The following Document contains no Personal Information as defined by NRS 603A.040

## AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

TO ALL WHOM IT MAY CONCERN:

Daniel R. Sheahan Jr. The undersigned, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2010 for the following unpatented mining claim(s) generally located in the following section(s):

## DOC # 0136332

02:41 PM

Official Record Recording requested By DANIEL R SHEAHAN JR.

Lincoln County - NV

- Recorder Leslie Boucher Fee: \$161.50 Page 1 of 2 RPTT Recorded By: AE Book- 257 Page- 0597



Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230

			RECORD	ER'S STAMP
Name of Claim(s)	Section	Township	Range	Meridian
See Attached	Section	Townsain	*********	
Set Atlacate		/ `		
	<del>//</del>			······································
	<del>-/-</del>	<u> </u>		<del>.</del>
B7376 (137 ()	\\\		J J	-1-2
BLM Serial No(s):		e and mailing add		
See Attached	Daniel R. She	<u>ahan Jr. 677 Bur</u>	rton St., Henders	on, NV 89015.
		· · · · · · · · · · · · · · · · · · ·		
	The state of the s	_ /		
A total number of15 claims is l	being filed wit	h this document.		
	The same of		<b>N</b>	
The work consisted of:Tunnel dewatering		<u>'unnel work 50' a</u>	nd 75' levels.	
The work described above was performed a				
following locations: See ! work consisted of		CTATE OF	evala	
Groom Mining District, Lincoln County, N	levada 🔪	STATE OF W	A KV/WOKP	
		COUNTY OF	Clauk	
Said work was performed between <u>Septemb</u>	er 1, 2009,	COUNTY OF	Clark	<del></del>
and September 1. 2010 A total of more	than	1		. •
			scribed and swo	
Fifteen Hundred and 00/100	ļ	Daniel	R.Sheahan.	Jr.
DOLLARS (\$1,500 .00) was expended in perform	ing	4 /	•	
the work, or equivalent value added.		Owner,	Claimant, Agent	, or Lessee)
The work was performed by: The Sheahan Fa	amily		before me this	5
		1 00	1	_
All of the aforesaid unpatented mining claims are		20  day	or August	20 <u>/</u> O
and work on, or for the benefit of, any one claim				
claims tends to develop all of the claims. The wor			KATHLEEN M. CL	ARK
performed for the purpose of developing the min- potential of the claims and to maintain and hold s		NO.	OTARY PUBLIC - STATE COUNTY OF CL	OF NEVADA
potential of the claims and to maintain and hold s	such ciaims.		APPT, No. 04-879	53-1
. / /		L TEMPS M	APPT, EXPIRES SE	PT. 5, 2011
Dated this 20th day of August	20 //).			
Dated this day of process of		. //		$\cap$
n. / / / / / / /		1 Mh	111-00	X) / A
By Work Shely		1 1/4/4	Man IVI 1	Vor
Owner Claimant Agent on Labor St.		<del>- /  /                               </del>	vwilli.	4
Owner, Claimant, Agent, or Lessee Signature		NOTA	ARY PUBLIC (S	ignaturé)
Daniel R. Sheahan Jr		L '		
Owner, Claimant, Agent, or Lessee Name (print	ted)	Suggested Form - I	Nevada Division of Min	erals (REV. 4/15/2009 LV)

The following Document contains no Personal Information as defined by NRS 603A.040

## AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form) CONTINUATION FORM

RECORDER'S STAMP Meridian Name of claim(s) BLM Serial No(s): Section **Township** Range 55 East Maria **NMC 1385** Unsurveyed 7 South MDB&M Willow Unsurveyed 7 South 55 East **NMC 1386** MDB&M East Side No. 1 **NMC 1387** Unsurveyed 7 South 55 East MDB&M East Side No. 2 Unsurveyed 7 South 55 East **NMC 1388** MDB&M June **NMC 1389** Unsurveyed 7 South 55 East MDB&M Unsurveyed Junior 7 South 55 East **NMC 1390** MDB&M Senior Unsurveyed 7 South 55 East MDB&M **NMC 1391 Ford** 55 East NMC 1392 Unsurveyed 7 South MDB&M 7 South Martha **NMC 1393** Unsurveyed 55 East MDB&M July NMC 1394 Unsurveyed 7 South 55 East MDB&M Cliff **NMC 1395** Unsurveyed 7 South 55 East MDB&M Mill Unsurveyed 7 South 55 East MDB&M **NMC 1396** Pond 7 South 55 East **NMC 1397** Unsurveyed MDB&M Mary NMC 1398 Unsurveyed 7 South 55 East MDB&M 7 South 55 East MDB&M Unsurveyed Avis NMC 1399

Name and mailing address of owner or claimant:

Daniel R. Sheahan Jr.

677 Burton St.

Henderson, Nevada 89015

Dated this 20th day of August 20th

By Sheahant, Agent, or Lessee Signature

DANIEL R. SHEAHAN JR

Owner, Claimant, Agent, or Lessee Name (printed)

	E OF NEAM TY OF C		
Da	Subscribe	ed and sworn the heart, J nant, Agent, or fore me this	- '
	NOTARY	ATHLEEN M. CLA PUBLIC - STATE OF COUNTY OF CLAF PPT. No. 04-8735: PT. EXPIRES SEPT	RK F NEVADA IK 3-1
#	NOTARY I	M. Cla PUBLIC (Sign	ature)
· · · · · · · · · · · · · · · · · · ·	·		· · · · · · · · · · · · · · · · · · ·