DOC # 0136128

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 Recorded By: DP RPTT: \$780.00

Book- 257 Page-0080

A.P.N.: 001-101-18

File No: 121-2393196 (CMR)

R.P.T.T.: \$780.00

When Recorded Mail To: Mail Tax Statements To: John A. Lucht and Stephanie M. Lucht 628 Main Street Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Max McCrosky and Shirley McCrosky, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

John A. Lucht and Stephanie M. Lucht, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS 9 AND 10, BLOCK 18, THE NORTH ONE-HALF (N 1/2) OF LOT 8, IN BLOCK 18, BEING A TRIANGULAR PIECE OF GROUND BORDERING 22 FEET ON CORNWALL ROW AND COMING TO A POINT WITH NO FRONTAGE ON MAIN STREET ALSO A STRIP OF GROUND, ON THE FRONT AND SOUTH SIDE OF LOT 11, IN BLOCK 18, BEING 5 FEET WIDE ON THE FRONT ON MAIN STREET AND 6 FEET WIDE ON THE REAR AND SAID STRIP OF GROUND RUNS BACK FROM MAIN STREET 34 FEET, AS SAID LOTS AND BLOCK ARE DESIGNATED ON THE OFFICIAL PLAT OF THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AND NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH SAID PLAT, AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR A MORE FULL AND COMPLETE DESCRIPTION.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/12/2010

Max Mccrosky

Shirley McCosky

Shirley Mccrosky

STATE OF

NEVADA

: ss.

COUNTY OF

WASHOE W LINCOLN

This instrument was acknowledged before me on Max Mccrosky, Shirley Mccrosky.

by

Notan Public

(My commission expires: 1

County of Lincoln
ALYSON LONG
Appt. No. 00-61483-11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 12, 2010** under Escrow No. **121-2393196**.

DOC # DV-136128

07/16/2010

01:26 PM

Official Record

Lincoln County - NV

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Lectic Revolue Burnet		
Assessor Parcel Number(s)	Leslie Boucher - Recorde		
a) 001-101-18	Page 1 of 2 Fee: \$15.00 Recorded By: DP RPTT: \$780.00		
b)	Book - 257 Page - 0080		
c)			
d)	\ \		
2. Type of Property	~ \ \ \		
a) Vacant Land b) Single Fam. R	es. FOR RECORDERS OPTIONAL USE		
c) Condo/Twnhse d) 2-4 Plex	Book Page:		
e) Apt. Bldg. 1) Comm'l/Ind'i	Date of Recording:		
	Notes:		
i) Other			
a) Total Value/Sales Price of Property:	\$200,000.00		
b) Deed in Lieu of Foreclosure Only (value of	(\$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
c) Transfer Tax Value:	\$200,000.00		
	\ 		
d) Real Property Transfer Tax Due	<u>\$780.00</u>		
4. If Exemption Claimed:	\ \ \ /		
a. Transfer Tax Exemption, per 375.090, Sec	ition:		
b Explain reason for exemption:	1		
5. Partial Interest: Percentage being transferred:	:%		
The undersigned declares and acknowledges	s, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the informatio	n provided is correct to the best of their		
information and belief, and can be supported by o	documentation if called upon to substantiate		
the information provided herein. Furthermore, t claimed exemption, or other determination of ad-	ne parties agree that disallowance of any		
10% of the tax due plus interest at 1% per month			
Seller shall be jointly and severally liable for any a			
Signature: My Mg hm	Capacity: Seller		
Signature: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Capacity: Siller		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
Max Mccrosky and Shirley	John A. Lucht and		
Print Name: Mccrosky	Print Name: Stephanie M. Lucht		
Address: H.C, #74 Box 172	Address: 628 Main Street		
City: Pioche	City: Pioche		
State: Nu Zip: V 89043	State: NV Zip: 89043		
COMPANY/PERSON REQUESTING RECORDIN			
First American Title Insurance	O (reduned it flot sens) Of parter		
Print Name: Company	File Number: 121-2393196 CMR/CMR		
Address 5310 Kietzke Lane, Suite 100	_ 1		
City: Reno	State: NV Zip: 89511-2043		
(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MICROFILMED)		



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number	er(s)		\ \
a)_	001-101-18			\ \
b)_				\ \
c)_	<u></u>			\ \
d)_				\ \
2.	Type of Property			
a)	\Rightarrow	b) 💹 Single Fam. Re	s. FOR RECORD	ERS OPTIONAL USE
c)	Condo/Twnhse	d) 2-4 Plex	Book	Page:
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Record	ing:
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			
3.	a) Total Value/Sales Pri	ice of Property:	\$200,00	00.00
	b) Deed in Lieu of Fore	closure Only (value of	(\$)
	c) Transfer Tax Value:		\$200,00	00.00
	d) Real Property Transf	er Tax Due	\$780.00	0/
4.	If Exemption Claimed:		\	
	a. Transfer Tax Exemp	otion, per 375.090, Sect	ion:	
	b. Explain reason for e			
_	/_/		\	
5.	Partial Interest: Percent	7.	%	
275				erjury, pursuant to NRS
	.060 and NRS 375.110 rmation and belief, and			
	information provided he			
clai	med exemption, or othe	r determination of add	itional tax due, ma	y result in a penalty of
10%	6 of the tax due plus into	erest at 1% per month.	Pursuant to NRS	375.030, the Buyer and
	er shall be jointly and se	verally liable for any ad	ditional amount owe	ed.
Sigi	nature:	<u> </u>	Capacity:	xuger
Sigi	nature: Manie	M. Frent	Capacity:	uga
	SELLER (GRANTOR)		A	TEE) INFORMATION
	(REQUIRE			QUIRED)
Drin	Max Mccrosky t Name: Mccrosky	and Shirley	Joh Print Name: Ste	n A. Lucht and
	ress:			
			Address: 628	Main Street
City Stat		7ins	City: Pioche	7: 20042
794	MPANY/PERSON REQU	Zip:	State: NV	Zip: 89043
CO	First American		(required if not se	eller or buyer)
Prin	t Name: Company	Title insurance	File Number: 121.	-2393196 CMR/CMR
1790	ress 5310 Kietzke Land	e. Suite 100	THE HUMBER 121	ESSOTISE CHILLICIALLY
	: Reno	-,	State: NV	Zip: 89511-2043
•	" 	ORD THIS FORM MAY		 ·