DOC # 0136395

ma/01/2010

02:53 PM

Official Record

Recording requested By ARMOND DAVIS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: Recorded By: AE

Book- 258 Page- 0065



AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

Owner, Claimant, Agent, or Lessee Name (printed)

	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) Not less than 11 and not more than 199 (Fee is \$70 per claim) Not less than 200 and not more than 1,299 (Fee is \$85 per claim) Not less than 1,300 (Fee is \$195 per claim)								
The number of mining claims held in Lincoln The total fee payable for claims held in this county is \$	County is 9 claims. O.00 (not including recording fees).							
Name of claim(s): See attached Please attach additional page(s) as necessary.	BLM Serial No(s): See attached							
Fee remittance method (check one): \$\frac{0.00}{\text{paid at the time of filing.}}\$								
This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.	STATE OF CA COSTA							
This is the second half of the fee. Refer to Document # recorded on	Subscribed and sworn to by ARMOND C DAVIS							
No fee is being paid with this filing. The total fee, \$, will be paid not later than June 1, 2011.	(Owner, Claimant, Agent, or Lessee) before me this 27							
☐ This is the total fee, \$, due by June 1, 2011. Refer to Document # recorded on	day of							
Name and mailing address of owner or claimant: Armond C. Davis	LINDA MARY GRANIERO							
2 day of Statement, 2010	Commission # 1851578 Notary Public - California Contra Costa County My Comm. Expires May 30, 2013							
By Colombian Col	NOTARY PUBLIC (Signature) (or other person authorized to							
Armond C. Davis	administer an oath)							

ver. 3/22/2010

Longitude -115.715663613353, Latitude 37.5484938466319

115 42' 56.389" 37 32' 54.58 Las Vegas AP (S) 36° 5' N

115° 10' W

August 25, 2010 Date

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

Naı	me of claims:	Section	Township	Range	BLM Serial No.(s)	<u>Meridian</u>
1.	SKIPJACK 1(WE)	32SW	4 S	56E	NMC-962383	MDM
2.	SKIPJACK 2(WE)	32SW	4S	56E	NMC-962384	MDM
3.	SKIPJACK 3(WE)	32NWSW	4S	56E	NMC-962385	MDM
4.	SKIPJACK 4(WE)	32NWSW	4S	56E	NMC-962386	MDM
5.	SKIPJACK 5(WE)	32NWSW	4S	56E	NMC-962387	MDM
6.	SKIPJACK 7(NS)	34SE	4S	55E	NMC-962588	MDM
7.	SKIPJACK 9(EW)	34SE1/4, 6NE1/4	4S, 5S 5:	5E, 55 ½ E	NMC-962389	MDM
8.	SKIPJACK 10(WE)	35NE/36NW	4S	55E	NMC-962390	MDM
9.	MYKI 10 (WE)	32SW	48	56E	NMC-962391	MDM
10.			1	N	/ /	

