The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

When Recorded, Return to:

Land Department **Newmont USA Limited** 1655 Mountain City Highway Elko, Nevada 89801

0136269

Official Record

Recording requested By NEWMONT

Lincoln County - NV - Recorder Leslie Boucher Fee: \$172.00

Book- 257 Page- 0367

Page 1 of 4 Recorded By: LB



MINING CLAIM MAINTENANCE FEE FILING AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS AND SITES

State of Nevada)
) ss.
County of Elko)

Brian G. Iverson, first being duly sworn, deposes and says:

I am the duly authorized agent of Newmont USA Limited, a Delaware corporation, d/b in Nevada as Newmont Mining Corporation, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is 1655 Mountain City Highway, Elko, Nevada 89801, owns the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)").

It is the intention of the COMPANY to maintain, develop and hold each Claim since its date of location as is provided for by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

- The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2010.
- With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, 2011 in the amount of one hundred and forty dollars (\$140.00) for each of the Claim(s).

STATELINE VENTURE-NV 2010/2011 Filing

All such maintenance fees are paid on behalf of the COMPANY.

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

Brian G. Iverson

Manager of Lands, U.S.

Subscribed and sworn to before me on this 3/ day of August, 2010, by Brian G. Iverson.

Notary Public



Count of Claims by County

LINCOLN

6

1	Company Name :	REPORT : EXHIBITA
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	(ICA EXPLORATION	EXHIBIT A

Project : Block Name :	Company Name:	REPORT : EXHIBIT/
STATELINE VENTURE 29-504-0001/RICE	Company Name: NEWMONT NORTH AMERICA EXPLORATION LIMITED	BITA
Book &	A EXPLORATION LIMITED	EXHIBIT A
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	9	17-JUN-10

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MDM	E 32	71	2 <u>N</u>		42	235	LINCOLN	1	RICE 11	963287	NMC
MDM	E 32	71	2 <u>N</u>		41	235	LINCOLN	10	RICE 10	963286	NMC
MDM	E 32	71	2 <u>2</u>		40	235	LINCOLN	9	RICE 9	963285	NMC
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STATELINE VENTURE-NV 2010/2011 Filing