

Official Record

Recording requested By  
CURT PHILLIPS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$758.55 Recorded By: AE

Book- 258 Page- 0409

APN 001-201-44

GRANTEE'S ADDRESS:

P.O. Box 233  
Pioche, Nevada 89043



JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 22 day of September, 2010,  
by and between CURT PHILLIPS, a married man, party of the first  
part and hereinafter referred to as "Grantor", and JORDAN ADAMS, a  
single man, and ALISHA HOWARD, a single woman, as joint tenants  
with full right of survivorship, parties of the second part and  
hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the  
sum of Ten Dollars (\$10.00) lawful money of the United States of  
America, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby grant, bargain and sell  
unto said Grantees, in joint tenancy and to the survivor of them  
and to the heirs of such survivor, forever, all those certain lots,  
pieces or parcels of land situate, lying and being in the County of  
Lincoln, State of Nevada, and bounded and particularly described as  
follows, to-wit:

....

....

....



0136474

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09/23/2010

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Parcel 12 as shown by Parcel Map for Bruce Condie, James E. Wilkin, John T. Condie, and Mara Condie, recorded September 28, 1998, in Book B, Page 151, as Document No. 111651, in the Office of the County Recorder, Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

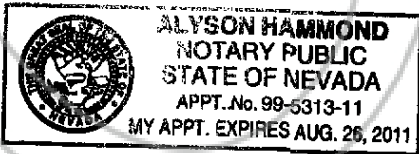
IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

*Curt Phillips*  
CURT PHILLIPS

STATE OF Nevada )  
                                  ) ss.  
COUNTY OF Lincoln )

On 22 September, 2010, personally appeared before me, a Notary Public, CURT PHILLIPS, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

*Alyson Hammond*  
NOTARY PUBLIC



# State of Nevada Declaration of Value

DOC # DV-136474  
09/23/2010 09:17 AM  
Official Record

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Page 1 of 1 Fee: \$15.00  
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FOR RECORD

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)

- a) 001-201-44
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 194,450

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Curt Phillips Capacity Seller

Signature [Signature] Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Curt Phillips

Address Box 563

City Pioche

State NV Zip 89043

Print Name TERRON ARMSTRONG & AUSTIN HOWARD

Address P.O. Box 233

City Pioche

State NEVADA Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)