AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

TO ALL WHOM IT MAY CONCERN:

The undersigned, ANTEN G. KUHLMANN, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2010 for the following unpatented mining claim(s) generally located in the following sections(s):

0136353

Official

Recording requested By ANTON G. KUHLMANN & ASSOCIATES, INC

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$25.00 Page 1 RPTT: Recorded By LB Book- 257 Page-0654



| | | | The second second | _ \ |
|---|--|---|-------------------------|--|
| | RECORDER'S | | | DER'S STAMP |
| Name of Claim(s) | <u>Section</u> | <u>Township</u> | Range | <u>Meridian</u> |
| Even up claims | Z 3 | 1-50- | 67€ | mi Diable |
| EVEN STEVEN CLAIMS | 24 | 1-80 | 675 | M. Droble |
| BLM Serial No(s): | Name an | d mailing address | of owner or c | laimant: |
| NMC- 8383/3 | ANTON | 1 6. KUHLM | ANN | |
| NMC- 838314 | | AVA Flow Dr. | | |
| NMC- | SANTA | CLARA, UT. | 84765 | |
| The work consisted of: GATHERING The work described above was performed ZIO. Said work was performed between MAPA ZIO., and APAI , ZIO. A total of than TWO HUNDERS (\$ 290.) was exin performing the work, or equivalent value of the work was performed by: KWH, D ZIST W HOON-HUTTGAME, NT. 8473 All of the aforesaid unpatented mining cla contiguous and work on, or for the benefit one claim or group of claims tends to developing the mineral potentic claims and to maintain and hold such claim Dated this day of AUGUST , 25 By MAPA D. Kuhlmann Owner, Claimant, Agent, or Lessee Si | state following which is a second or second o | Subscribe Anton G (Owner, Claimant, bet day of december) | ed and sworn to Kuhlman | by A e Signature) 10. NG a UTAH 182064 |
| ANTON Q. KUHLMANN | | Lisa & | Sunly | |
| Owner, Claimant, Agent, or Lessee Name | printed |) NOTARY P | UBLIC (Signa | iture) |
| Suggest | ted Form - Neva | da Division of M | linerals (REV | . 6/29/2005 LV) |

Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230