

Official RecordRecording requested By
NOTEWORLD SERVICING CENTER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: LB

Book- 258 Page- 0390

A.P.N.: 03-098-05
File No: 152-2337006 (MJ)

When Recorded Return To:

Patrick S Cain
Cheryl A Cain
6348 Clarice Avenue
Las Vegas NV 89107

0136465

A.P.N.: 03-098-05

Acct.# 71083889

FULL RECONVEYANCE**KNOW ALL MEN BY THESE PRESENTS:**

THAT, WHERE, **First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company of Nevada**, qualified to do business in the State of Nevada, trustee under Deed of Trust executed by Lenard D. Smith, a widower, as Trustor, and William R. Revell and Lorena M. Revell husband and wife as joint tenants with right of survivorship, as Beneficiary, recorded as Document No. 0130364, in Book 237 and Pages 0283 in the Office of the County Recorder of Lincoln County, Nevada, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust.

LOT TWELVE (12) AND EAST ONE-HALF (E1/2) OF LOT ELEVEN (11) IN BLOCK 38 OF THE THOS E. DIXON ADDITION TO CALIENTE TOWN DATED AUGUST 12, 1936 ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNT, NEVADA

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said, **First American Title Insurance Company, a California Corporation, successor by merger to First American Title Company of Nevada, a Nevada Corporation**, as such Trustee has caused its corporated name and seal to be affixed by it officer, thereto duly authorized.

Dated: 09/17/2010


By: James O. Nelson, II, Regional Counsel



STATE OF ARIZONA }
 :SS.
COUNTY OF MARICOPA }

This instrument was acknowledged before me on
9/1/2010 by:

James O. Nelson, II

Linda E. Lacy
Notary Public

(My commission expires: 10/4/2012)

