

Official Record

Recording requested By
KLING LAW OFFICES

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 258 Page- 0411

APN 006-231-06

APN _____

APN _____



0136475

GRANT, BARGAIN, SALE DEED

Title of Document

Affirmation Statement

 X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)

 I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Signature

Title

Michael I. Kling, Esq.

Signature

9-17-10
Date

Grantees address and mail tax statement:

Thomas P. Tupper and Judy E. Tupper

4828 Fiesta Lakes Street

Las Vegas, NV 89130



APN: 006-231-06

WHEN RECORDED, MAIL TO:

Kling Law Offices
10799 West Twain Ave.
Las Vegas, Nevada 89135

SEND TAX STATEMENTS TO:

Thomas P. Tupper and Judy E. Tupper
4828 Fiesta Lakes Street
Las Vegas, Nevada 89130

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That, on this 9th day of September 2010, between THOMAS P. TUPPER and JUDY E. TUPPER, joint tenants, as Grantors, without consideration, do hereby Grant, Bargain, Sell and Convey to THOMAS P. TUPPER and JUDY E. TUPPER, Trustees of the TUPPER FAMILY TRUST dated September 9, 2010, or their successors, as Grantees, all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, which is commonly known as APN: 006-231-06; 14982 SR 322, Eagle Valley, Nevada 89043, and is legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to: 1. Taxes for the fiscal year.
 2. Covenants, Conditions, Restrictions, Reservations,
 Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



IN WITNESS WHEREOF, the Grantors have caused this Deed to be executed on the day and year first above written.

Thomas P. Tupper
THOMAS P. TUPPER

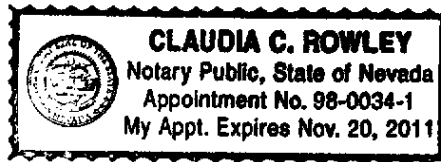
Judy E. Tupper
JUDY E. TUPPER

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On September 9, 2010, before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared THOMAS P. TUPPER and JUDY E. TUPPER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Claudia C. Rowley
Notary Public



**EXHIBIT "A"**

A portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., described as follows: Beginning at a point 100 Feet East of the Southwest corner of the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 35, Township 2 North, Range 69 East, M.D.B. & M., in the County of Lincoln, State of Nevada, and running thence East 264 feet; thence running at right angles North 165 feet; thence at right angles West 264 feet; thence at right angles South 165 feet to the place of beginning. RESERVING HOWEVER an easement for the irrigation ditch as presently located in the easterly portion hereof. ALSO RESERVING the northerly 15 feet for a road right of way.

Recording requested By
KLING LAW OFFICES

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
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- 1. Assessor Parcel Number(s)
 - a. 006-231-06
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: Trust on file, ac

- 3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) ()
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

- 5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Attorney

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Thomas P. Tupper & Judy E. Tupper
Address: 14982 SR 322
City: Eagle Valley
State: Nevada Zip: 89043

Print Name: Tupper Family Trust
Address: 4628 Fiesta Lakes Street
City: Las Vegas
State: NV Zip: 89130

COMPANY REQUESTING RECORDING

Print Name: Michael I. Kling
Address: 10799 West Twain Avenue
City: Las Vegas

Escrow #: _____
State: NV Zip: 89135