

Official RecordRecording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: Recorded By: DP

Book- 257 Page- 0305

APN # 002-251-21

[RECORDING REQUESTED BY
Fidelity National Title Insurance Company
On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO]

PHH Mortgage Corporation
4001 Leadenhall Rd.
Mail Stop SV-01
Mt. Laurel, NJ 08054

0136244

The undersigned hereby affirms that there is no Social Security
number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale #. NV0544451 Loan #. 0044287167 Order #. 090345890

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FEDERAL NATIONAL MORTGAGE ASSOCIATION** all beneficial interest under that certain Deed of Trust dated **06/07/2007** executed by **DONALD R WALDEN AND AMY E WALDEN, HUSBAND AND WIFE**, as Trustor; to **FIRST AMERICAN TITLE**, as Trustee; and **Recorded on 06/19/2007 as Document No. 0129105** of Official Records in the Office of the County Recorder of **Lincoln** County, Nevada, encumbering real property described as follows:

A PORTION OF THE SOUTHWEST QUARTER (SW %) OF THE SOUTHWEST QUARTER (SW %) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN IN THAT CERTAIN PARCEL MAP RECORDED AUGUST 15, 2006 AS FILE NO. 127075 IN BOOK "C" OF PLATS, PAGE 245, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 6/15/2009

"This instrument is being recorded as an
ACCOMMODATION ONLY, with no
Representation as to its effect upon title"



0136244


Book 257
Page 305

08/02/2010
Page: 2 of 2

Trustee Sale #. **NV0544451** Loan #. **0044287167** Investor # **1704208455** Order #. **090345890**

BENEFICIARY:

PHH MORTGAGE CORPORATION

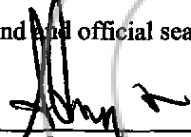

By: Bethany Hood Vice President

State of MN

County of Dacota

On June 15, 09 before me, Ashley Elizabeth Olson, a notary public, personally appeared Bethany Hood who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of MN that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public in and for said County and State

