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Lincoln County - NV - Recorder Leslie Boucher Page 1 of 2 Fee:

RPTT: Book- 258 Page- 0354



APN# NA	
CARRIER #03186	
Recording Requested By:	
Name: Department of Motor Vehicle	
Motor Carrier – Revenue	
Address: 55 Wright Way	
City/State/Zip: Carson City, NV 89711	
When Recorded Mail to:	
Name: Department of Motor Vehicle	
Motor Carrier - Revenue	and the same of th

Mail Tax Statement to: Name:	
Address:	
City/State/Zip:	

City/State/Zip: Carson City, NV 89711

Address: 55 Wright Way

CERTIFICATE OF TAX, FEE OR ASSESSMENT DUE (Title of Document)

Please complete Affirmation Statement Below:

□ I the undersigned herby affirm that the attached document, including any exhibits, herby submitted for recording does not contain the personal information of any person or person. (Per NRS 239B.030

-OR-

□ I the undersign	ned hereby affirm that the	e attached document,	including any ex	hibits, herby
submitted for recording	does contain the personal	l information of a pers	son or persons as	required by law:

(State specific law)

Audio Nosa	Revenue Offrear II
Signature	Title

Angelia Messmann, Revenue Officer II

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

CARRIER NO: # 03186 ASSESSORS PARCEL NO: #NA

When Recorded Mail to: Department of Motor Vehicles Motor Carrier Division Attention: Revenue Unit 555 Wright Way Carson City, NV 89711

CERTIFICATE OF TAX, FEE OR ASSESSMENT DUE (Pursuant to NRS 481.081)

THE STATE OF NEVADA, DEPARTMENT OF MOTOR VEHICLES, hereinafter referred to as Department, hereby certifies that

RAYMOND THOMPSON DBA THOMPSON CO INC

is liable to the State of Nevada for amounts due from and required to be paid under the provisions of Chapter 481.081 and 353C.180 of the Nevada Revised Statutes, in the amount of \$5,666.56, plus interest at the rate of 1% per month from June 30, 2010, until paid in full; that the address of Raymond Thompson dba Thompson Co Inc. as it appears on the records of the Department is:

HC 34 BOX 60 CALIENTE, NV 89008

and that the Department has complied with all provisions of Chapter 481.081 and 353C.180 of the Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS THEREOF, the Department has caused this Certificate to be executed.

DATE: Sent. 10, 2010 STATE OF NEVADA

\ \	DEP.	ARTMENT OF MOTOR VEHICLES
	By:	Splin Um
		Angelia Messmann, Revenue Officer II
		Motor Carrier Division

On the 10th day of September, 2010, Angelia Messmann, personally appeared before a notary public, who acknowledged that she executed the above instrument.

MICHELLE A. SCHOBER

NOTARY PUBLIC

STATE OF NEVADA

No.96-0534-5 My Appt. Exp. Jan. 23, 2012

) ss.

STATE OF NEVADA

Midello O. Scholer NOTARY PUBLIC

My commission expires: