DOC # 0136230

07/28/2010

2 16 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: :B

Book- 257 Page- 0253

A.P. No.

002-103-09

Escrow No.

121-2397446-CMR/RB

R.P.T.T.

\$ Exempt

WHEN RECORDED RETURN TO:

Kirtis W. Johnson and Hope A. Johnson 1369 Ronnow Road, 002-103-09 Panaca, NV 89042

MAIL TAX STATEMENTS TO: 1369 Ronnow Road, 002-103-09 Panaca, NV 89042

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kirt W. Johnson, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Kirtis W. Johnson and Hope A. Johnson, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 30 AND 31 AS SHOWN UPON MAP OF SUN GOLD MANOR UNIT NO. 1, RECORDED SEPTEMBER 30, 1952 AS DOCUMENT NO. 27842.

### Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/21/2010

Kirt W. Johnson

UHAL STATE OF NEVADA

Tron : 55

COUNTY OF WASHOE )

This instrument was acknowledged before me on

July 21, 2010

by

Kirt W. Johnson

**Notary Public** 

(My commission expires: 10 1/4-2012 )

LEE R LARSON
NOTARY PUBLIC
STATE OF UTAH
COMM. # 576191
COMM. EXP. 10-14-2012

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/21/2010 under Escrow No. 121-2397446

# DOC # DV-136230

07/28/2010

### Official Record

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#### **STATE OF NEVADA** Lincoln County - NV **DECLARATION OF VALUE** Leslie Boucher - Recorder Assessor Parcel Number(s)

1.

a) 002-103-09	Page 1 of 1 Fee: \$15
b)	Recorded By: ;B ***********************************
c)d)	DOOK 10, Page 0200
	_
2. Type of Property	
a) Vacant Land b) X Single Fam	. Res. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'i/Ind	1 Date of Recording:
g) Agricultural h) Mobile Hom	ne Notes:
i) Other	
a) Total Value/Sales Price of Property:	\$49,400.00
b) Deed in Lieu of Foreclosure Only (value	
	<u> </u>
c) Transfer Tax Value:	\$49,400.00
d) Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	\
a. Transfer Tax Exemption, per 375.090,	Section: 5
b Explain reason for exemption:	
petween pavent & C	held Father to son
5. Partial Interest: Percentage being transfer	red:%
375.060 and NRS 375.110, that the information and belief, and can be supported the information provided herein. Furthermor claimed exemption, or other determination of	lges, under penalty of perjury, pursuant to NRS ation provided is correct to the best of their by documentation if called upon to substantiate e, the parties agree that disallowance of any additional tax due, may result in a penalty of onth. Pursuant to NRS 375.030, the Buyer and y additional amount owed.
Signature:	Capacity: Buyle
Signature: Atmi A. / Misson	Capacity: Bush
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Kirtis W. Johnson and
Print Name: Kirt W. Johnson	Print Name: Hope A. Johnson
Address: 11811 W. 2000 5	Address: 1369 Ronnow Road, 002-
City: Claw Cuty	City: Panaca
State: LTT Zio: BUTZT	State: NV Zip: 89042
COMPANY/PERSON REQUESTING RECORD	DING (required if not seller or buyer)
First American Title Insurance	
Print Name: Company	File Number: 121-2397446 CMR/CMR
Address 5310 Kietzke Lane, Suite 100	
City: Reno	State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)