0136573

Official Record Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher Page 1 Fee: \$16.00 of 3

Recorded By: AE RPTT: \$54.60 0021 Book - 259 Page-

A.P.N. # 004-041-41 R.P.T.T. \$54.60 40035 Escrow No. **Recording Requested By:** Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: Martin and Marilyn Cox P O Box 371 Alamo, NV 89001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES MARVIN HERRING AND DANA STEWART HERRING, AS CO-TRUSTEES OF THE CHARLES MARVIN HERRING FAMILY TRUST DATED NOVERMBER 18, 2002 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARTIN C. COX and MARILYN COX, husband and wife as joint tenants with Rights of Survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

- 1. Taxes for fiscal year 2010 2011;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- New Deed of Trust to record

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 1, 2010

Exhibit A

File Number: 40035

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 3A of that Parcel Map recorded in the Office of the County Recorder of Lincoln County, State of Nevada, on February 22, 2010 in Plat Book "D", page 10, as File No. 135429, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2010-2011: 004-041-41



DOC # DV-136573

10/19/2010 03.48 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

| STATE OF N | IEVADA | | | С | OW COUNTY TITLE COMPANY |
|--|--------------------------|------------------|-------------------|-----------|---|
| DECLARATI | ON OF VALUE | | | | Lincoln County - NV |
| Assessor Parcel Number(s) | | | FOR RECORDE | R'S L | eslie Boucher – R eco rder |
| a) <u>004</u> | -041 41 | | Document/Inst | | ge 1 of 1 Fee: \$16.00 |
| b) | | | Book | | conded By: AE RPTT: \$54.60 ok-259 Page-0021 |
| c) | | | Date of Record | ding: | |
| d) | | | Notes: | | |
| 2. Type of P | roperty | | | / | _ \ \ |
| a) X \ | /acant Land b) | Single | Family Reside | nce | |
| c) (| Condo/Twnhse d) | 2-4 PI | ex | | |
| e) | Apartment Bldg. f) | Comn | nercial/Industria | | |
| g) | Agricultural h) | Mobile | e Home | | |
| i) 🔲 (| Other | _ / | | 1 1 | |
| 3. Total Value/Sales Price of Property \$14,000.00 | | | | | |
| Deed in Lieu of Foreclosure Only (Value of Property) () | | | | | |
| Transfer Tax Value\$14,000.00 | | | | | |
| Real Property Transfer Tax Due: \$54.60 | | | | | |
| 4. If Exemption Claimed: | | | | | |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | | | | | |
| b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % | | | | | |
| 5. Partial Inti | erest: Percentage being | j transferred | l: <u>100 %</u> | / / | |
| | | | | | suant to NRS 375,060 and |
| | | | | | rmation and belief, and can |
| | | | | | ormation provided herein. ation of additional tax due, |
| | penalty of 10% of the ta | | | | ation of additional tax ado, |
| Pursuant to | NRS 375.030, the Buy | | | | severally liable for any |
| additional am | ount owed. | |)) | | |
| Signature: | | 1 | · 10 / 3 | Canacity | Seller/Grantor |
| oignature. | Charles | Mari | New | sapacity. | |
| | (-20 /- | 11 | | | P com/Committee |
| Signature: | Martin | 600 | of | Capacity: | Buyer/Grantee |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | |
| | THE CHARLES MAR | | | MARTIN | c. cox |
| | HERRING FAMILY T | | • | | |
| Print Name: | DATED NOVERMBE 2002 | :r C 10 , | Print Name: | | |
| Address: | P O Box 201 | | Address: | P O Box | 371 |
| The state of the s | p Alamo, NV 89001 | | City/State/Zip | | |
| | | | | | |
| | PERSON REQUEST | | | | |
| Company Na | ame: Cow County 1 | Title Co. | Es | scrow No | 40035 |