

Official RecordRecording requested By
CHERE LEWIS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: DP

Book- 257 Page- 0451



When recorded mail to and send tax statements to:

APRIL ADAMS
6513 Angel Mountain
Las Vegas, NV 89130
APN: 003-131-11
R.P.T.T. _____

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHERE M. LEWIS AND RHYS ADAMS, as Grantor do hereby GRANT, BARGAIN and SELL to RHYS ADAMS, as to an undivided one-half interest, and APRIL ADAMS, as to an undivided one-half interest, as tenants in common, Grantee, the real property situated in the County of Lincoln, State of Nevada, more particularly described as follows:

All of Lot Number Eleven (11) in Block "A" of the James H. Gottfredson Addition to the City of Caliente, Nevada, as shown on the official plat of said addition now on file and of record in the office of the County Recorder of said Lincoln County and to which plat and the records thereof reference is hereby made for further particular description.

EXCEPTING THEREFROM all minerals of any kind reserved by deeds of record in the office of the County Recorder of Lincoln County.

FURTHER EXCEPTING THEREFROM all underground water, in, under or flowing through said land, and water rights appurtenant thereto.

TOGETHER with any and all buildings and improvements situated thereon.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises unto the said Grantees and to its administrators, successors and assigns, forever.

Dated this 12th day of August, 2010.

Chere M. Lewis
CHERE M. LEWIS

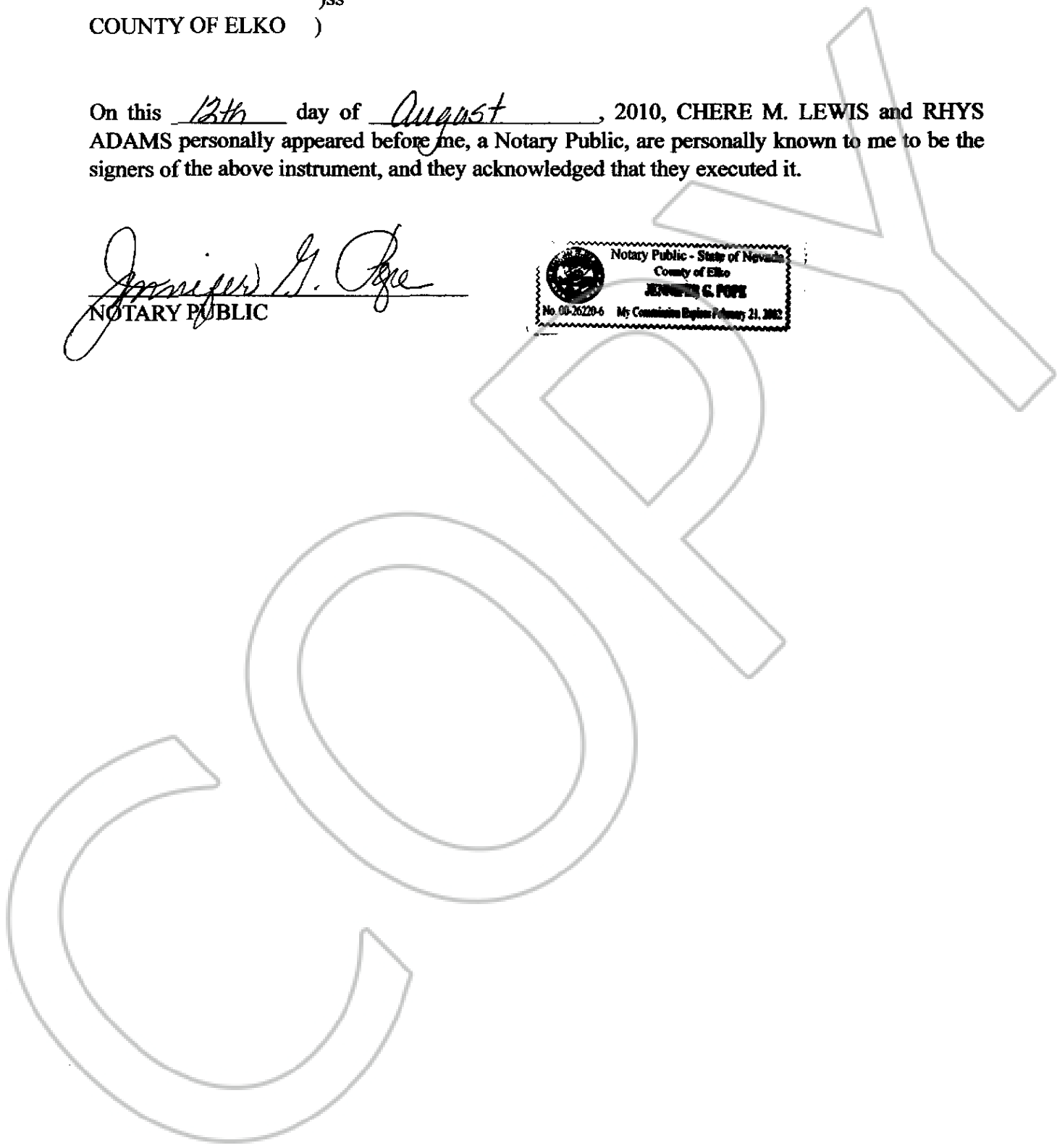
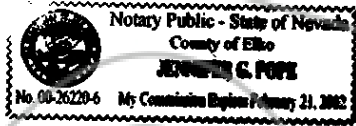
[Signature]
RHYS ADAMS



STATE OF NEVADA)
)ss
COUNTY OF ELKO)

On this 13th day of August, 2010, CHERE M. LEWIS and RHYS ADAMS personally appeared before me, a Notary Public, are personally known to me to be the signers of the above instrument, and they acknowledged that they executed it.

Jennifer G. Pope
NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-136293
08/13/2010 03:09 PM
Official Record

Recording requested By
CHERE LEWIS

1. Assessor Parcel Number(s)
a) 003-131-11
b) _____
c) _____
d) _____

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FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: No. 3
b. Explain Reason for Exemption: Correcting legal description.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Chere M Lewis Capacity Seller (Grantor)
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Chere Lewis
Address PO Box 1010
City Indian Springs
State NV Zip 89018

Print Name April Adams
Address 6513 Angel Mountain
City Las Vegas
State NV Zip 89130

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)