DOC # 0136131

07/16/2010 D3 44 PM

Official Record

Recording requested By FIRST AMERICAN TITLE Lincoln County – NV lie Boucher – Recorder

Leslie Boucher Fee: \$41.00 Page 1
RPTT: \$631.80 Recorde
Book - 257 Page 0101 Page 1 of 3 Recorded By: DP



A.P.N.:

004-031-05

File No:

101-2397534 (CAC)

R.P.T.T.:

\$631.80

When Recorded Mail To: Mail Tax Statements To: Alamo RV Park P.O. BOX 672 Alamo, NV 89001

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dean L. Pickett Successor Trustee of The Pickett Family Trust dated May 25, 1999, dated May 25, 1999

do(es) hereby GRANT, BARGAIN and SELL to

Alamo RV Park, LLC, a Nevada limited liability company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST MOUNT **DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:** 

COMMENCING AT THE SOUTHEAST CORNER OF LOT THREE (3) IN BLOCK FORTY-FOUR (44) OF PLOT "A" OF ALAMO TOWNSITE; THENCE EAST A DISTANCE OF 141.8 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST A DISTANCE OF 354.2 FEET TO A POINT; THENCE IN A NORTH-EASTERLY DIRECTION A DISTANCE OF 496 FEET TO A POINT, THENCE WEST 334 FEET TO A POINT; THENCE SOUTH 483 FEET TO A POINT, SAID POINT BEING THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 22, 1999 IN BOOK 142, PAGE 359 OF OFFICIAL RECORDS AS INSTRUMENT NO. 112966.

EXCEPTING THEREFROM THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT THREE (3) IN BLOCK FORTY-FOUR (44) OF PLOT "A" OF ALAMO TOWNSITE, THENCE RUNNING EAST 141.8 FEET TO A POINT, THENCE CONTINUING EAST 354.2 FEET, THENCE RUNNING IN A NORTHEASTERLY DIRECTION 248, FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUING NORTHEASTERLY 248 FEET, THENCE RUNNING WEST 334 FEET, THENCE SOUTH 241.5 FEET, THENCE RUNNING EAST 344.1 FEET TO THE TRUE POINT OF BEGINNING, AND BEING THE NORTHERLY ONE-HALF (1/2) OF THAT CERTAIN PARCEL OF LAND CONVEYED TO THE GRANTORS HEREIN BY MARY E. DAVENPORT, ON JULY 1, 1971, AND RECORDED IN BOOK 2 OF OFFICIAL RECORDS AT PAGE 264, L.C. RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 25, 1971 IN BOOK 2, PAGE 382, AS INSTRUMENT NO. 50710.

NOTE: PRIOR TO THE ISSUANCE OF ANY POLICY OF TITLE INSURANCE A PROPERLY ENGINEERED LEGAL DESCRIPTION MUST BE SUBMITTED TO THE TITLE DEPARTMENT FOR REVIEW.

#### Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/12/2010

Dean L. Pickett Successor Trustee of The Pickett Family Trust dated May 25, 1999

Dean L. Pickett, Successor Trustee

STATE OF

NEVADA LITAL

SŞ.

**COUNTY OF** 

dated May 25, 1999.

**Notary Public** 

(My commission expires: 10 -14-2012)

LEE R LARSON NOTARY PUBLIC STATE OF UTAH COMM. # 174.001 CCMM. EXP. 10-14-2012

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July

12, 2010 under Escrow No. 101-2397534.

Lec R. Larson #: 576191 Exp: 10/14/2012

# DOC # DV-136131 07/16/2010 03:44 PM Official Record

Recording requested By FIRST AMERICAN TITLE

# Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 1 Fee Recorded By DP RPT Book-257 Page-0101 Fee: \$41.00 RPTT: \$631.80

## STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s)	\ \
a)_	004-031-05	\ \
p)_		\ \
c)_ d)		\ \
		~ \ \
2.	Type of Property	FOR PECOPOERS OPTIONAL LIST
a)	☐ Vacant Land b) ☐ X Single Fam. Res	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$162,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$162,000.00
	d) Real Property Transfer Tax Due	\$631.80
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
		140
5. Partial Interest: Percentage being transferred:		
270	The undersigned declares and acknowledges,	
	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	
	information provided herein. Furthermore, the	
claimed exemption, or other determination of additional tax due, may result in a penalty of		
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and		
	er shall be jointly and severally liable for any add	/ / n . 🚣
<i></i>	nature: All South M. M.	Capacity: HCM
Sigi	nature: / W. M.	Capacity: THE INFORMATION
	SELLER (GRANTÓR) INFORMATIÓN (REQUIRED)	
Prin	it Name: _ The Pickett Family Trust	(REQUIRED) Print Name: Alamo RV Park
	iress: 1270 South Cedar Bluff	Address: P.O. BOX 672
City		City: Alamo
Sta		State: NV Zip: 89001
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
First American Title Insurance		
	it Name: Company	File Number: 101-2397534 CAC/SM
	ress 2490 Paseo Verde Parkway, Suite 100	OL-1 NIV
City	Henderson	State: NV Zip: 89074