DOC # 0136277

Official

Record Recording requested By STEVEN JENSEN

Lincoln County - NV Recorder Leslie Boucher Fee: \$14.00 Page 1 of 1

RPTT: Recorded By: DP Book- 257 Page- 0390



AFFIDAVIT AND DECLARATION OF CLAIMS HELD IN NEVADA PURSUANT TO NRS 517.188

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK

| MUST BE FILED ON OR BEFORE NOVEMBER | 1, 2010 |
|---|--|
| The undersigned declares that the greatest number of meld in Nevada on the date of the filing made in this consusuant to NRS 517.230 for the year 2010 is (check of Less than 11 claims (Fee is \$0 per claim) Not less than 11 and not more than 199 (Fee is \$70) Not less than 200 and not more than 1,299 (Fee is \$10) Not less than 1,300 (Fee is \$195 per claim) | nining claims ounty ne): per claim) 85 per claim) RECORDER'S STAMP |
| The number of mining claims held in LINCOLA The total fee payable for claims held in this county is \$ | County is claims. County is (not including recording feet |
| Name of claim(s): TENSEN GOLD HILL (JGH) Please attach additional page(s) as necessary. | BLM Serial No(s): NMC-802211 |
| Fee remittance method (check one): S C This is the total fee and it is being paid at the time of filing. | |
| S This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. S This is the second half of the fee. Refer to Document # recorded on | STATE OF UTAH COUNTY OF SAHT LAKE Subscribed and swora to by |
| No fee is being paid with this filing. The total fee, \$ will be paid not later than June 1, 2011. This is the total fee, \$, due by June 1, 2011. Refer to Document # recorded on | (Owner, Claimans, Agent, or Lessee) before me this day of AVGVST, 20/0. |
| Name and mailing address of owner or claimant: STEVEN JENSON 1190 WEST CHARZ DR SO. SOLDAN UT 84095 | ISABELLE BRENSON Natury Public State of Utah Comm. Exp.: Oct. 17, 2612 Comm. Number: 576425 |
| Dated this 6 day of AVGUST, 20/0 By Structure Owner, Claimant, Agent, or Lessee Signature STEVEN JENSEN | NOTARY PUBLIC (Signature) (or other person authorized to administer an oath) |
| Owner, Claimant, Agent, or Lessee Name (printed) | ver. 3/22/20 |

cluding recording fees). o(s): 41

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| STATE OF WITH | |
| COUNTY OF SAIT LAKE | |
| Subscribed and swom to by | |
| Itm Im | |
| (Owner, Claimant, Agent, or Lessee) | |
| before me this | |
| 6 day of AVGUST 20/0. | |
| | |



ver. 3/22/2010