OWNERS'S CERTIFICATE

We. E. Edwin Higbee, Jr. and Richard Earl Higbee, do hereby certify that we are the owners of the land hereon shown, consent to the preparation and recordation of this Parcel Map, and have caused the same to be surveyed and platted into lots with the accompanying easements for streets and easements for public and private use, do hereby offer and dedicate to the county and it's successors and assigns all public street, except private streets, as shown hereon to and for the use of the public. Permanent easements, if any ash shown or noted hereon and designated as public utility and drainage easements are for the construction and maintenance of surface and subsurface utilities.

BETTY JO JARVIS

No 01-67742-11

iary Public State of Nevada

- pp | exp. Mar. 20, 2013

ACKNOWLEDGMENT

STATE OF NEVADA

COUNTY OF LINCOLN

THIS INSTRUMENT WAS ACKNOWLEGED BEFORE ME ON THIS 25th DAY OF January , 2009. BY E. Edwin Higher Jr. 1 Richard Earl High MY COMMISSION EXPIRES ON THE 20th DAY OF March , 2013. Soft of January

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that this Parcel Map Survey consisting of two sheets do certify that:

1. That this plat correctly and accurately represent a survey made by me at the request of E. Edwin Higbee and richard Earl Higbee (brothers).

2. The land surveyed lies within a portion of Sections 31 & 32 of Township 6 South, Range 61 East, M.D.M. The survey was completed on the 20th day of May 2009.

3. This plat complies with the applicable state statutes and local ordinances in effect on the date the governing body gave it's final approval.

4. All monuments are of the character noted and occupy the positions shown hereon. The survey conforms to the definitions and provisions of N.R.S. 625.340 thru 625.380 inclusive.

Professional Land Surveyor Nevada Certificate No. 6498

Exarác 31 June 2011

17) Higbee, Brian & Jeanie

16) Walker, Kevin & Diana 14) Higbee, Kenneth & Becky

15) Higbee, Vaughn & Arda

10) Higbee, Varlin S. & Susan M.

PLANNING STATEMENT

STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELED FOR THE PURPOSE OF

ZONING DESIGNATION:

LAND USE DESIGNATION:

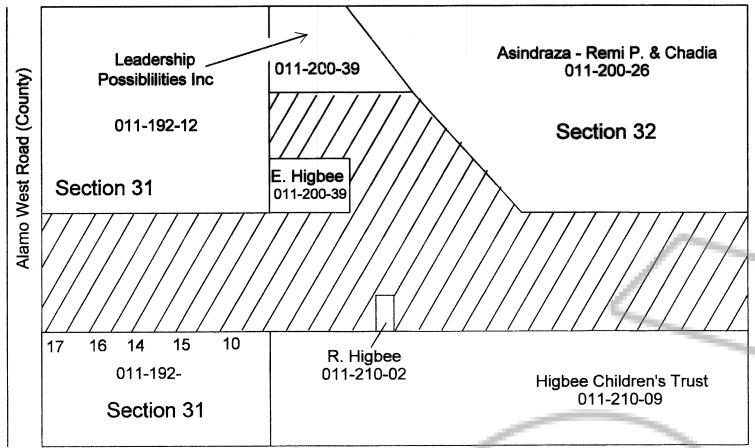
LEGEND

All monuments are of the character indicated 5/8 rebar with cap stamped PLS 6498, Frank C. Hulse, unless otherwise indicated.

STATEMENT

Any subsequent changes to this map should be examinded and may be determinded by the County Recorder's cumulative map index. N.R.S. 278.5695.

Vicinity Map



LEGAL DESCRIPTION

Located in Sections 31 & 32 of Township 6 South, Range 61 East, Mount Diablo Meridian

APN's Lincoln County Nevada 011-192-04, 011-210-01 & 011-200-40

Containing 3 Parcels and 73.525 Acres

BASIS OF BEARING

North boundary line of Joe V. Higbee and Vaughn M. Higbee parcel map by Lenard Smith (PLS 12751) recorded in the Official Records of Lincoln County as Plat B page 201 Doc 126503 recorded the 11th day of May, 2006. North line of said parcel is the southerly boundary of surveyed parcel in the SW quadrant in Section 31 and bears of record N 89° 40' 27" E.

REFERENCE DOCUMENTS

Maps

- 1. Official Records of Lincoln County as Plat B page 19 Doc. Number 108146 recorded 05 February 1997. Parcel map by Richard L. Hafen for Kenneth and Jeraldine Wadsworth 1972 trust.
- 2. Official records of Lincoln County as Plat C page 201 Doc 126503 recorded the 11th day of May, 2006 -Subsequent Parcel map by Lenard Smith for Joe & Vaughn Higbee.
- 3. Official Records of Lincolnn County as Plat C page 469 Doc 0133823 recorded the 1st day of June, 2009. Record of Survey by Frank C. Hulse for E. Edwin Higbee Jr. and Richard Earl higbee (brothers).

Deeds

Official Records of Lincoln County

4. Book 50 Page 584 & 585 Doc. # 75695 Recorded 23 June 1982 E. Edwin & Sandra E. Higbee, grantors To Richard E. Higbee, grantee

5. Book 92 Page 475 & 476 Doc. # 095130 Recorded 3 October 1990 E. Edwin & Sandra E. Higbee, grantors To E. Edwin Higbee Jr. and Kris Higbee, granted

6. Book 108 Page 104 & 105 Doc. # 101214 Recorded December 9th 1993. E. Edwin & Sandra E. Higbee, grantors To E. Edwin Higbee Jr. and Richard Earl Higbee, (brothers) grantees

7. Book 108 Page 106 Doc. # 101215 Recorded December 9th 1993 E. Edwin & Sandra E. Higbee, grantors To E. Edwin Higbee Jr. and Richard Earl Higbee, (brothers) grantees

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the zoning and comprehensive planning, of the County of Lincoln, Nevada on this 26 Day of Jan, 2009. Did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.

Cluth West LINCOLN COUNTY PLANNING COMMISION

LINCOLN COUNTY ASSESSOR APPROVAL

DOC # 0135301

Recording requeste E. EDWIN HIGBEE JR

Official Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$31.00 Page 1 of 2

RPTT: Recorded By: LB

Lincoln County, Nevada Records

Revecording to Alla Treasurers Stanature DOC # 0136263

Official Record I hereby certify that the ownership information contained hereon is correct and all owner's have signed. Lincoln County - NV Leslie Boucher - Recorder



LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.450 I hereby certify that this map was recorded within 1 year of the Lincoln County planning commission approval. The map is in an acceptable form for recording. The treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document.

Zeslie Douches LINCOLN COUNTY RECORDER

Phyllis Frias

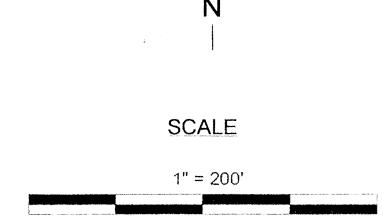
011-200-06

1-26-10

Pursant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2009-2010 > 2010-2011 on Assessor Parcel number APN ON-200-40 Assessed to Edwin JR & Higheare Paid in full

Richard Higher

Lincoln County Treasurer and Ex-Office Tax RECEIVER



Page 1 of 2

Merger and Re-division by Parcel Map of portions of Sections 31 & 32 Within T 6 S, R 61 E, M.D.M.(Lincoln County) Prepared at the instance of E. Edwin Higbee Jr. & Richard Earl Higbee (brothers) Frank C. Hulse Inc.

Box 510 Pioche, NV 89043 775-962-5262

FrankC. Hulse/jlm

May 2009