

**DOC # 0136459**

09/16/2010

01:25 PM

**Official Record**

Recording requested By  
BRUCE BENNETT

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$43.00

Page 1 of 5

RPTT: \$78.00

Recorded By: DP

Book- 258 Page- 0356



0136459

**Grant Bargain Sale Deed**  
**Cover Page**  
**APN 008-241-04**  
**Bruce Bennett**

**COOPER**



Affix R.P.T.T. \$ \_\_\_\_\_  
When recorded, mail to:  
Bruce Bennett  
649 Arroyo Way  
Boulder City, Nevada 89005

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dorothy Ann Bennett, The Lee Family 1985 Trust dated May 10, 1985, and The Lane Family 1985 Trust Dated April 23, 1985 in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Bruce Edward Bennett all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Forty (40) ± acres of unimproved real property situate, lying and being in the County of Lincoln, State of Nevada, more particularly described as follows, to wit:

The Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section 36, Township 125, Range 65 East, Parcel (08-241-04), Pat. No 99345, as shown by map thereof in Book H-1 of Real Estate Tax Deeds, page 276, Lincoln County Records, Pioche, Nevada.

Assessor's Parcel Number 008-241-04

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Witness my/our hand(s) on this 8 day of AUGUST, 2010

Dorothy Ann Bennett Date 8-10-10  
**Dorothy Ann Bennett**

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) ss.

On this 8-10-10  
appeared before me, a Notary Public,  
Mary Kay Horn  
2-18-2013



personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Mary Kay Horn  
Notary Public  
My commission expires: 2-18-2013

Frieda Lee, Trustee Date 8-23-10  
**Frieda Lee, Trustee**  
FREDA

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On this \_\_\_\_\_  
appeared before me, a Notary Public,  
\_\_\_\_\_  
\_\_\_\_\_

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

See Attached  
Notary Public  
My commission expires: 12/26/12



**ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
 County of San Diego } SS.

On August 23<sup>rd</sup> 2010 before me, Ash Nickle, Notary Public,  
(DATE) (NOTARY)  
 personally appeared Freda Lee  
SIGNER(S)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Effective January 1, 2006, the California certificate of acknowledgment must be in the form set forth in Civil Code section 1189, rather than "substantially" in the form set forth therein. The form set forth in Civil Code section 1189 did not change, but variations in the California form are no longer permitted. (The law regarding acknowledgments to be used with documents to be filed in other states has not changed (Civil Code § 1189(c)).

WITNESS my hand and official seal.

*[Signature]*  
 NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

Grant, Bargain, Sale Deed  
 TITLE OR TYPE OF DOCUMENT

3  
 NUMBER OF PAGES

\_\_\_\_\_  
 DATE OF DOCUMENT

\_\_\_\_\_  
 OTHER

**SIGNER IS REPRESENTING:**  
 NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_

\_\_\_\_\_

RIGHT THUMBPRINT  
 OF  
 SIGNER

Top of thumbprint here

Joan M. Lane  
**Joan M Lane, Trustee**

Date 08-12-10

STATE OF California )  
COUNTY OF Riverside ) ss.

On this 12 Day of August  
appeared before me, a Notary Public,

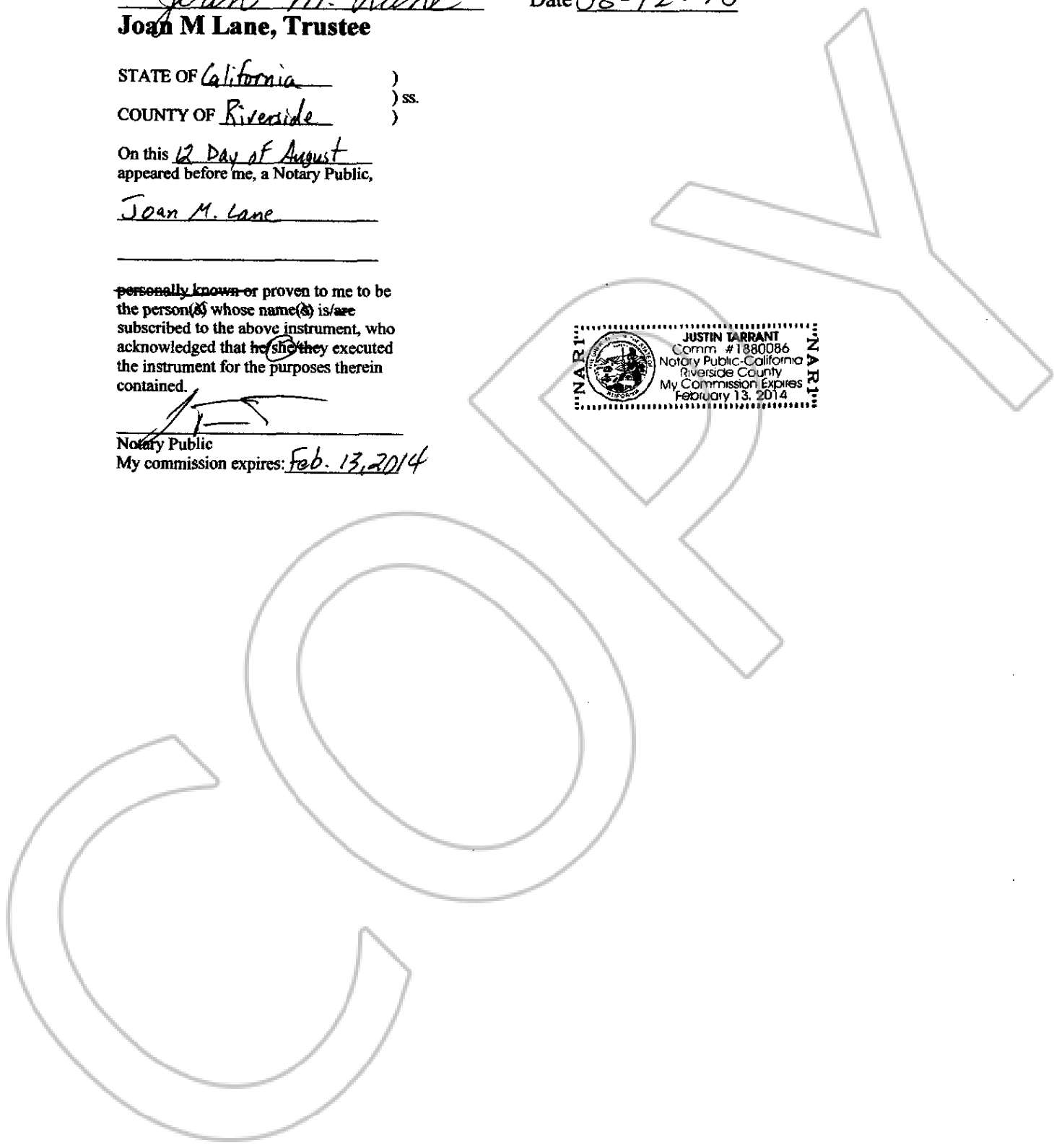
Joan M. Lane

~~personally known~~ or proven to me to be  
the person(s) whose name(s) is/are  
subscribed to the above instrument, who  
acknowledged that he/she/they executed  
the instrument for the purposes therein  
contained.

[Signature]  
Notary Public

My commission expires: Feb. 13, 2014

NOTARY PUBLIC  
JUSTIN TARRANT  
Comm #1880086  
Notary Public-California  
Riverside County  
My Commission Expires  
February 13, 2014



# State of Nevada Declaration of Value

DOC # DV-136459  
09/16/2010 01:25 PM  
Official Record

Recording requested By  
BRUCE BENNETT

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$43.00  
Recorded By: DP RPTT: \$78.00  
Book- 258 Page- 0356

1. Assessor Parcel Number(s)  
a) 008-244-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

| FOR RECORDERS OPTIONAL USE ONLY |             |
|---------------------------------|-------------|
| Document / Instrument #         | _____       |
| Book: _____                     | Page: _____ |
| Date of Recording:              | _____       |
| Notes:                          | _____       |

3. Total Value / Sales Price of Property \$ 20,000.00  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 78-

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bruce Bennett Capacity Buyer  
Signature Dorothy Ann Bennett Capacity Seller

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name DOROTHY BENNETT  
Address 1128 E SUNNYDALE CT  
City SUN LAKES  
State AZ Zip 85248

Print Name BRUCE BENNETT  
Address 649 ARROYO WAY  
City BOULDER CITY  
State NV Zip 89005

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)