



Recorded at the request of  
and return to:

Richard K. Thompson, Esq.  
Harris & Thompson  
6121 Lakeside Drive, Suite 260  
Reno, Nevada 89511

The undersigned hereby affirms that there are no  
social security numbers contained in this document.

**AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA**

(See attached document)

This page added to provide additional information required by NRS 111.312  
Sections 1-2.  
(Additional recording fee applies)



0136380

**AFFIDAVIT AND DECLARATION OF CLAIMS HELD  
IN NEVADA PURSUANT TO NRS 517.188**

The following Document contains no Personal Information as defined by NRS 603A.040

**MUST BE COMPLETED IN BLACK INK  
MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**

The undersigned declares that the greatest number of mining claims held in Nevada on the date of this filing is (check one):

- Less than 11 claims (Fee is \$0 per claim)
- Not less than 11 and not more than 199 (Fee is \$70 per claim)
- Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
- Not less than 1,300 (Fee is \$195 per claim)

**RECORDER'S STAMP**

The number of mining claims held in Lincoln County is 15 claims.  
The total fee payable for claims held in this county is \$ 1,050 (not including recording fees).

Name of claim(s): Please See Attached Exhibit BLM Serial No(s): \_\_\_\_\_  
Please attach additional page(s) as necessary.

**Fee remittance method (check one):**


- \$ 1,050 This is the total fee and it is being paid at the time of filing.
- \$ \_\_\_\_\_ This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011.
- \$ \_\_\_\_\_ This is the second half of the fee. Refer to Document # \_\_\_\_\_ recorded on \_\_\_\_\_
- No fee is being paid with this filing. The total fee, \$ \_\_\_\_\_, will be paid not later than June 1, 2011.
- This is the total fee, \$ \_\_\_\_\_, due by June 1, 2011. Refer to Document # \_\_\_\_\_ recorded on \_\_\_\_\_

Name and mailing address of owner or claimant:  
Shamrock Pozzolan, LLC  
6121 Lakeside Drive, Suite 260  
Reno, Nevada 89511

Dated this 23<sup>rd</sup> day of August, 2010

By [Signature]  
Owner, Claimant, Agent, or Lessee Signature  
Robb M. Taylor  
Owner, Claimant, Agent, or Lessee Name (printed)

STATE OF Utah  
COUNTY OF Utah  
Subscribed and sworn to by  
Robb Taylor Merrick  
(Owner, Claimant, Agent, or Lessee)  
before me this  
23<sup>rd</sup> day of Aug, 2010.



**MARALEE MORTENSEN**  
NOTARY PUBLIC-STATE OF UTAH  
COMMISSION# 577518  
COMM. EXP. 02-19-2013

[Signature]  
NOTARY PUBLIC (Signature)  
(or other person authorized to administer an oath)



**EXHIBIT A**  
**Description of Unpatented Placer Mining Claims**

The following claims are situated in Lincoln County, Nevada in Sections 13, 14, 22, and 27, T. 1 S., R. 67 E., MDB&M:

<u>Claim Names</u>	<u>BLM Number</u>
Finger 1-2	826236-826237
Ash 1-13	826238-826250

15 Claims

Shamrock /4194/2009 mining  
exhibit A to blm filing &  
county affidavit & notice (finger 1-2 & Ash 1-13)