

Official Record

Recording requested By  
ANDREA M. DAVIS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: DP  
Book- 258 Page- 0115

AFFIDAVIT AND DECLARATION OF CLAIMS HELD  
IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal  
Information as defined by NRS 603A.040



MUST BE COMPLETED IN BLACK INK  
MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

The undersigned declares that the greatest number of mining claims  
held in Nevada on the date of the filing made in this county  
pursuant to NRS 517.230 for the year 2010 is (check one):

- Less than 11 claims (Fee is \$0 per claim)
- Not less than 11 and not more than 199 (Fee is \$70 per claim)
- Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
- Not less than 1,300 (Fee is \$195 per claim)

RECORDER'S STAMP

The number of mining claims held in Lincoln County is 7 claims.  
The total fee payable for claims held in this county is \$ 0 (not including recording fees).

Name of claim(s):  
See Attached Exhibit A  
Please attach additional page(s) as necessary.

BLM Serial No(s):  
See Attached Exhibit A

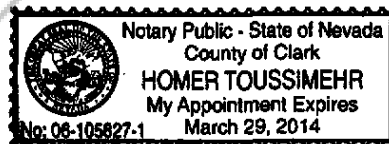
Fee remittance method (check one):

- \$ 0 This is the total fee and it is being paid at the time of filing.
- \$ \_\_\_\_\_ This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.
- \$ \_\_\_\_\_ This is the second half of the fee. Refer to Document # \_\_\_\_\_ recorded on \_\_\_\_\_
- No fee is being paid with this filing. The total fee, \$ \_\_\_\_\_ will be paid not later than June 1, 2011.
- This is the total fee, \$ \_\_\_\_\_, due by June 1, 2011. Refer to Document # \_\_\_\_\_ recorded on \_\_\_\_\_

STATE OF NEVADA  
COUNTY OF CLARK

Subscribed and sworn to by  
ANDREA M. DAVIS  
(Owner, Claimant, Agent, or Lessee)

before me this  
30 day of AUGUST, 2010.



[Signature]  
NOTARY PUBLIC (Signature)  
(or other person authorized to administer an oath)

Name and mailing address of owner or claimant:

Andrea M. Davis  
4784 San Sebastian Ave  
Las Vegas, NV 89121

Dated this 30th day of August, 2010

By Andrea M. Davis  
Owner, Claimant, Agent, or Lessee Signature  
Andrea M. Davis  
Owner, Claimant, Agent, or Lessee Name (printed)



EXHIBIT A

Date: August 19, 2010

**AFFIDAVIT OF ANNUAL ASSESSMENT WORK**

<u>Name of claims:</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>BLM Serial No.(s)</u>	<u>Meridian</u>
1. MIKI 1	26SW, 35NW	4S	55E	NMC-962392	MDB&M
2. MIKI 2	35NW	4S	55E	NMC-962393	MDB&M
3. MIKI 3	26SW	4S	55E	NMC-962394	MDB&M
4. MIKI 4	35NW, 35SW	4S	55E	NMC-962395	MDB&M
5. MIKI 5	35SW	4S	55E	NMC-962396	MDB&M
6. MIKI 6	31NW, 31SW	4S	56E	NMC-962397	MDB&M
7. MIKI 10	31NW, 36NE	4S	55E	NMC-962398	MDB&M
8.					
9.					
10.					

