderborg, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10-21-10

Martin T. Soderborg
Martin T. Soderborg

Gretchen A. Soderborg
Gretchen A. Soderborg

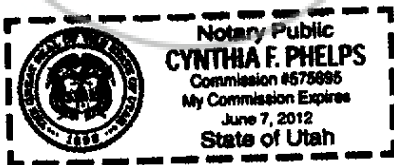
State of Utah }
County of Washington } ss:

On October 21, 2010
Before me, a Notary Public, personally appeared
Martin T. Soderborg and Gretchen A. Soderborg

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and acknowledged that they executed it.

My Commission Expires:
Notary Public residing at:

Cynthia F. Phelps
Notary Public





Escrow No: 17581

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the Southwest Quarter of the Southwest Quarter (SW1/4 of SW1//4) Section 9, Township 2 South, Range 68 East, M.D.B.&M., described as follows:

Parcel No. 3C, as shown by map thereof on file in Book "A" of Plats, Page 439, recorded January 31, 1995 as Inst. No. 103017 in the Office of the County Recorder of Lincoln County, Nevada.

Assessor's Parcel Number: 002-250-11



[Handwritten signature]

[Handwritten signature]

Recording requested By
MESQUITE TITLE CO.

State of Nevada
Declaration of Value

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT:
Book- 259 Page- 0190

1. Assessor Parcel Number(s)

- a) 002-250-11
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	_____
Notes	_____

3. Total Value/Sales Price of Property:

\$0.00

Deduct Assumed Liens and/or Encumbrances:

(0.00)

Transfer Tax Value per NRS 375.010, Section 2:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: Exemption No. 03 Recognize True
- b. Explain Reason for Exemption: Status as Husband and Wife

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Annie M. Frehner Capacity _____ Grantor _____

Signature Annie M. Frehner Capacity _____ Grantee _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Martin T. Soderborg and Gretchen A Soderborg
Print Name: By: Annie M. Frehner, Agt
Address: 359 South 4th Street
City/State/Zip: Panaca, NV 89042
Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Martin T. Soderborg and Gretchen A. Soderborg
Print Name: By Annie M. Frehner, Agt
Address: 359 South 4th Street
City/State/Zip: Panaca, NV 89042
Capacity: Grantee

Company/Person Requesting Recording
(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Co.
Name: 840 Pinnacle Ct. #3 Mesquite NV 89027

Esc. #: 17581 / 17581

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)