DOC #	0136255
08/04/2010	10:36 AM
Officia Recording requests DIXIE SCARBRO	al Record
Lincoln C Leslie Boucher	ounty – NV r – Recorder

APN: 004-162-03					
Recording requested by and mail documents and					
tax statements to:					
Name: DIXIE SCARBRO Address: Box 402					
City/State/Zip: Alamo, NV 8900					
DED106mk Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com					

Book- 257	Page-	0328	
0136255			

Page 1 of 2 Recorded By: LB

Fee. **\$15.00** RPTT: **\$117.00**

RPTT: GRANT, BARGAIN, and SALE DEED
THIS INDENTURE WITNESS that: CARY PERDUE
(hereinafter called GRANTOR(S)) in consideration of Thirty Thousand
Dollars \$ 30,000 , the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: DIXIE SCAR BRO
(hereinafter called GRANTEE(S)) all that real property situated in the City of ALAMO
County of LINCOLN , State of NEVADA , bounded and described
as follows: (Set forth legal description and commonly known address).
COMMONLY KNOWN ADDRESS:
211 PARADISE RD Alamo NV 89001

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Grant, Bargain, and Sale Deed

Page 1 of 2

Initials _____

LEGAL DESCRIPTION:

LOT 3 Alamo West

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 3rd day of August, 2010.

Signature of Grantor

Signature of Grantor

Cary Perdue

Print or Type Name Here Print or Type Name Here

STATE OF NEVADA) COUNTY OF)

On this 39 day of August , 2010, personally appeared before me, a Notary Public, Gary Perdue

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

RIANNAN STEVER
Notary Public-State of Nevada
APPT. NO. 06-104588-11
My App. Expires April 12, 2014

Notary Public

Grant, Bargain, and Sale Deed

Page 2 of 2

Initials

DOC # DV-136255

Zip:

10:36 AM

Record

Official Recording requested By DIXIE SCARBRO STATE OF NEVADA **DECLARATION OF VALUE FORM** Lincoln County - NV 1. Assessor Parcel Number(s) 00

1. Assessor Parcel Number	(3)		Leslie Boucher - Kecore
a. 004-162-0	<u>13</u>		Page 1 of 1 Fee: \$15.00
b			Recorded By LB RPTT: \$117.
c.			Book- 257 Page- 0328
d.			7 /
2. Type of Property:			\ \
a. Vacant Land	b. Single Fam. Res.	FOR RECORDE	R'S OPTIONAL USE ONLY
c. Condo/Twnhse	d. 2-4 Plex	Book:	
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Recording	
g. Agricultural	h. Mobile Home	Notes:	
Other			
3. a. Total Value/Sales Pri	ice of Property	\$ 30	.000
b. Deed in Lieu of Fore	closure Only (value of pro	perty) (
c. Transfer Tax Value:		\$	\
d. Real Property Transf	er Tax Due	\$ 11	7,00
4. If Exemption Claimed			
a. Transfer Tax Exemp	otion per NRS 375.090, Sec	etion	/
b. Explain Reason for 1	Exemption:	N /	/
5. Partial Interest: Percenta	age being transferred: 10(> %	
The undersigned dec	clares and acknowledges, u	inder penalty of p	perjury, pursuant to
NRS 375.060 and NRS 375	.110, that the information	provided is correct	ct to the best of their
information and belief, and			
information provided herein			
exemption, or other determi			
due plus interest at 1% per			
jointly and severally liable			and Series shart be
Signature Journ	1 Jendino	Capacity	
0	7	Cupacity	
Signature Wike	carly	Capacity	
SELLER (GRANTOR) INFORMATION B	UYER (GRANT	TEE) INFORMATION
REQUIRE			EQUIRED)
Print Name: GARY PE	RAUE P	rint Name: Nix	CIE SCARBIRO
Address: Box 333	A	ddress: Box	402
City: Hay Den 1		ity: Alamo	
State: A Z Zip	85235 S	tate: N EVADA	Zip: 89001
COMPANY/PERSON RE	QUESTING RECORDE	NG (required if	not seller or buyer)
Print Name:		scrow#:	*
Address:	/	· · · · · · · · · · · · · · · · · · ·	

State:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

City: