AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) □ Not less than 11 and not more than 199 (Fee is \$70 per claim) □ Not less than 200 and not more than 1,299 (Fee is \$85 per claim) ☐ Not less than 1,300 (Fee is \$195 per claim) The number of mining claims held in LINCOLD The total fee payable for claims held in this county is \$ Name of claim(s): I VALORIN SO MILLSITE Please attach additional page(s) as necessary. Fee remittance method (check one): \$ This is the total fee and it is being paid at the time of filing. This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. This is the second half of the fee. Refer to Document # recorded on No fee is being paid with this filing. The total fee. \$ will be paid not later than June 1, 2011. ☐ This is the total fee, \$ due by June 1, 2011. Refer to Document # recorded on Name and mailing address of owner or claimant: LABAUGH Dated this 2 day of ac7 20/1 Owner, Claimant, Agent, or Lessee Sig

Owner, Claimant, Agent, or Lessee Name (printed)

| | DOC # 0136628 |
|---------------|--|
| | 10/26/2010 11.01 AM Official Recor Recording requested By ROBERT A CLABAUGH Lincoln County - NV |
| | Leslie Boucher - Recorder |
|] | RPTT: Recorded By: AE Book- 259 Page- 0178 |
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| | 0136628 |
| ms | |
| im) | RECORDER'S STAMP |
| y is <u>2</u> | claims. not including recording fees). |
| BLM Ser | ial No(s): 55 ///5 556 |
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| STATE OF Nevada |
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| |
| COUNTY OF Lincoln |
| Subscribed and sworn to by |
| (Owner, Claimant, Agent, or Lessee) |
| before me this |
| 30th day of OCt. , 2010 |
| |
| RIANNAN STEVER Notary Public-State of Nevada APPT. NO. 06-104588-11 My App. Expires April 12, 2014 |
| NOTARY PUBLIC (Signature) (or other person authorized to |
| administer an oath) |

County is

ver. 3/22/2010