DOC # 0136438

09/10/2010 04:04 PM

DEFICIAL Record

Official R
Recording requested By
SUNRISE ENGINEERING

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$23**.00 RPTT:

Page 1 of 10 Recorded By: LB

Book- 258 Page- 0268



When Recorded Return To: City Clerk City of Caliente P.O. Box 1006 Caliente, NV 89008-1006

APN# 03-101-07

LINEAR PARKWAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, to JERRY A MAEDER; herein referred to as GRANTOR, by the CITY OF CALIENTE, a Nevada Municipal Corporation, herein referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell, transfer and convey unto GRANTEE, its successors and assigns, a perpetual easement to erect, construct, install, and thereafter use, operate, inspect, repair, maintain, replace and remove linear parkway improvements, facilities, public trails, and appurtenances, in, upon and along real property owned by GRANTOR, or in which GRANTOR claims any interest, situated in City of Caliente, County of Lincoln, State of Nevada, and the easement being more fully described as follows:

See Attached Exhibits.

In consideration of the grant of easement herein contained, the parties hereby agree to the following terms and conditions:

- 1. The linear parkway improvements may include but are not limited to hardscape features such as asphalt pathways, access and services routes, sidewalk, and curb and gutter, landscape features such as sod, trees, shrubs, and irrigation systems, patron facilities such as benches, trash receptacles, and walkway lighting and other features such as earthwork, pedestrian bridges, abutments, retaining walls, and other improvements and amenities as deemed necessary by the GRANTEE for the purpose of constructing a linear parkway.
- 2. There is no representation on the part of GRANTEE that the linear parkway improvements constructed within the easement shall provide or have capacity to accommodate any flood that may arise and/or that the GRANTEE shall install or replace any, some, or all elements of the linear parkway improvements.

- 3. After five years from the date of execution of this easement, if the GRANTEE or its successors or assigns ceases to use the land for linear parkway improvements, the land shall revert back to the GRANTOR or its successors or assigns.
- 4. The linear parkway improvements constructed within the easement shall be a minimum of 35 feet away from the existing horse corrals and 25 feet away from the existing arena and shall otherwise be constructed along the upper bank edge or within the wash as space and existing vegetation allow.
- 5. All existing drainage from the property to the wash shall be maintained including any drainage features from the horse corrals and wash basin and existing storm drain conveyances.
- 6. A fence shall be installed between the north side of the linear parkway and the GRANTOR's property and shall include up to two lockable access gates.
- 7. Trail lighting consistent with the layout and spacing of the lights along the entire linear parkway shall be installed along the easement.
- 8. If necessary, the south fence of the west field may be removed and relocated to accommodate the linear parkway width at the expense of the GRANTEE.
- 9. The GRANTOR shall permit reasonable access for construction of the linear parkway improvements.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

ĪN WITNESS WHERE	OF, the GRANTOR has	executed this instrument this	10	_ day of
SEPTEMBER	2010.			•
	,			

GRANTOR:

STATE OF NEVADA	}
	}ss.
COUNTY OF LINCOLN	}
On this 10th day of Sept.	, 2010, personally appeared before me a
Notary Public for the State of	Nevada, Jerry A Maeder, who is known by me to be the

individual who executed the foregoing Linear Parkway Easement, and acknowledged to me that he executed the same, with full authority to so act.



estal Budreau

Notary Public

EXHIBIT 'A' CITY OF CALIENTE GRANT OF EASEMENT O4-MAFDER

APN # 03-101-07

That portion of Section 7, Township 4 South, Range 67 East, Mount Diablo Meridian, Lincoln County, Nevada, described as follows:

Commencing at the South quater corner of said section 7; thence North 00°01'58" East 2404.19 feet; thence South 89°58'02" East 1260.44 feet to the POINT OF BEGINNING; thence North 47"26"31" East 70.99 feet to a curve to the left having a radius of 109.02 feet, a central angle of 29°50'20" and a chord that bears North 32°31'21" East 56.14 feet; thence along said curve a distance of 56.78 feet to a reverse curve to the right having a radius of 150.03 feet, a central angle of 18'03'30" and a chord that bears North 26°37'56" East 47.09 feet; thence along said curve a distance of 47.29 feet to a compound curve to the right having a radius of 2000.39 feet, a central angle of 08'31'13" and a chord that bears North 39'55'18" East 297.20 feet; thence along said curve a distance of 297.47 feet to a compound curve to the right having a radius of 150.03 feet, a central angle of 25°49'41" and a chord that bears North 57'05'45" East 67.06 feet; thence along said curve a distance of 67.63 feet to a reverse curve to the left having a radius of 134.03 feet, a central angle of 19'04'54" and a chord that bears North 60°28'08" East 44.43 feet; thence along said curve a distance of 44.64 feet: thence North 50'55'41" East 161.84 feet; thence North 56'04'29" East 50.65 feet; thence North 50'59'44" East 160.53 feet to a curve to the left having a radius of 134.03 feet, a central angle of 24°14'40" and a chord that bears North 38°52'24" East 56.29 feet; thence along said curve a distance of 56.71 feet to a reverse curve to the right having a radius of 150.03 feet, a central angle of 21°27′50" and a chord that bears North 37'28'59" East 55.88 feet; thence along said curve a distance of 56.20 feet to a reverse curve to the left having a radius of 130.03 feet, a central angle of 40°35°28" and a chord that bears North 27'55'10" East 90.20 feet; thence along said curve a distance of 92.12 feet; thence North 55'33'20" East 124.00 feet; thence South 86'16'43" East 61.80 feet; thence South 27'14'40" East 77.86 feet; thence South 55'53'53" West 32.72 feet:

CONTINUED ON PAGE 2

76.				
SEI NO.	SURVEYED	DRAWN	CHECKED	SHEET NO.
02390	CE	BLP	DJR	1 of 7



12227 SOUTH BUSINESS PARK, SUITE 220 DRAPER, UTAH 84020 TEL 801.523.0100 • FAX 801.523.0990

EXHIBIT 'A' CITY OF CALIENTE GRANT OF EASEMENT 04-MAEDER

EASEMENT A CONTINUED

thence South 25'53'53" West 200.00 feet; thence South 55'54'49" West 64.20 feet; thence North 34'05'11" West 44.21 feet; thence South 46'31'47" West 104.51 feet; thence South 55'57'43" West 70.70 feet; thence South 50'46'39" West 88.22 feet; thence South 56'34'43" West 44.81 feet; thence South 55'15'48" West 57.49 feet; thence South 52'09'39" West 112.57 feet; thence South 49'16'10" West 76.65 feet; thence South 46'14'30" West 75.26 feet; thence South 43'37'21" West 43.68 feet; thence South 35'07'47" West 31.93 feet; thence South 35'07'59" West 108.52 feet; thence South 21'21'08" West 74.01 feet; thence South 36'39'44" West 126.02 feet; thence South 32'35'00" West 76.65 feet; thence South 34'09'33" West 31.21 feet; thence North 00'03'16" West 196.80 feet; thence South 47'42'25" West 53.34 feet; thence North 00'11'24" West 19.68 feet to the POINT OF ENDING. Contains 157372 square feet or 3.613 acres, more or less.

Basis of Bearing is South 44'29'00" West; as shown on plat Book C Page 82 Lincoln County, Nevada

Reference Map Plats as recorded Book C Page 82, Book C Page 83, Book C Page 84, and Amended plat of Lincoln Park File 19695 of Lincoln County records, Nevada

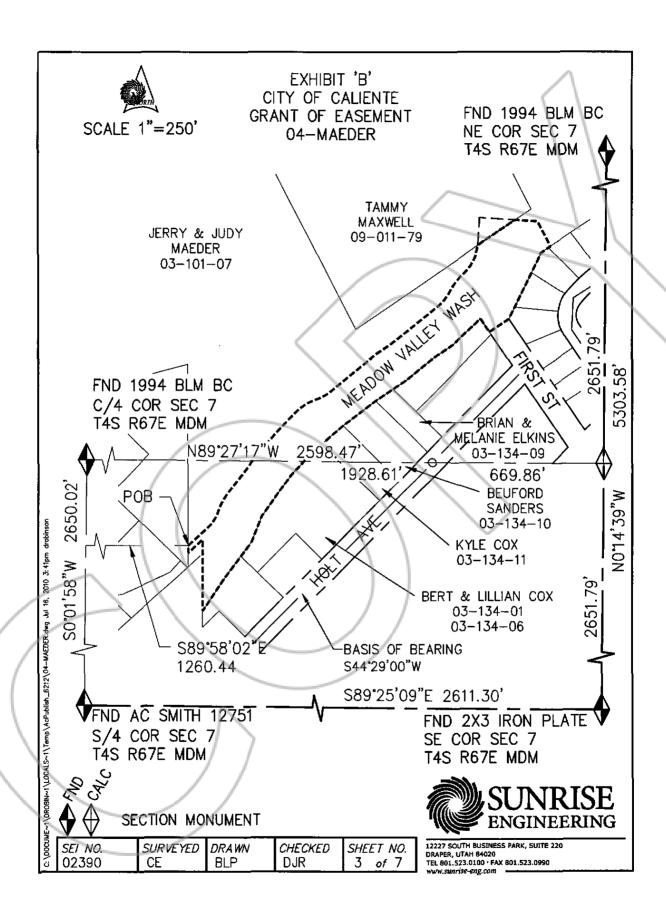
"The above described parcel of land is not intended for inclusion in a document conveying fee ownership. To do so is a violation of state law and/or local ordinance."

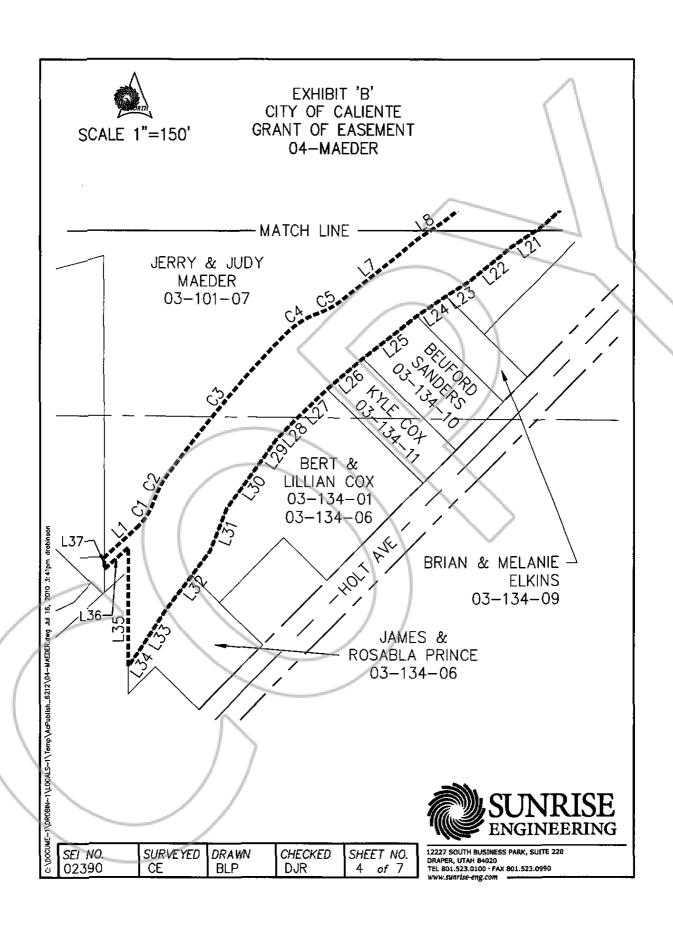




O2390 CE BLP DJR 2 of 7	<i>SEI NO.</i> 02390	SUR VE YED CE			SHEET NO. 2 of 7
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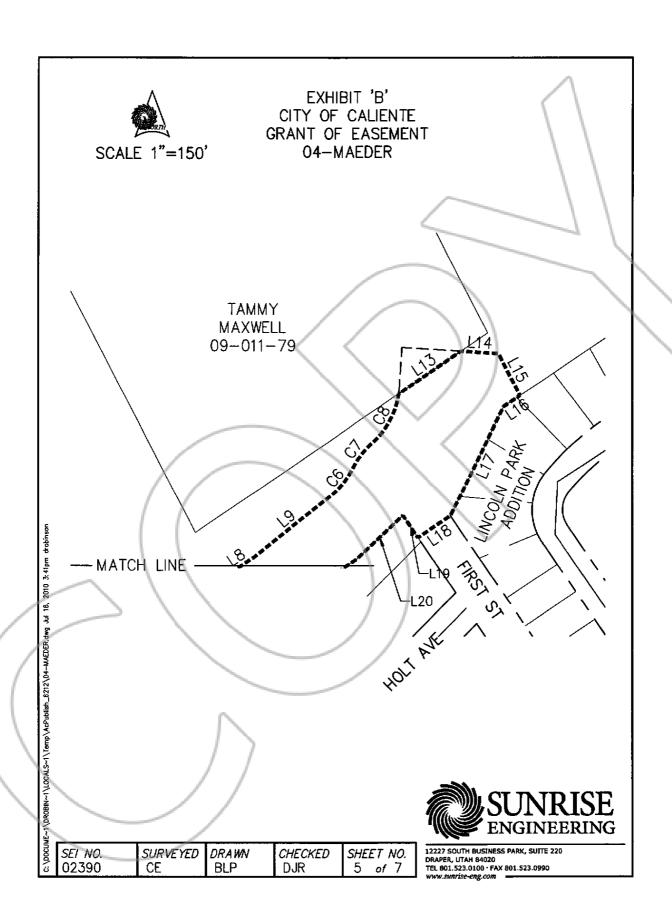


EXHIBIT 'B' CITY OF CALIENTE GRANT OF EASEMENT 04-MEADER

	Line Table	
Line #	Direction	Length
L1	N47°26'31"E	70.99'
L7	N50°55'41"E	161.84
L8	N56*04'29"E	50.65
L9	N50'59'44"E	160.53
L13	N55°33'20"E	124.00'
L14	S86'16'43"E	61.80'
L15	S27'14'40"E	77.86'
L16	S55*53'53"W	32.72'
L17	S25'53'53"W	200.00'
L18	S55'54'49"W	64.20'
L19	N34°05'11"W	44.21
L20	S46*31'47"W	104.51
L21	S55*57'43"W	70.70'
L22	S50°46'39"W	88.22'
L23	S56°34'43"W	44.81

Line Table	\ \
Direction	Length
S55'15'48"W	57.49'
S52'09'39"W	112.57
S4916'10"W	76.65'
S46*14'30"W	75.26'
S43'37'21"W	43.68'
S35'07'47"W	31.93'
S35 ' 07 ' 59"W	108.52
S21'21'08"W	74.01
S36'39'44"W	126.02
S32'35'00"W	76.65
S34°09'33"W	31.21'
N0'03'16"W	196.80'
S47'42'25"W	53.34'
N0'11'24"W	19.68'
	Direction \$55*15'48"W \$52'09'39"W \$49*16'10"W \$46*14'30"W \$43*37'21"W \$35*07'47"W \$35*07'59"W \$21*21'08"W \$36*39'44"W \$32*35'00"W \$34*09'33"W N0*03'16"W \$47*42'25"W

c:\Doc		<i>SEI NO.</i> 02390	SURVEYED CE	<i>DRAW</i> BLP	V	CHECKI DJR	ED	<i>SH.</i> 6	EET NO. of 7
C:\DOCUME~1\DROBIN~1\LOCALS~1\Temp\AcPublish_6212\04-MAEDER.dwg Jul 16, 2010 3:41pm drobinson									
-t\Temp\4		L23	S56°34'4	3"W	44	.81'			
Publish_6		L22	S50 ° 46'3	9 " W	88	.22'			L37
212\04-M/		L21	S55 * 57'4	3"W	70	.70'		and the same	L36
EDER. dwg	and the same	L20	S46°31'4	7"W	10/	4.51'		/	L35
Jul 16, 201	e de la constante de la consta	L19	N34 ° 05'1	1"W	44	.21'		:	L34
0 3:41pm		L18	S55 ' 54'4	9"W	64	.20'			L33
drobinson		L17	S25 ' 53'5	3"W	200	0.00		\setminus	L32





EXHIBIT 'B' CITY OF CALIENTE GRANT OF EASEMENT 04-MEADER

					1
• 11		C	urve Table	e	
Curve	Delta	Radius	Length	Chord Bearing	Chord Dist
C1	29 ° 50'20"	109.02	56.78	N32'31'21"E	56.14
C2	18°03'30"	150.03	47.29'	N26°37'56"E	47.09'
C3	8°31'13"	2000.39	297.47	N39°55'18"E	297.20'
C4	25°49'41"	150.03	67.63'	N57°05'45"E	67.06'
C5	19°04'54"	134.03	44.64	N60°28'08"E	44.43'
C6	24'14'40"	134.03	56.71	N38 ' 52'24"E	56.29'
C7	21°27′50"	150.03	56.20'	N37*28'59"E	55.88'
C8	40*35'28"	130.03	92.12	N27'55'10"E	90.20'

C: \DOCLIME~1\DROBRV~1\LOCALS~1\Temp\AcPublish_6212\04-MAEDER. 0mg Jul 16, 2010 3:41pm drobinson

SUNRI	SE ING
12227 SOUTH BUSINESS PARK, SUITE 220	

SEI NO.SURVEYEDDRAWNCHECKEDSHEE02390CEBLPDJR7
