DOC # 0136631

26/2010 0

Official Record

Recording requested By NEVADA SUNRISE LLC

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: Recorded By: AE

Book- 259 Page- 0184

Recorded at the request of and return to:

Vicky L. Wadman 231 Cherry Avenue #201 Auburn, CA 95603

The undersigned hereby affirms that this document does not contain any social security numbers.

## AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA

(See attached document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.

## AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

## MUST BE COMPLETED IN BLACK INK

MUST BE FILED ON OR BEFORE NOVEMBER	1, 2010
The undersigned declares that the greatest number of meld in Nevada on the date of the filing made in this compursuant to NRS 517.230 for the year 2010 is (check of Less than 11 claims (Fee is \$0 per claim)  Not less than 11 and not more than 199 (Fee is \$70 per Not less than 200 and not more than 1,299 (Fee is \$80 per claim)	unty ne):  per claim)
The number of mining claims held in Lincoln The total fee payable for claims held in this county is \$	County is 5 claims.  O (not including recording fees).
Name of claim(s):  See Exhibit A Attached  Please attach additional page(s) as necessary.	BLM Serial No(s): See Exhibit A Attached
Fee remittance method (check one):  This is the total fee and it is being paid at the time of filing.	
This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.	STATE OF
This is the second half of the fee.  Refer to Document # recorded on	Subscribed and sworn to by
No fee is being paid with this filing. The total fee, \$,will be paid not later than June 1, 2011.	(Owner, Claimant, Agent, or Lessee)
This is the total fee, \$, due by June 1, 2011. Refer to Document #	before me this  2010.
Name and mailing address of owner or claimant:  James P. Robinson c/o  231 Cherry Avenue #201	JAN MCPHERSON COMM. #1905229 ENOTARY PUBLIC - CALIFORNIA
Auburn, CA 95603	PLACER COUNTY My Comm. Expires October 20, 2014
Dated this 20th day of Other, 2010	NOTARY PUBLIC (Signature)
Owner, Claimant, Agent, or Lessee Signature William B. Henderson	(or other person authorized to administer an oath)
Owner, Claimant, Agent, or Lessee Name (printed)	ver. 3/22/2010

Exhibit A

Affidavit & Declaration of Claims held in Nevada Pursuant to NRS 517.188

South Paw List of Claims

Claim Name	BLMS N	Claimant.	Locate Date	Count	Property	County
HAD TO-13	861829	ROBINSON JAMES P	1/16/2004	1	South Paw	Lincoln
HAD TO-14	861830	ROBINSON JAMES P	1/16/2004	2	South Paw	Lincoln
UBI-1	861831	ROBINSON JAMES P	1/16/2004	3	South Paw	Lincoln
UBI-2	861832	ROBINSON JAMES P	1/16/2004	4	South Paw	Lincoln
UBI-3	861833	ROBINSON JAMES P	1/16/2004	5	South Paw	Lincoln

