£0. 004094

State of Nevada Marriage Certificate

DOC # 0136420

Official Record

Recording requested By JUSTICE OF THE PEACE MIKE COWLEY

Lincoln County - NV - Recorder Leslie Boucher

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| | | | | FOR OFFICIAL USE ONLY |
|---|---|---------------------------|-----------------------|-----------------------|
| State of Nevada | } | | | |
| | } \$ 5 . | | | |
| County of Lincoln | } | | | |
| | | | \ | |
| This is to Certify that the unde | rsigned, <u>Jo</u> | STICE OF TH | E PEAC | <u> </u> |
| did on the 4th day of 5 | SEPTEMB | | A.B., <u>Z</u> | 010 |
| at 145 Lincoln S- | CAL | ENTE | | Aevada |
| join in lawful wedlock NORVI | | V 7 | City) | |
| / | | | | |
| of CALIENTE | _ State of | NV Date o | f Birth _ | 12/03/1946 |
| / / | | | | |
| and SHEIL | A S DAVIS | | | <u></u> |
| of CALIENTE | _ State of _ | nv Date o | rt Birth _ | 05/21/1949 |
| with their mutual consent, in th | e presence of | VERNA - | Jack | SON |
| | *************************************** | | written or printed in | |
| and LANCE WAVIS | | _, who were wi | tnesses. | |
| (Name typewritten or printed in bld | ock ink) | | | |
| The undersigned hereby affirms that there is no Soc | ial Security number co | ntained in this document. | | |
| | | - Mi | m O C | bally. |
| Couple's mailing address: | | Signature of pers | on performit | ng marriage |
| P.O. BOX 15 CALIENTE, NV 89008-0015 | : | Mike | D. C. | NIN 5 E |
| CRITENIE, NV 89008-0013 | • | Name typewritten | or printed in | n black ink |
| | | JUSTICE | | |
| \ / / | | Official title of per | | |
| | | emoiar and or por | Con ponoin | g wa mamago |
| | | | | BE PRESENTED TO |
| | | THE RECORDER | | UJ DAYS. |

Lincoln County Recorder P.O. Box 218, Pioche, NV 89043