

Official Record

Recording requested By
DEBRA SANDOVAL

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00

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RPTT:

Recorded By: AE

Book- 258 Page- 0303



0136445

After recording please return to:

Name: Debra S. Sandoval)

Address: PO Box 695)

City, State, Zip: Pioche NV 89043)

Phone: 775-962-5888)

Assessor's)

Parcel Number 001-092-28, 001-092-30)

001-092-31, 001-092-32, 001-092-33)

001-092-34,)

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AFFIDAVIT TERMINATING JOINT TENANCY

Pursuant to NRS 40.525(5) and NRS 111.365

STATE OF NEVADA)

)ss

LINCOLN COUNTY)

Debra S. Sandoval, being first duly sworn, deposes and states:

- I, the undersigned Affiant, am over the age of 21 years and competent to be a witness as to the matters hereinafter stated. I declare that I have knowledge of the facts stated herein.
- I am Debra S. Sandoval, the same person named as one of the grantees named in that certain Joint Tenancy Deed recorded on May 13, 2008, as Document No. 0131527, in Book 241, Page 0411, of the Official Records in the Office of the County Recorder of Lincoln County, State of Nevada.
- The property described in the above-referenced deed is located in Lincoln County, Nevada commonly known as 663 Main Street Pioche NV 89043, described as follows: See attached



4. Orlando A. Sandoval ("the decedent") was one of the Grantees, named in said Deed, and is the decedent in the attached certified Death Certificate. The date and place of the decedent's death are set forth in the certified death certificate that is attached hereto and incorporated herein by this reference.
5. The decedent was my Husband.
6. This affidavit is made for the purpose of terminating the joint tenancy between myself and the aforementioned decedent in the within described property, said title now vesting in me, Debra S. Sandoval, as sole owner.

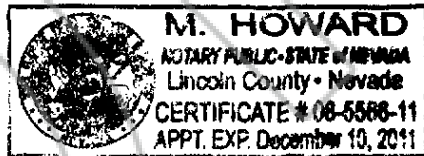
DATED this the 14 day of September, 2010.

Debra S. Sandoval
Affiant

Debra S Sandoval

SUBSCRIBED AND SWORN to before me on this 14 day of September, 2010 by Debra Sue Sandoval.

M. Howard
Notary Public





PARCEL I:

LOTS 11, 12, 13, 14, 15 AND 16 IN BLOCK 32, OF THE TOWN OF PIOCHE AS SHOWN ON THE MAP THEREOF RECORDED AND FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

PARCEL II:

LOTS 8, 55, 59 AND 10 FEET BETWEEN LOTS 54 AND 55 IN BLOCK 32, OF THE TOWN OF PIOCHE RECORDED MARCH 2, 1975 AS FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

PARCEL III:

LOTS 9, 10, 56 AND 58 IN BLOCK 32, OF THE TOWN OF PIOCHE RECORDED MARCH 2, 1975 AS FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

PARCEL IV:

THAT PART OF LOT 60, IN BLOCK 32 OF THE TOWNSITE OF PIOCHE, LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 60, SAID POINT BEING THE POINT OF BEGINNING;

THENCE NORTH 77 DEGREES 52' 49" EAST, A DISTANCE OF 67.85 FEET;

THENCE SOUTH 29 DEGREES 41' 40" EAST, A DISTANCE OF 18.21 FEET;

THENCE SOUTH 38 DEGREES 42' 56" WEST, A DISTANCE OF 20.00 FEET;

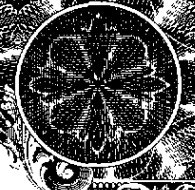
THENCE NORTH 49 DEGREES 38' 13" WEST, A DISTANCE OF 10.60 FEET;

THENCE NORTH 79 DEGREES 20' 20" WEST, A DISTANCE OF 55.73 FEET TO THE POINT OF BEGINNING



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STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2010010241
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE - STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) Orlando Andy SANDOVAL		2. DATE OF DEATH (Mo/Day/Year) July 05, 2010		3a. COUNTY OF DEATH Lincoln	
3b. CITY, TOWN, OR LOCATION OF DEATH Pioche		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) 246 High Street		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. (Inpatient)(Specify) Home	
4. SEX Male		5. RACE White (Specify)		6. Hispanic Origin? Specify Yes	
7a. AGE-Last birthday (Years) 59		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) August 22, 1950		9a. STATE OF BIRTH (If not U.S.A., name country) New Mexico		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 14		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE OR DOMESTIC PARTNER Debra STEVENS	
13. SOCIAL SECURITY NUMBER [REDACTED]		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Vice President		14b. KIND OF BUSINESS OR INDUSTRY Higher Education	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Lincoln		15c. CITY, TOWN OR LOCATION Pioche	
15d. STREET AND NUMBER 246 High Street		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		16. FATHER - NAME (First Middle Last Suffix) Orlando SANDOVAL	
17. MOTHER - NAME (First Middle Last Suffix) Pauline LOPEZ		18a. INFORMANT - NAME (Type or Print) Debra Stevens SANDOVAL		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 246 High Street Pioche, Nevada 89043	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Southern Utah Crematory		19c. LOCATION City or Town State Cedar City Utah 84720	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) TODD BOYER SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 807		20c. NAME AND ADDRESS OF FACILITY Southern Nevada Mortuary 730 Front Street Callente NV 89008	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) RICHARD KATSCHKE M.D. SIGNATURE AUTHENTICATED		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
21b. DATE SIGNED (Mo/Day/Yr) July 06, 2010		21c. HOUR OF DEATH 14:44		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Richard Katschke M.D. P.O. Box 1010 Callente, NV 89008				23b. LICENSE NUMBER 10509	
24a. REGISTRAR (Signature) CHRISTINA GRIFFITH SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) July 15, 2010		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Multorgan Failure DUE TO, OR AS A CONSEQUENCE OF: (b) Pancreatic Cancer with Metastases DUE TO, OR AS A CONSEQUENCE OF: (c) DUE TO, OR AS A CONSEQUENCE OF: (d) 				Interval between onset and death Weeks	
PART II				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No		28a. ACC. SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)	
28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED			
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **07/15/2010**

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

Richard Katschke
STATE REGISTRAR
SIGNATURE AUTHENTICATED

