DOC # 0136580

10/20/2010

03:35 PM

Official Record Record Recording requested By

Recording requested By SUNRISE ENGINEERING

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$17.00 Page 1 of 4

RPTT: Reco Book- 259 Page- 0047

Page 1 of 4 Recorded By: LB



When Recorded Return To: City Clerk City of Caliente P.O. Box 1006 Caliente, NV 89008-1006

APN# 03-121-14

LINEAR PARKWAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, to DONALD AND JULIE ANN WEST; herein referred to as GRANTORS, by the CITY OF CALIENTE, a Nevada Municipal Corporation, herein referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell, transfer and convey unto GRANTEE, its successors and assigns, a perpetual easement to erect, construct, install, and thereafter use, operate, inspect, repair, maintain, replace and remove linear parkway improvements, facilities, public trails, and appurtenances, in, upon and along real property owned by GRANTORS, or in which GRANTORS claim any interest, situated in City of Caliente, County of Lincoln, State of Nevada, and the easement being more fully described as follows:

See Attached Exhibits.

In consideration of the grant of easement herein contained, the parties hereby agree to the following terms and conditions:

- 1. Such linear parkway improvements may include but is not limited to hardscape features such as asphalt pathways, access and services routes, sidewalk, and curb and gutter, landscape features such as sod, trees, shrubs, and irrigation systems, patron facilities such as benches, trash receptacles, and walkway lighting and other features such as earthwork, pedestrian bridges, abutments, and other improvements and amenities as deemed necessary by the GRANTEE for the purpose of constructing a linear parkway.
- 2. There is no representation on the part of GRANTEE that the linear parkway improvements constructed within the easement shall have capacity to accommodate any flood that may arise and/or that the GRANTEE shall install or replace any, some, or all elements of the linear parkway improvements.

- 3. After five years from the date of execution of this easement, if the GRANTEE or its successors or assigns ceases to use the land for linear parkway improvements, the land shall revert back to the GRANTORS or its successors or assigns.
- 4. That the linear parkway improvements constructed within the easement, if necessary, shall primarily consist of concrete bridge abutments for the pedestrian bridge, asphalt pathway, and shall include a fence with a lockable access gate to the property.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.
IN WITNESS WHEREOF, the GRANTORS have executed this instrument this 19 day of
October, 2010.
GRANTORS:
Donald West Julie linnwest
Donald West Julie Ann West
STATE OF NEVADA }
}ss.
COUNTY OF LINCOLN }
On this 19 day of October, 2010, personally appeared before me a
Notary Public for the State of Nevada, Donald and Julie Ann West, who are known by m
to be the individuals who executed the foregoing Linear Parkway Easement, and
acknowledged to me that they executed the same, with full authority to so act.

Notary Public



EXHIBIT 'A' CITY OF CALIENTE GRANT OF EASEMENT 03-WEST

APN # 03-121-14

That portion of Section 7, Township 4 South, Range 67 East, Mount Diablo Meridian, Lincoln County, Nevada, described as follows:

EASEMENT A

Jul 16, 2010

(DOCUME~1\DROBIN~1\LOCALS~1\Temp\AcPublish_6212\03~

Commencing at the South quarter corner of said section 7; thence North 00°34′36" East 2362.59 feet; thence South 89°25′24" East 1238.83 feet to the POINT OF BEGINNING; thence North 00°36′23" East 41.62 feet; thence South 89°23′30" East 21.59 feet; thence South 00°21′12" West 57.88 feet; thence South 47°43′25" West 3.54 feet; thence North 45°15′48" West 26.82 feet to the POINT OF ENDING. Contains 1127 square feet or 0.026 acres, more or less.

Basis of Bearing is South 35°46'23" West; as shown on parcel map filed in Plat Book B Page 335 Lincoln County, Nevada

"The above described parcel of land is not intended for inclusion in a document conveying fee ownership. To do so is a violation of state law and/or local ordinance."



NO.	12227
, ,	DRAPI
	TEL 8

SUNRISE ENGINEERING

SEI NO. SURVEYED DRAWN CHECKED SHEET NO. 02390 CE BLP DJR 1 of 2

12227 SOUTH BUSINESS PARK, SUITE 220 DRAPER, UTAH 84020 TEL 801.523.0400 - FAX 801.523.0990

