09/14/2010

4/2010 UZ 45 P.

Official
Recording requested By

Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$14.00** 

Page 1 of 1 Recorded By LB

Book- 258 Page- 0302

Recorded By: L 0302



APN: 01-073-10 RETURN TO:/Recording Requested by Mail Tax Bill to Grantee: The Larry R. Sullivan and Debra K. Sullivan Family Trust 1227 San Gabriel Ave Henderson, NV 89002

## **DEED TO A REVOCABLE TRUST**

Larry R. Sullivan and Debra K. Sullivan,

Executed on AUGUST 24, 2010, in Clark County, Nevada.

## HEREBY GRANTS TO

LARRY R. SULLIVAN AND DEBRA K. SULLIVAN as Trustees of THE LARRY R. SULLIVAN AND DEBRA K. SULLIVAN FAMILY TRUST, U/A dated, AUGUST 24, 2010,

ALL THAT PROPERTY situated in the County of Lincoln, State of Nevada, bounded and described as follows:

LOTS 14, 15, 16 and 17 in Block 33 in the Town of Pioche, Lincoln County, Nevada as said lots and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

Trustees shall have the power and authority to protect, to conserve, to lease, to encumber, or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Jany R. Sullivan

LARRY R. SULLIVAN

DEBRA K. SULLIVAN

STATE OF NEVADA

COUNTY OF CLARK

WITNESS my band and official seal.

NOTARY PUBLIC

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Notary Pupilic - State Of Nevada COUNTY OF CLARK CARLA CAMARILLO

No. 96-3537-1

My Appointment Expires Aug 20, 2012

## **DV**-136444

## ficial Record

Recording requested By DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) Lincoln County - NV a. 01-073-10 Leslie Boucher - Recorder b. of 1 Fee: \$14.00 C. Recorded By: LB Book- 258 Page- 0302 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b. 🔽 Condo/Twnhse 2-4 Plex **d**. C. Book: Page: e. Apt. Bldg f. Comm'l/Ind'l Date of Recording: Agricultural h. Mobile Home Notes: g. Other 3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: d. Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section 7 b. Explain Reason for Exemption: Transfer to a trust without consideration % 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Representative Signature Signature Capacity\_ **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REOUIRED) (REOUIRED) Print Name: Larry R. Sullivan & Debra K. Sullivan Print Name: The Larry R Sullivan & Debra K. Address: 1227 San Gabriel Ave Address: 1227 San Gabriel Ave City: Henderson City: Henderson Zip: 89002 State: NV Zip: 89002 State: NV \*SULLIVAN FAMILY TRUST COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: EPS Escrow #: Address: 10624 S. Eastern Ave A287 State: NV Zip: 89052 City: Henderson

STATE OF NEVADA