Recording requested By GOTTFREDSON'S Lincoln County - NV Leslie Boucher APN Fee: \$15.00 Book- 258 Page- 0647 APN **APN** udgment **Title of Document Affirmation Statement** _____I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by Grantees address and mail tax statement:

NV. 89008

DOC # 0136538

Record

Page 1 of 2 Recorded By: AE

Official

| | ###### 0136538 Book 258 10/11/2016 MEADOW VALLEY TOWNSHIP JUSTICE COURT |
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|] | FIQCHE NEVADA FILED 9-21-10 |
| | CASE # 105C19 |
| 1 | Case No. 10 SC 19 BY Norice Show |
| 2 | JUSTICE COURT CLERK |
| | |
| 3 | IN THE JUSTICE COURT OF MEADOW VALLEY TOWNSHIP |
| 4 5 | IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA |
| 6 | GOTTFREDSON'S,) |
| 7 | |
| 8 | Plaintiff, |
| 9 | JOHN SETTLES, |
| 10 | Defendant. |
| 11 | |
| 12 | |
| 12 | <u>JUDGMENT</u> |
| 13 | The above-entitled matter having come on regularly for hearing on September 16, 2010, and |
| 14 | having been concluded and submitted to the Court, sitting without a jury and the Court having heard and considered the testimony and proof offered by the respective parties and arguments of the |
| 15 | respective parties and the cause having been submitted to the Court for decision, the Court fully |
| 16 | advised in the premised, it is hereby: |
| 17 | ORDERED, ADJUDGED AND DECREED that the Judgment is granted in favor of the |
| 18 | Plaintiff and against the Defendant in the sum of $$5,000.00$ with interest thereon at the rate of 18% per annum from the 16^{th} day of September together with Court Costs in the sum of $$97.00$. Total |
| 19 | Claim \$5,097.00. |
| 20 | DATED this 16 th day of September, 2010. |
| 21 | m. hind Cowly |
| 22 | JUSTICE OF THE PEACE |
| 23 | Please take notice that Judgment set forth above was entered in favor of the Plaintiff on |
| 24 | <u>September 16, 2010</u> . |
| 25 | |
| 1 | The undersigned certified that on the 21st day of September, 2010, a copy of the foregoing |
| 26 | Judgment was mailed to the above parties by depositing two copies in the United States Mail in |
| 27 | sealed envelopes, addressed to each party, postage paid. |
| 28 | Denico Brown |
| 1 | 1 |