Lincoln County - NV Leslie Boucher APN Fee \$16.00 RPTT: Book- 258 Page-APN APN Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by Grantees address and mail tax statement:

DOC # 0136525

Recording requested By EDDIE S. GIAMPAPA

Record

- Recorder

Page 1 of 3 Recorded By AE

0601

SECOND AMMENDMENT TO

THE GIAMPAPA FAMILY TRUST

Pursuant to the powers reserved to me as Grantor in that certain Declaration of Trust dated April 3, 1997, wherein I am named as initial Trustee and beneficiary, I hereby AMEND the GIAMPAPA FAMILY TRUST dated April 3, 1997. A copy of this duly executed Second Amendment, together with any subsequent amendments, may be relied upon by any party as though such restatement and amendments taken together were the originally executed Declaration of Trust.

The First Amendment to the GIAMPAPA FAMILY TRUST, which amendment was dated on the 14th day of December, 2006, in the City of Panaca, County of Lincoln, is hereby **REVOKED** in its entirety.

Section 1.2 shall now contain and include as a beneficiary other than the Trustor, or as a *Primary Beneficiary*, EDDIE RANDALL GIAMPAPA, as originally intended.

Section 1.3 shall now contain and include as the Designation of Successor Trustees, as follows:

- 1. EDDIE RANDALL GIAMPAPA
- 2. EDDIE ROBERT GIAMPAPA

Section 2.5 shall contain the following explanation of Distribution to Primary Beneficiaries:

2.5(c) EDDIE RANDALL GIAMPAPA shall receive one hundred percent (100%) of the trust estate if he is then living. If EDDIE RANDALL GIAMPAPA is not then living, the deceased beneficiary's share shall be distributed to his then living issue, by right of representation, to be held, administered and distributed according to Section 2.6 et. seq., below.

I certify that I have read the foregoing Second Amendment to the GIAMPAPA FAMILY TRUST and that it correctly states the modifications to be made to the Trust Agreement of said Trust, dated April 3, 1997.

(CONTINUED ON THE FOLLOWING PAGE)

28 3

IN WITNESS WHEREOF I have hereunto set my hand this
7 day of QCT, 2010
Ishe & Grampoha
EDDIE S. GIAMPAPA
CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC
STATE OF NEVADA)
)ss.
COUNTY OF LINCOLN)
On this day of, 2010, before me
(name of the notary public) personally appeared EDDIE S.
GIAMPAPA, whose name is subscribed to this instrument as party thereto, personally known to me to be the same person described in and who executed the said instrument as party thereto, and duly acknowledged to me that the foregoing instrument was executed as his free act and deed and which was done voluntarily, and for the use and purposes therein mentioned.
NOTARY SEAL Athund
Notary Public
M. HOWARD NOTIFICATE # 188-8566-11 APPT. EXP. December 10, 2011