WHEN RECORDED MAIL TO: F. Alma Ernst 546 North 1120 East Orem, Utah 84097

DOC # 0136139 10 23 AM

Official Record

Recording requested By ALMA ERNST

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$39.00 Page 1 of Recorded By: DP RPTT:

Book- 257 Page- 0126



WARRANTY DEED

F. ALMA ERNST, SUCCESSOR TRUSTEE OF THE FRANKLIN F. ERNST TRUST U/A/D APRIL 30, 2008, GRANTOR, of Panaca, Lincoln County, State of NV

hereby CONVEYS and WARRANTS to: F. ALMA ERNST, GRANTEE,

of Orem, Utah County, State of UT, for the sum of (\$10.00) Ten Dollars and other good and valuable considerations, the following described tract of land in Lincoln County State of NV, to-wit:

That parcel of land located in Lot 3 in Block 38 in the Town of Panaca, Lincoln County, Nevada, bounded and described as follows: to-wit: Beginning at the northeast (NE) corner of said lot and running along the boundary of Lots 2 and 3 a distance of 131 feet in a westerly direction; thence at right angles a distance of 103 feet in a southerly direction; thence at right angles a distance of 131 feet in an easterly direction; thence at right angles a distance of 103 feet in a northerly direction to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, and the revisions, remainders, rents, issues, and profits thereof.

Tax I.D. 002-062-04

Subject to all restrictions, easements, and rights of way appearing of record and enforceable in law and subject to current property taxes for 2009 and thereafter.

day of Ku WITNESS the hand of said Grantor this T. ALMA ERNST, SUCCESSOR TRUSTEE OF THE FRANKLIN F. ERNST TRUST U/A/D APRIL 30, 2008 STATE OF UTAH) :SS COUNTY OF UTAH

day of July , personally appeared before me, F. ALMA ERNST, SUCCESSOR TRUSTEE OF THE FRANKLIN F. ERNST TRUST U/A/D APRIL 30, 2008, the signor of the within instrument, who dully acknowledged before me that he executed the same.

000MM, ESP, 19-96-2012

Notary Public

State of Nevada Declaration of Value

Address

City

DOC # DV-136139

Official Reco

	Parametin
1. Assessor Parcel Number(s)	Recording requested By F ALMA ERNST
a) <u>002-062-04</u>	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	Page 1 of 1 Fee. \$39.00
d)	Recorded By: DP RPTT:
	FOR RECUKDERS OF HUNAL USE ONL
2. Type of Property	
a) Vacant Land b) Single Family Res	Book: Page:
e) Apartment Building f) Commercial /Ind'	Date of Recording:
g) Agriculture h) Mobile Home	
i) other Now HARITABLE HOME.	Notes: Durin affice D
3. Total Value / Sales Price of Property \$ 45,000.00	
• • • • • • • • • • • • • • • • • • • •	3,000.00
Deed In Lieu Only (value of forgiven debt) \$	
Taxable Value \$	
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section: Exe	MPT#
b. Explain Reason for Exemption: TRANCFCrius	FROM TRUST WITHOUT
CONCIDERATION -	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred:%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,	
that the information provided is correct to the best of their information and belief, and cal information provided herein. Furthermore, the parties agree that disallowance of any clair	n be supported by documentation if called upon to substantiate the
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.03	0, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	TRUSTEE For
Signature F. About mil	Capacity FRANKLIN F. FRANKI TRUCT
Signature / //////////////////////////////////	Capacity (SQ AN) GE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
BBBBK (GALLYTOK) IN GREITHION	20124 (0.021,122) 11.1 018.1111011
Print Name FRANKLEN F. FRANT TRUST	Print Name Alman A Tacaus Hall Facel
Address Box 314	Print Name ALMA & JACQUEENE ERM! T Address SUSCENT MOTOR Box 399314
City Panach	City Payaca
	State NEVADA Zip 89042
State VEVADA. Zip 67072	State 142444 Zip 3744
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)	
Co. Name	Esc, #

(As a public record, this form may be recorded / microfilmed)

State:

Zip