AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one):
Less than 11 claims (Fee is \$0 per claim)
☐ Not less than 11 and not more than 199 (Fee is \$70 per claim)
□ Not less than 200 and not more than 1,299 (Fee is \$85 per claim)
□ Not less than 1,300 (Fee is \$195 per claim)
The number of mining claims held in Lincoln County is The total fee payable for claims held in this county is \$ 0
Name of claim(s): BI
The Yima NM
Please attach additional page(s) as necessary.
Fee remittance method (check one):
This is the total fee and it is being
paid at the time of filing.
This is half the fee and it is being
paid at the time of filing. The second half will STATE O
be paid not later than June 1, 2011.
Inis is the second half of the fee.
Refer to Document #Su
recorded on
No fee is being paid with this filing. The total
fee, \$, will be paid not later than June 1, 2011.
☐ This is the total fee, \$, due by June
1, 2011. Refer to Document #
recorded on
Name and mailing address of owner or claimant:
R. Joseph Collet
2330 Guardian Circle
St. George, UT 84790
Dated this 30th day of August, 2010
By Ryugen call Son
Owner, Claimant, Agent, or Lessee Signature (or
R. Joseph Collet
Owner, Claimant Agent, or Lessee Name (printed)

DOC # 0136376

Official Record

Recording requested By R JOSEPH COLLET

Lincoln County - NV - Recorder Leslie Boucher

Page 1 of 1 Recorded By: DP Fee \$14.00 RPTT: Book- 258 Page- 0019

RECORDER'S STAMP

(not including recording fees).

one claims.

BLM Serial No(s): NMC 100 131

County is

CONTROL OF A 121
COUNTY OF Sincoln
Subscribed and sworn to by
Owner, Claimant, Agent, or Lessee)
110
before me this
30 day of august , 20/0.
27.00
JOANNE S. DIX UN MOTARY PURILC-STATE of NEWDA Lincoln County · Nevada CERTIFICATE # 92-0446-11 APPT. EXP September 12, 2011
Jeanne S Dixon
// NOTARY PUBLIC (Signature)
(or other person authorized to administer an oath)

ver. 3/22/2010