AFFIDAVIT AND DECLARATION OF CLAIMS HELD **IN NEVADA PURSUANT TO NRS 517.188**

The following Document contains no Personal Information as defined by NRS 603A.040

MUST BE COMPLETED IN BLACK INK **MUST BE FILED ON OR BEFORE NOVEMBER 1, 2010**

The undersigned declares that the greatest number of mining claims held in Nevada on the date of the filing made in this county pursuant to NRS 517.230 for the year 2010 is (check one): Less than 11 claims (Fee is \$0 per claim) Not less than 11 and not more than 199 (Fee is \$70 per claim) Not less than 200 and not more than 1,299 (Fee is \$85 per claim) Not less than 1,300 (Fee is \$195 per claim) Lincoln The number of mining claims held in The total fee payable for claims held in this county is \$ Name of claim(s): See attached Exhibit À Please attach additional page(s) as necessary. Fee remittance method (check one): This is the total fee and it is being **3 5** paid at the time of filing. \$ 2,437.50 This is half the fee and it is being paid at the time of filing. The second half will be paid not later than June 1, 2011. This is the second half of the fee. Refer to Document # recorded on No fee is being paid with this filing. The total , will be paid not later than fee, \$_ June 1, 2011. ☐ This is the total fee, \$, due by June 1, 2011. Refer to Document # recorded on Name and mailing address of owner or claimant: **Newmont USA Limited** 1655 Mountain City Highway Elko, Nevada 89801 Dated this 9 day of August 2010 Owner, Claimant, Agent, or Lessee Signature Brian G. iverson

Owner, Claimant, Agent, or Lessee Name (printed)

DOC # 0136271

Record Official

Recording requested By

NEUMONT Lincoln County - NV

- Recorder Leslie Boucher Page 1 Fee: \$2,454.50

of 4 Recorded By: LB 0374

Book- 257 Page-

RECORDER'S STAMP

claims.

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County is



2,437.50 (not including recording fees).
BLM Serial No(s): See attached Exhibit A
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STATE OF NEVADA
COUNTY OF LINCOLN
Subscribed and sworn to by
Brian G. Iverson
(Owner, Claimant, Agent, or Lessee)
before me this
ath day of August, 2010.
M. HOWARD
HOTARY PUBLIC-STOTE of HENDRA Lincoln County - Neveda
CERTIFICATE # 08-6686-11 APPT. EXP. December 10, 2011
AFFT. EAP. December 10, 2011
WARMA
NOTARY PUBLIC (Signature)
(or other person authorized to administer an oath)
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ver. 3/22/2010

STATELINE VENTURE-NV 2010/2011 Filing

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CONFIDENCE - NV 2010/2011 Filing

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