

A.P.N.# 6-041-36

**Recording Requested By, Return to,
and Mail tax statements to:**

Grantor's Name/Address:

DANIEL W. CROMP
228 Foley Lane
Las Vegas NV 89138

Grantees' Name/Address:

DEBRA ANN CUKOR
301 Onyx Crest Street
Las Vegas NV 89145



GRANT, BARGAIN, SALE DEED

Pursuant to NRS §III.109

DANIEL W. CROMP, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby Grants, Bargains, Sells and Conveys at his/her death, to **DEBRA ANN CUKOR**, a married woman as her sole and separate property, and to the assigns of such Grantees forever, all of Grantor's rights, titles and interests in that real property situate in Lincoln County, Nevada bounded and described as follows:

Legal Description: See Exhibit A

Together with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR **DANIEL W. CROMP** AND MAY BE REVOKED BY THE GRANTOR AT ANYTIME. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.09 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY.



DANIEL W. CROMP

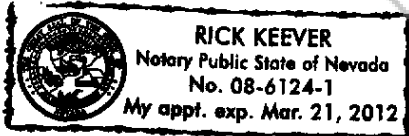
10-14-10
DATE



STATE OF NEVADA)
)
COUNTY OF Clark) ss.

On 10-14, 2010, before me, the undersigned, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared personally known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that s/he executed the same freely and voluntarily and for the use and purpose therein mentioned.

This acknowledgement is attached to a GRANT, BARGAIN, SALE DEED executed by Manuel W Crump on the 14 day of October, 2010.





Notary Public

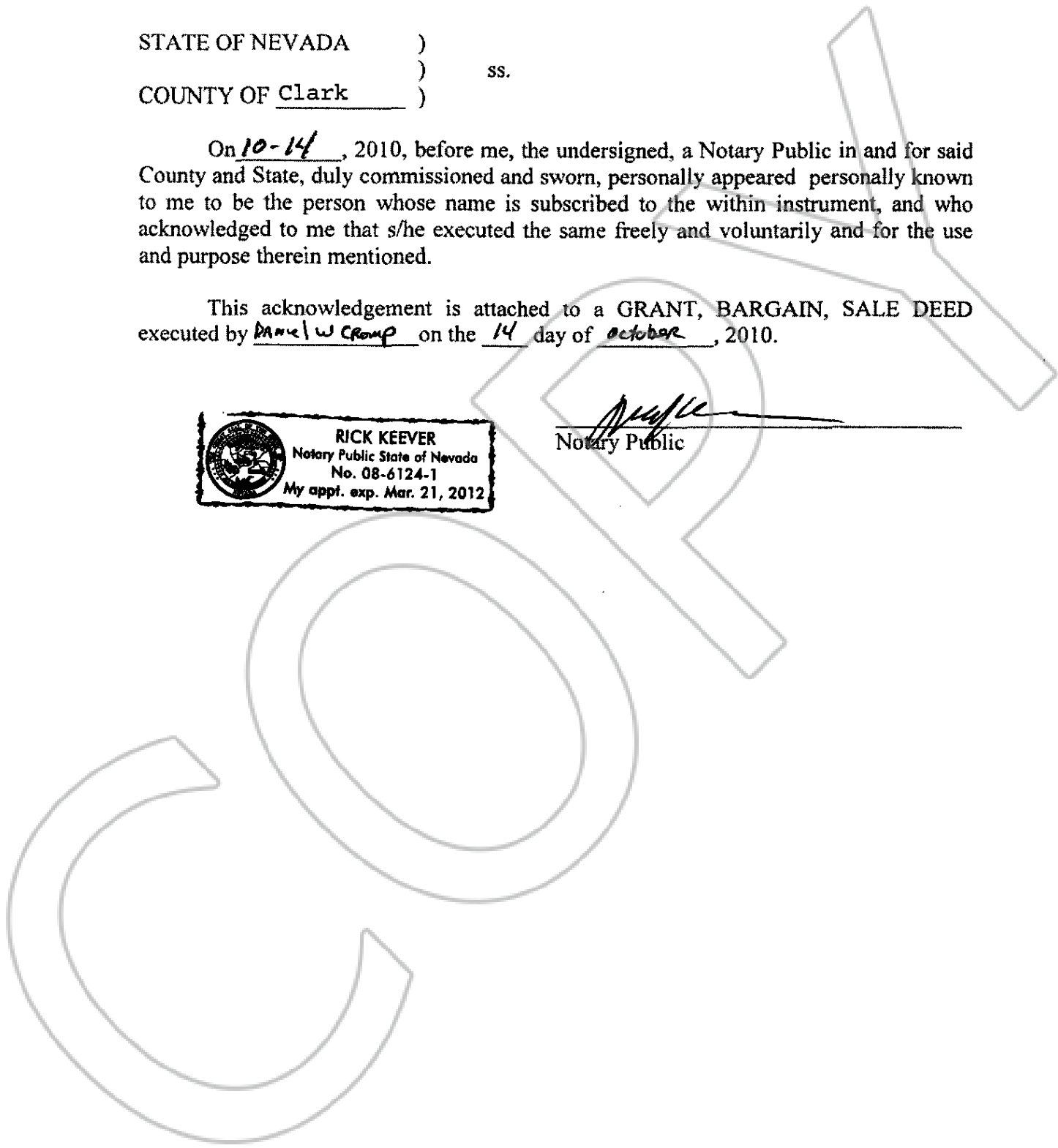
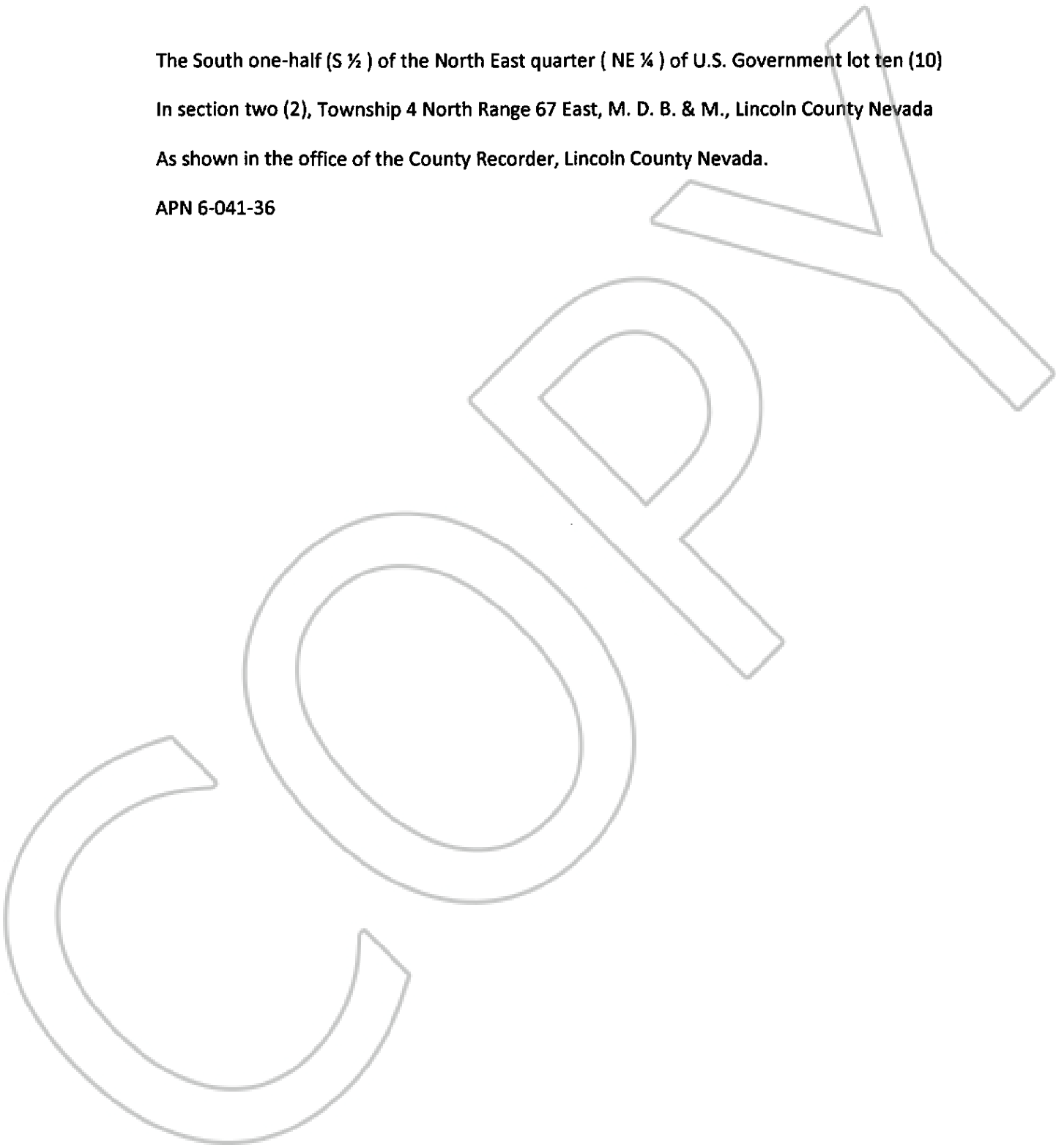




Exhibit "A"

**The South one-half (S ½) of the North East quarter (NE ¼) of U.S. Government lot ten (10)
In section two (2), Township 4 North Range 67 East, M. D. B. & M., Lincoln County Nevada
As shown in the office of the County Recorder, Lincoln County Nevada.**

APN 6-041-36



State of Nevada Declaration of Value

DOC # DV-136591
10/21/2010 12:30 PM
Official Record

Recording requested By
DANIAL W. CROMP

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: LB RPTT:
Book- 259 Page- 0096

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)

- a) 6-041-36
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property

\$ _____

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: #10

b. Explain Reason for Exemption: TRANSFER TO MY DAUGHTER DEBRA ANN COKOR

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Daniel W. Crompt Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name DANIEL W. CROMP
Address 228 S. FOLEY LN.
City LAS VEGAS
State NEVADA Zip 89138

Print Name DEBRA ANN COKOR
Address 310 ONIX CREST
City LAS VEGAS
State NEVADA Zip 89145

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)