

**Official Record**Recording requested By  
GREENE, ROBERTS & RASMUSSEN, PLLC

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: DP

Book- 257 Page- 0286



0136236

APN: 013-020-27

RECORDING REQUESTED BY:  
Greene, Roberts & Rasmussen, PLLCWHEN RECORDED MAIL TO:  
Greene, Roberts & Rasmussen, PLC  
8485 W. Sunset Road, Ste. 208  
Las Vegas, NV 89113  
Attn: Jared R. Johnson, Esq.MAIL TAX STATEMENTS TO:  
Ray Thompson  
1001 Ranches, P.O. Box 163  
Las Vegas, Nevada 89008**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That:** Raymond Thompson and Western National Trust Company, Co-Trustees of THE RAYMOND LOM THOMPSON AND CECELIA G. THOMPSON REVOCABLE TRUST, dated April 19, 1984, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RAYMOND THOMPSON, a married man as his sole and separate property, all of the interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:


"FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE."

- Subject to:
1. Rights of way, reservations, restrictions, easements and conditions of record.
  2. Pursuant to the Powers of Trustee as described in Exhibit B attached hereto and incorporated herein by reference.


Together with all accompanying water rights attached to the aforementioned real property including, but not limited to, the water rights identified by permits issued by the Nevada Division of Water Resources; together with all and singular tenements, hereditaments thereunto belonging or in anywise appertaining.

Signature and Notary Acknowledgement for Grant, Bargain, Sale Deed (APN 013-020-27)

THE RAYMOND LOM THOMPSON AND CECELIA G. THOMPSON REVOCABLE TRUST

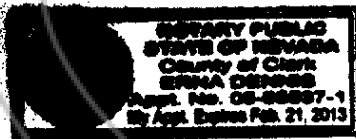
By:  Raymond Thompson, Co-Trustee


Western National Trust Company

By:  Kevin Jowers, Authorized Employee

STATE OF NEVADA )  
                                          ) SS:  
COUNTY OF CLARK )

This instrument was acknowledged before me on March 22, 2010, by Raymond Thompson, Co-Trustee.



  
NOTARY PUBLIC  
My commission expires: 2/21/2013

UTAH )  
STATE OF NEVADA )  
                                          ) SS:  
                                          ) SALT LAKE  
COUNTY OF ~~CLARK~~ )

This instrument was acknowledged before me on July 21, 2010, by KEVIN JOWERS an authorized employee of Western National Trust Company, Co-Trustee.



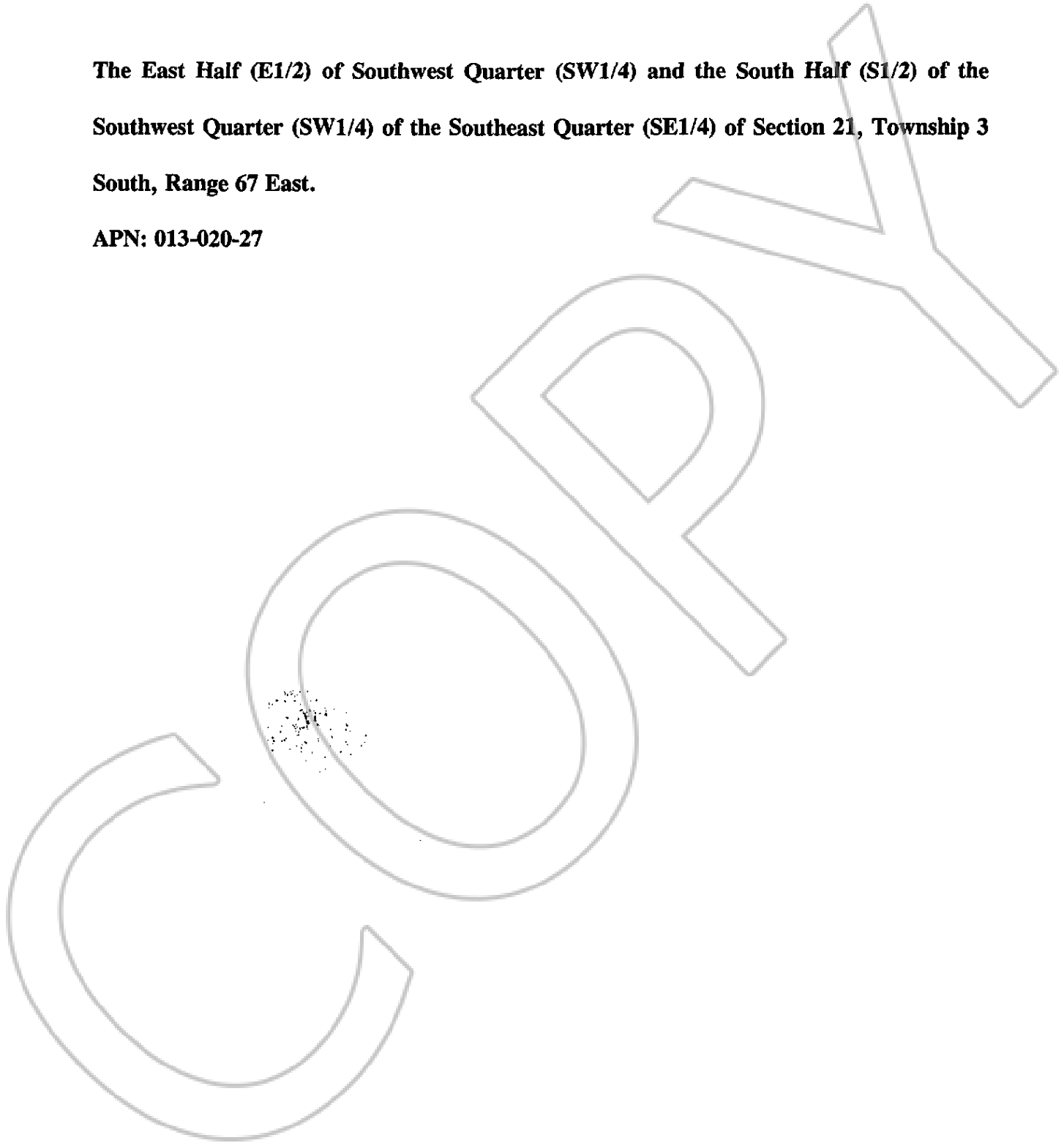
  
NOTARY PUBLIC  
My commission expires: 03/31/2013



**EXHIBIT A**

**The East Half (E1/2) of Southwest Quarter (SW1/4) and the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 21, Township 3 South, Range 67 East.**

**APN: 013-020-27**



**EXHIBIT B**

Raymond Thompson and Western National Trust Company, as Co-Trustees, are hereby vested with complete power of disposition of the real estate herein described, including the power to plat, sell, encumber mortgage and convey as a whole or in parcels and no person dealing with said Trustee shall be obligated to look beyond the terms of this instrument of power in the Trustee to sell, encumber, mortgage and convey, nor shall any purchaser be obligated to see to the disposition of any purchase money paid to said Trustee.

Said Grantee is likewise hereby excused from any and all duties of diligence and responsibility respecting the propriety of any act of said Trustee purporting to be done under or by virtue of the terms of this instrument.

This conveyance is made in trust to and in accordance with THE RAYMOND LOM THOMPSON AND CECILIA G. THOMPSON RECOVABLE TRUST dated April 19, 1984.

Recording requested By  
GREENE, ROBERTS & RASMUSSEN, PLLC

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00  
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- 1. Assessor Parcel Number(s)
  - a. 013-020-27 \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other _____	

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: *Trust on file DP*

- 3. a. Total Value/Sales Price of Property \_\_\_\_\_ \$
- b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_ ( )
- c. Transfer Tax Value: \_\_\_\_\_ \$
- d. Real Property Transfer Tax Due \_\_\_\_\_ \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 \_\_\_\_\_
- b. Explain Reason for Exemption: Transfer from a Trust without consideration

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*

Capacity: Attorney

Signature: *[Signature]*

Capacity: Attorney

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Raymond Lom Thompson and Cecilia G. Thompson Rev. Trust \*  
Address: P.O. Box 163  
City: Callente  
State: Nevada Zip: 89008

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Raymond Thompson  
Address: P.O. Box 163  
City: Callente  
State: Nevada Zip: 89008

**COMPANY REQUESTING RECORDING**

Print Name: Greene, Roberts & Rasmussen, PLLC  
Address: 8485 West Sunset Road, Suite 208  
City: Las Vegas

Escrow #: N/A  
State: Nevada Zip: 89113

\*dated April 19, 1984