

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: DP
Book- 257 Page- 0401



APN# 002-181-06

DECLARATION OF SUBORDINATION

Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:
FIRST AMERICAN TITLE

Return Documents To:
Name NEVADA HOUSING DIVISION ATTN: HOME PROGRAM
Address 1535 OLD HOT SPRINGS RD. #50
City/State/Zip CARSON CITY, NV 89706

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



APN:

DECLARATION OF SUBORDINATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, the undersigned is the present owner and holder of a Deed of Trust dated December 14, 1998 in the sum of \$12,900.00, executed by Dixie Tienken, a single woman , borrower to Nevada Housing Division, as beneficiary and Stewart Title, a Nevada Corporation, trustee, which Deed of Trust was recorded as Document No 112896 Official Records, on June 7, 1999, in the Office of the County Recorder of Lincoln County, Nevada, covering:

The West Half of the South Half of Lot numbererd four (4) in Block numbered twenty-seven (27), save and except the East thirty (30) feet of said South Half of Lot numbered (4), situate in the Town of Panaca, County of Lincoln, State of Nevada.

WHEREAS, Dixie Tienken, as owner of the land above described, has executed, or about to execute a Deed of Trust and Note in the sum of approximately Forty Six Thousand dollars (\$46,000.00), dated 8-11-2010 Book 257 p-405 doc#13682 in favor of Mountain America Mortgage Services, a Mortgage Company which Deed of Trust is to be recorded concurrently herewith and

WHEREAS, the undersigned is willing that the lien or charge of the Deed of Trust securing the same shall be and remain at all times a lien or charge on said land, prior and superior to the lien or charge of the Deed of Trust, first above mentioned, and

NOW, THEREFORE, for a valuable consideration, receipt of which is hereby acknowledged and in order to induce said Mountain America Mortgage Services , a Mortgage Company to make the loan referred to, it is hereby declared, understood and agreed, that the Deed of Trust securing said Note, in favor of Mountain America Mortgage Services, a mortgage company, and any renewals or extension thereof shall be and remain all times a lien or charge prior to the Deed of Trust, first above mentioned.

The undersigned declares and acknowledges that and hereby intentionally waives, relinquishes and subordinates the priority and superiority of the lien or charge of the deed of trust, first above mentioned, to the lien or charge upon said land of the Deed of Trust in favor of Mountain America Mortgage Services, a mortgage company, above referred to and that the undersigned understands that in reliance upon and in consideration of this waiver, relinquishment and subordination, specific loans and advances are being and will be made and as part and parcel thereof specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

The undersigned further declares that an endorsement has been placed on the note secured by the Deed of Trust, first above mentioned, stating that the deed of trust securing said Note has, by this instrument, been subordinated to the lien or charge of the Deed of Trust, in favor of Mountain America Mortgage Services, a Mortgage Company, as above referred to.

IN WITNESS WHEREOF, the undersigned has executed this instrument on August 5, 2010.

NEVADA HOUSING DIVISION

Debbie Parra
Debbie Parra HOME Program Manager

State of Nevada)
Carson City)

Escrow No.
Order No.

On this 5th day of August, 2010 before me, a Notary Public, personally known or proven to me to be the persons(s) whose name(s) is subscribed to the above instrument who acknowledged that she executed this instrument for the purpose therein contained.

WHEN RECORDED MAIL TO:
Nevada Housing Division
Attn: HOME Program
1535 Old Hot Springs Rd. #50
Carson City NV 89706

Jeanette Hopper
Notary Public

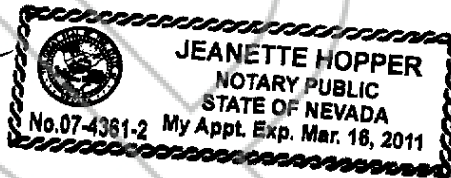
 JEANETTE HOPPER
NOTARY PUBLIC
STATE OF NEVADA
No.07-4361-2 My Appt. Exp. Mar. 18, 2011



EXHIBIT 'A'

THE WEST HALF OF THE SOUTH HALF OF LOT NUMBERED FOUR (4) IN BLOCK NUMBERED TWENTY-SEVEN (27), SITUATE IN THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, SAVE AND EXCEPT THE EAST THIRTY (30) FEET OF SAID SOUTH HALF OF LOT NUMBERED FOUR (4), BLOCK 27.

A.P.N. 002-181-06

